

A F F I D A V I T

STATE OF NEBRASKA )  
 ) ss.  
 COUNTY OF DOUGLAS )

A. C. RITTER, being duly sworn on his oath deposes and says that he is Chief Executive Officer - Land Division, Union Pacific Railroad Company, a Utah corporation; that the land records and files of Union Pacific Railroad Company are under his jurisdiction; that he is in possession of such land records and files pertaining to the land acquired by The South Omaha and Western Railroad Company, a corporation of the State of Nebraska, which is a predecessor in interest of Union Pacific Railroad Company of the line of railroad extending from a junction with the main line of railroad of Union Pacific Railroad Company at Summit, near what was formerly the boundary line between the Cities of Omaha and South Omaha, Douglas County, Nebraska, in a westerly direction, through the County of Douglas, to a junction with the said main line of railroad of Union Pacific Railroad Company at Lane, in said county, a distance of about eleven and sixty-one hundredths (11.61) miles. Such files show that the Land Commissioner of Union Pacific Railroad Company, in May 1903 and for several years thereafter, negotiated the purchase of such lands for The South Omaha and Western Railroad Company; that the files disclose that the property enclosed by hash marks on Exhibit "A", which is attached hereto and by reference made a part hereof, and which said Exhibit "A" truly and accurately represents the streets and alleys and railroad rights of way as they existed on December 26, 1908, was a portion of the property required for right of way purposes and was purchased by the Land Commissioner of Union Pacific Railroad Company for The South Omaha and Western Railroad Company; that by deed dated December 26, 1908, the South Omaha and Western Railroad Company conveyed to Union Pacific Railroad Company the 11.61 miles of double track railroad mentioned above, together with all rights of way, franchises,

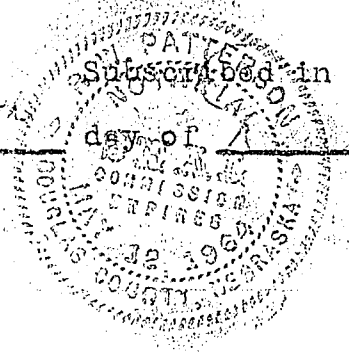
privileges and municipal grants thereto appertaining and all other appurtenances whatsoever; that at the date of said deed of December 26, 1908, the said afore-described property was a part of the right of way of said The South Omaha and Western Railroad Company so conveyed to Union Pacific Railroad Company by said deed of December 26, 1908.

And further Affiant sayeth not.

*Admitted*

Subscribed in my presence and sworn to before me this

day of March, 1961.



*W. A. Patterson*  
Notary Public

477+96.3

37.1

475+20

475+04

Public Road Xing

470 953+53.4 P.S. Cross-overs

470 942+91.1

Steel Overhead Highway Viaduct. 188.5' Lg.

COTTAGE

WILD PLACE

461+36.0 Sta Bd.

460

Ave. 303+09.4 E.H.R. - P.

H 35 E.H.B. Passing Track

22+17 P.R.C.

3

16

15

14

13

12

11

10

9

1

2

3

4

5

6

7

8

10

Vaughn

11

Fitch

14

Lez.

15

Love

16

Scott

17

Hastings

23

8

Street

12

Street

13

Street

16

St.

19

21

Street

24

Silver Street

Street

OUR

90'09"

469+60.5

Bay

Bay

470+60.5

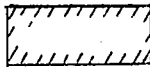
461+36.0

461+36.0

461+36.0

**\* L E G E N D \***  
**DOUGLAS COUNTY, NEBRASKA**  
Scale - 1" = 400'

Print, from alignment map of The South Omaha and Western Railroad Company prepared in Resident Engineer's office, Omaha, Nebraska dated November 1, 1906.

Land of The South Omaha and Western Railroad Company acquired by Union Pacific Railroad Company by deed dated December 26, 1908 shown outlined. . . . . 

Union Pacific Railroad Company - Land Division  
Omaha, Nebraska Dec. 1, 1961

W. 6  
R. 12  
R. 13  
P. A

36

437+24.0  
3-40'x3-80' & 1-100' D.P.G.  
No 873  
PAC. R.R.

LITTLE FALLION CREEK

Westbound main track

Eastbound main track

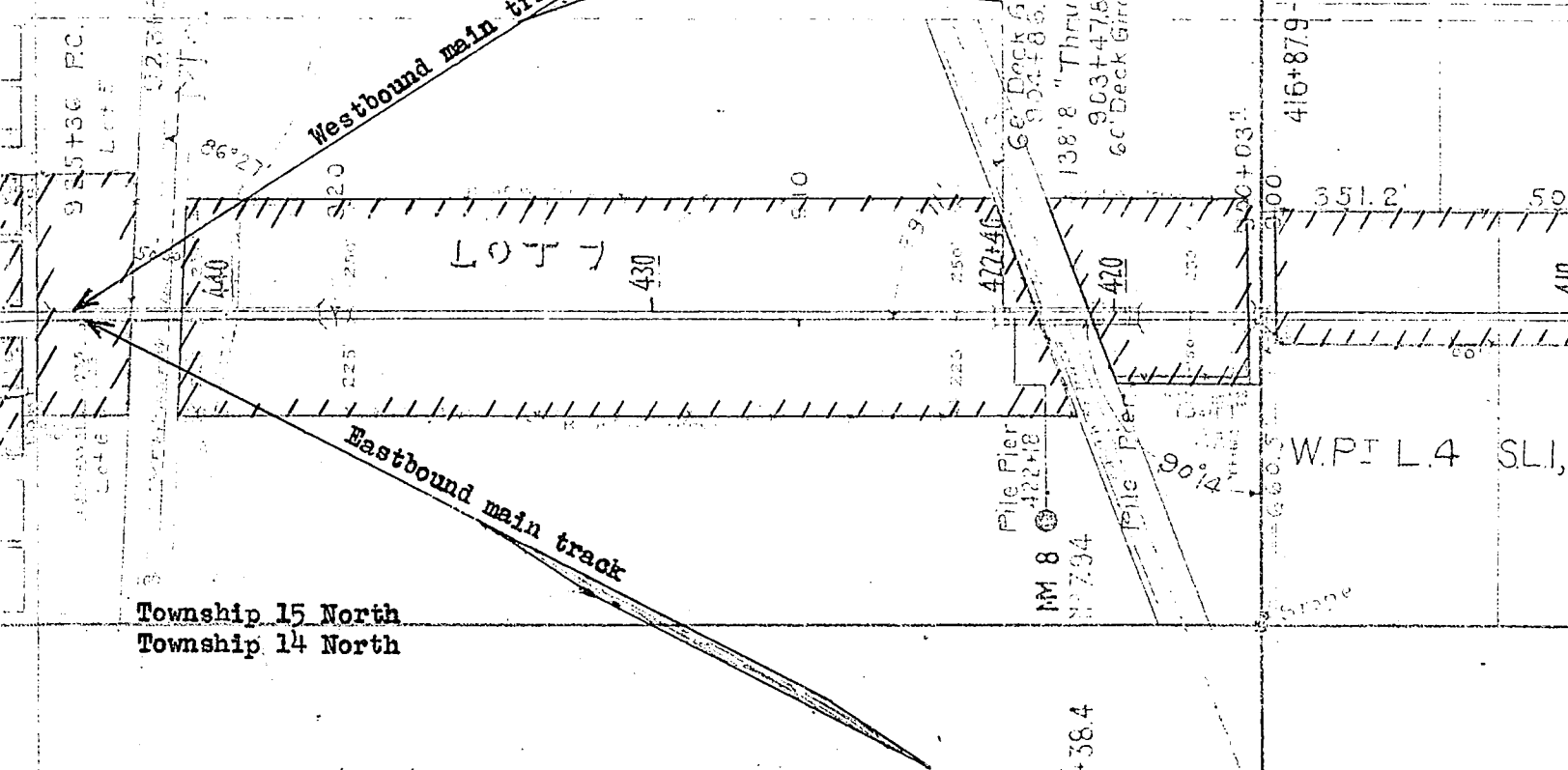
LOT 7

60' Deck Girder  
138' 8" Thru Riveted Truss  
60' Deck Girder  
Pile Pier  
Pile Pier  
Pile Pier

County Road  
416+879 - 18" I-Beam Encased in Con., Coh. Abts  
No 790  
SLI, L

Township 15 North  
Township 14 North

419+38.4



89240  
Union Pacific R.R. Co.

Part of 87 of 86 1/4 and Part of  
87 of 86 1/4 Rite 36-15-12

*[Handwritten signature]*

RECEIVED

1911 DEC 13 PM 1 04

DEPARTMENT OF REVENUE  
STATE OF MISSOURI

*[Handwritten mark]*

*[Faint, mostly illegible text]*  
Book 374 of *[illegible]*

*[Handwritten signature]*  
Register of Deeds

By *[illegible]*  
Date *[illegible]*

36-15-12-130

36-15-12