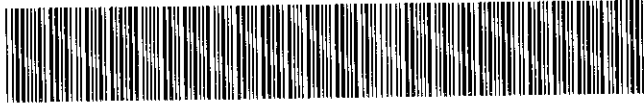




MISC 2005150597



NOV 30 2005 09:27 P 2

Misc  
 2 FEE 1150 FB mc-23625.cld  
 3 BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP Bw  
 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

Received - DIANE L. BATTIATO  
 Register of Deeds, Douglas County, NE  
 11/30/2005 09:27:13.75



2005150597

CITY OF OMAHA, NEBRASKA  
 ADMINISTRATIVE SUBDIVISION

MAPLE CREEK REPLAT

LOT 1 AND 2

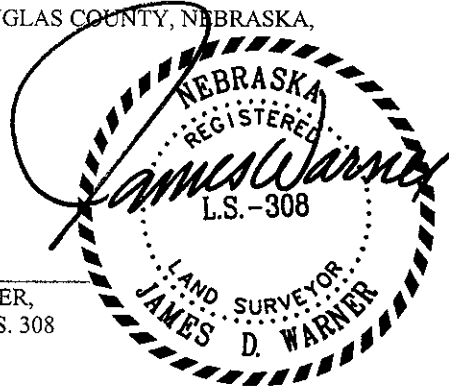
BEING A REPLAT OF LOT 1, MAPLE CREEK SUBDIVISION, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA,

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOTS BEING PLATTED.

NOVEMBER 1, 2005  
 DATE:

JAMES D. WARNER,  
 NEBRASKA R.L.S. 308



OWNER'S AND MORTGAGE HOLDERS CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, BREMCON, INC., A MINNESOTA CORPORATION, BEING THE OWNERS AND GREAT WESTERN BANK BEING THE MORTGAGE HOLDERS OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

BREMCON, INC.  
 A MINNESOTA CORPORATION

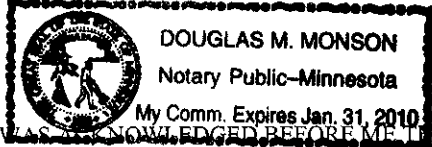
GREAT WESTERN BANK

BY: Bryan Breems  
 BRYAN BREEMS, VICE PRESIDENT

BY: Rick Martin  
 RICK MARTIN, MARKET PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

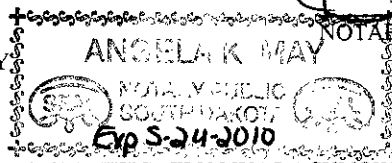
STATE OF Minnesota )  
 )SS



COUNTY OF Ramsey )  
 THE FOREGOING OWNERS CERTIFICATION WAS KNOWLEDGED BEFORE ME THIS 9<sup>th</sup> DAY OF November, 2005 BY BRYAN BREEMS, VICE PRESIDENT OF BREMCON, INC., A MINNESOTA CORPORATION, ON BEHALF OF SAID CORPORATION.

ACKNOWLEDGEMENT OF NOTARY

STATE OF South Dakota )  
 )SS

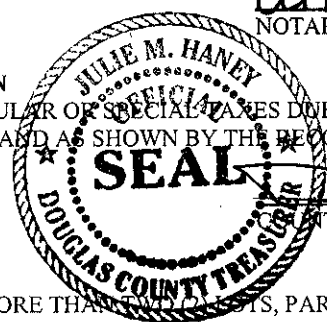


COUNTY OF Minnehaha )  
 THE FOREGOING MORTGAGE HOLDERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 10<sup>th</sup> DAY OF November, 2005 BY RICK MARTIN, MARKET PRESIDENT OF GREAT WESTERN BANK ON BEHALF OF SAID BANK.

COUNTY TREASURER'S CERTIFICATION

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

11-16-05  
 DATE:



Angela K. May  
 NOTARY PUBLIC

PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN \_\_\_\_\_ LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

11/22/2005  
 DATE:

[Signature]  
 PLANNING DIRECTOR

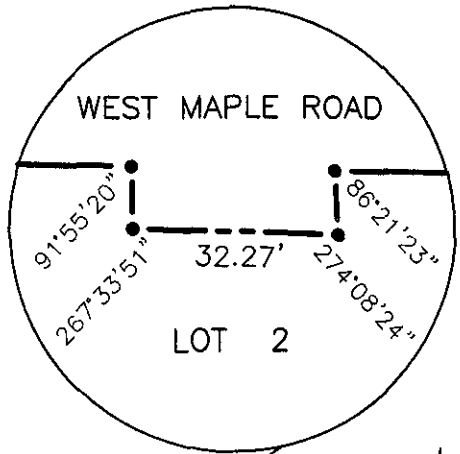
SHEET 1 OF 2

**LEGEND**

- CORNERS FOUND
- CORNERS SET  
(5/8" REBAR W/CAP #308)
- R RECORDED DISTANCE
- M MEASURED DISTANCE

**NOTE:**

ANGLES SHOWN ADJACENT TO CURVES ARE MEASURED TO THE CHORD LINE OF THAT CURVE

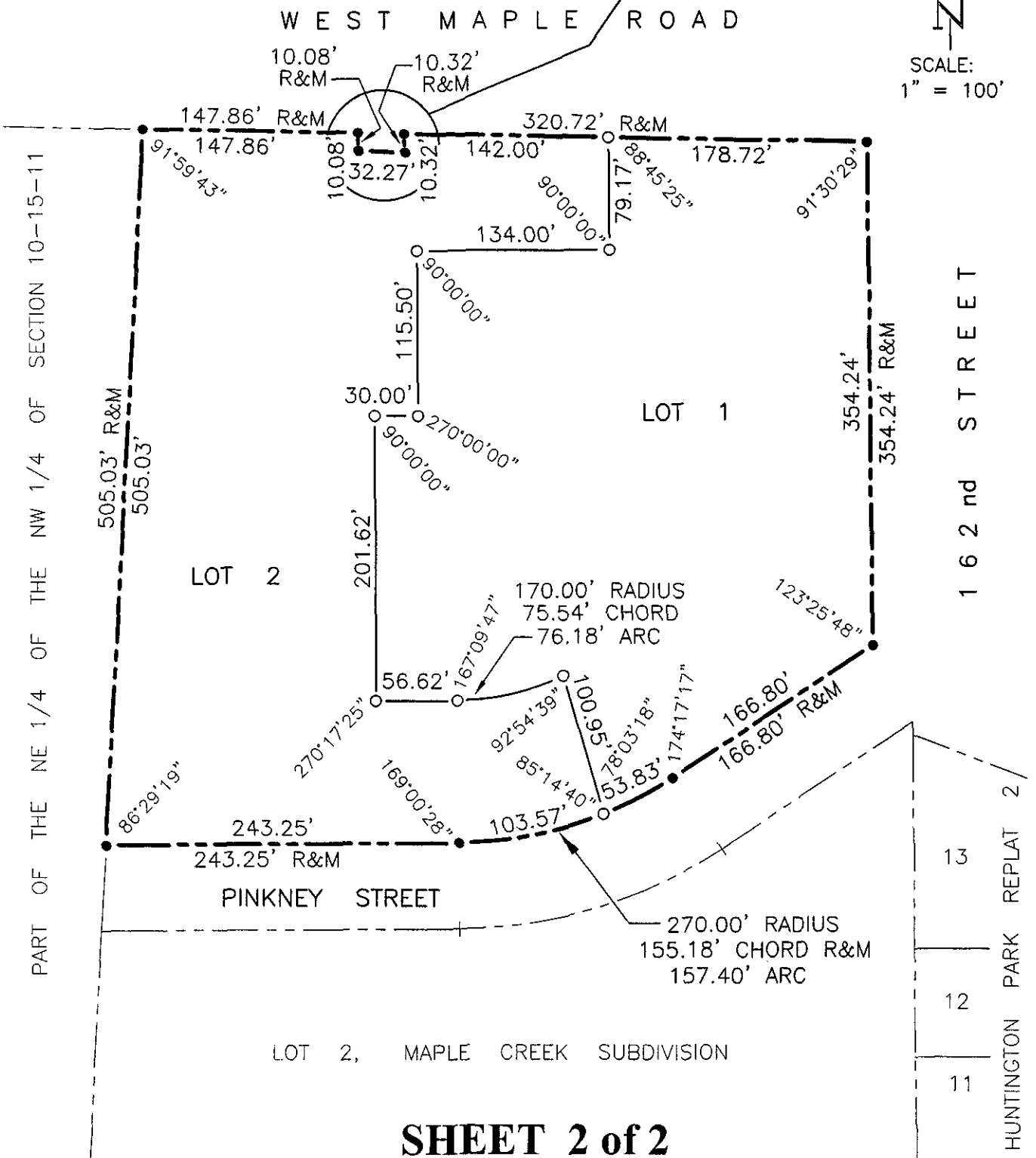


ADDRESS, LOT 1, \_\_\_\_\_

ADDRESS, LOT 2, \_\_\_\_\_



SCALE:  
1" = 100'



**SHEET 2 of 2**

q4734