

36-15-11

PROJECT: M-5012(3)

AFE: R-070

TRACT: 4

KNOW ALL MEN BY THESE PRESENTS:

THAT Omaha Industrial Foundation, a Nebraska Corporation

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as

the Grantor, for and in consideration of the sum of -----One and No/100-----(\$1.00)---

and other valuable consideration-----DOLLARS

in hand paid, does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following

described real property situated in Douglas County and State of Nebraska:

Project M-5012(3), Tract 4

NEBRASKA DOCUMENTARY STAMP TAX JUN 27 1975 [Signature]

A tract of land located in the Northwest Quarter of Section 36, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Beginning at the Northwest Corner of said Quarter Section; thence easterly a distance of 1,896.84 feet along the North Line of said Quarter Section; thence southerly deflecting 090 degrees, 37 minutes right, a distance of 125.53 feet along the property line of the grantor(s); thence westerly deflecting 088 degrees, 33 minutes right, a distance of 1,897.03 feet; thence northerly deflecting 091 degrees, 20 minutes right, a distance of 153.17 feet along the West Line of said Quarter Section to the point of beginning containing 6.07 acres, more or less, which includes 5.78 acres, more or less previously occupied as public highway.

There will be no ingress or egress over the following described controlled access line located in the Northwest Quarter of Section 36, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska:

Referring to the Northwest Corner of said Quarter Section; thence easterly a distance of 1,896.84 feet along the North Line of said Quarter Section; thence southerly deflecting 090 degrees, 37 minutes right, a distance of 125.53 feet along the property line of the grantor(s) to the point of beginning; thence westerly deflecting 088 degrees, 33 minutes right, a distance of 1,856.88 feet to the point of termination; except, over one unrestricted drive not to exceed 80 feet in width, which includes two (2) 25 foot lanes divided by a 30 foot median, the centerline of which is located 1,309.03 feet from the West Line of said Quarter Section as measured along the centerline of the Highway.

Said grantor does hereby retain and reserve to said grantor and to its successors and assigns all rights to minerals, in or on the above described real property. Said grantor and/or its successors and assigns shall have no right to enter or use the surface of said real property for any purpose concerning said mineral rights, nor shall said grantor and/or its successors and assigns in extracting said minerals from said real property, damage or in any way impair the use of said real property.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said STATE OF NEBRASKA and to its successors and assigns forever.

Said Grantor does hereby covenant with said STATE OF NEBRASKA and with its successors and assigns that said Grantor is lawfully seised of said real property; that said real property is free from encumbrance, that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 27th day of May, 1975

NEBRASKA DOCUMENTARY STAMP TAX JUN 13 1975 [Signature]

SEAL OF THE CORPORATION OF OMAHA INDUSTRIAL FOUNDATION

Omaha Industrial Foundation Corporation

ATTEST: [Signature]

BY: [Signature]

On this 27 day of May, 1975, before me, a

) ss. general notary public duly commissioned and qualified for said County,

Douglas County)

personally came George F Russell

President

the duly authorized representative or representatives of Omaha

Industrial Foundation

to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Merle C. Newquist  
Notary Public

My commission expires the 27 day of August, 1978



MERLE C. NEWQUIST  
General Notary State of Nebr.  
My Commission Expires  
August 27, 1978

STATE OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a

) ss. general notary public duly commissioned and qualified for said County,

\_\_\_\_\_ County)

personally came \_\_\_\_\_

the duly authorized representative or representatives of \_\_\_\_\_

to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

RECEIVED  
1975 JUN 27 AM 10:17  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

J. Deen

My commission expires the \_\_\_\_\_ of \_\_\_\_\_

THE STATE OF NEBRASKA )

Lou<sup>is</sup> County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County and recorded in Book 1524 of 111

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at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and

duly recorded in Book \_\_\_\_\_ Deeds on page \_\_\_\_\_

Notary Public

C. Harold Ostler  
Register of Deeds

BY Attestation Deputy

Deputy

Deputy

Deputy

N 36-15-11 G.P.M.P.C.

Compared \_\_\_\_\_ Fee 0.25

36-15-11

Project M-5012(3) AFE R-070

Indexed General

Compared Paged

WARRANTY DEED-CORPORATION

Omaha Industrial Foundation

TO

The State of Nebraska

STATE OF NEBRASKA )

Douglas County)

Entered in Numerical Index and filed for record in the office of the Register of Deeds

of said County, the \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and

duly recorded in Book \_\_\_\_\_ Deeds on page \_\_\_\_\_

Deeds on page \_\_\_\_\_

Register of Deeds.

Deputy.

40770