Number: 20160927 BK: 2016 PG: 0927

Recorded: 8/31/2016 at 11:46:01.0 AM

Fee Amount: \$27.00 Revenue Tax: \$603.20 Jennifer McAllister Recorder Fremont County, Iowa

Warranty Deed

Recorder's Cover Sheet

Preparer Information: Nick Henderson

9140 West Dodge Road, Suite 380

Omaha, NE 68114 (402) 691-9933

Taxpayer Information: Shenandoah Lodging, LLC.

1307 South 210th Street Elkhorn, NE 68022

Return Document To: Shenandoah Lodging, LLC.

1307 South 210th Street Elkhorn, NE 68022

Grantors: Grantees:

Ambica Ventures, LLC.

305 Fort Creek Road

Bellevue, NE 68106

Shenandoah Lodging, LLC.

1307 South 210th Street

Elkhorn, NE 68022

Legal Description: Exhibit A- Page 4

Warranty Deed

Ambica Ventures, LLC, a Nebraska limited liability company, Grantor, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, conveys to Shenandoah Lodging, LLC, a Nebraska limited liability company, Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201) in Pottawattamic County, Iowa:

See Exhibit "A" attached hereto and made a part hereof

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

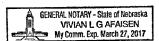
Executed: August <u>\$\infty\$</u>, 2016

186890-16

STATE OF Nehnerska COUNTY OF Sampy

The foregoing instrument was acknowledged before me on August 24, 2016 by Bhavinkumar K. Patel, Member of Ambica Ventures, LLC, a Nebraska limited liability company, on behalf of the Limited Liability Company. Bhavinkumar K. Patel personally appeared before me, a General Notary Public for the State of Nelwarka, and is either personally known to me or was identified by me through satisfactory evidence.

STATE OF COUNTY OF



The foregoing instrument was acknowledged before me on August (1944), 2016 by Amit Patel, Member of Ambica Ventures, LLC, a Nebraska limited liability company, on behalf of the Limited Liability Company. Amit Patel personally appeared before me, a General Notary Public for the State of <u>Jou's</u> known to me or was identified by me through satisfactory evidence.

Notary Public

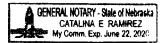
STATE OF Mebraska COUNTY OF Sarpy



ADAM MICHAEL WRIGHT Commission Number 782196 My Commission Expires January 17, 2017

The foregoing instrument was acknowledged before me on August 24, 2016 by Kruti Patel, Member of Ambica Ventures, LLC, a Nebraska limited liability company, on behalf of the Limited Liability Company. Kruti Patel personally appeared before me, a General Notary Public for the State of Moderal Co., and is either personally known to me or was identified by me through satisfactory evidence.

STATE OF Mebruska.
COUNTY OF Sarpy



The foregoing instrument was acknowledged before me on August 24, 2016 by Priti Patel, Member of Ambica Ventures, LLC, a Nebraska limited liability company, on behalf of the Limited Liability Company. Priti Patel personally appeared before me, a General Notary Public for the State of Nebruska, and is either personally known to me or was identified by mc through satisfactory evidence.

GENERAL NOTARY - State of Nebraska CATALINA E RAMIREZ My Comm. Exp. June 22, 2020

Notary Public

COUNTY OF

STATE OF Jebraska

The foregoing instrument was acknowledged before me on August 2 2016 by Darsan D. Patel, Managing Member of Ambica Ventures, LLC, a Nebraska limited liability company, on behalf of the Limited Liability Company. Darsan D. Patelpersonally appeared before me, a General Notary Public for the State of The was identified by me through satisfactory evidence.





EXHIBIT "A"

All of the following described parcel of land located in part of the SE1/4 NE1/4 and in the NE1/4 NE1/4 of Section 24, Township 69 North, Range 40 West of the 5th P.M., Fremont County, Iowa, except the North 261.00 feet thereof:

Commencing at the East Quarter corner of said Section 24; thence North 00°00'00" West along the East line of Section 24, 835.10 feet; thence North 90°00'00" West, 88.60 feet to the point of beginning, which is a point on the West right-of-way line of U.S. 59 Highway; thence North 00°24'00" West along the West right-of-way line of U.S. 59 Highway, 500.00 feet; thence North 90°00'00" West 482.00 feet; thence South 00°00'00" West 400 feet to the Northwest Corner of Lot 2 as shown on Page 318 of Irregular Survey Book 2 in the Fremont County Recorder's office; thence North 90°00'00" East, 165 feet to the Northeast Corner of said Lot 2; thence South 00°00'00" West along the East line of said Lot 2, 100.00 feet; thence North 90°00'00" East 320.80 feet to the point of beginning. Note: For purposes of the above description, the East line of Section 24 is assumed to bear due North and South.