



1255 649 MISC



09715 98 649-650

RICHARD N. TAKECIII
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

98 JUL 17 AM 11:07

RECEIVED

Exhibit "B"

WHEN RECORDED RETURN TO:

Cox Communications Omaha, Inc.
11505 W. Dodge Rd.
Omaha NE 68154

MEMORANDUM OF AGREEMENT
(NEBRASKA)

PLEASE TAKE NOTICE that Cambury Hills Apartments, ("Owner") and CoxCom, Inc. d/b/a Cox Communications Omaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Cable Service and Access Agreement ("Agreement") dated September 1, 1997, which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Schedule C attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and egress to the property necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year first above written.

Signed, sealed and delivered
in the presence of:

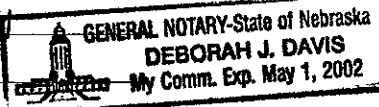
Cox Communications Omaha
A Nebraska corporation

By: [Signature]
Its: Vice Pres

Witness
Print Name:
STATE OF NEBRASKA
COUNTY OF DOUGLAS

The forgoing instrument was acknowledged before me this 20th day of Nov., 1997 by Richard Book as GM, VP of Cox Communications Omaha, Inc. a Nebraska corporation, on behalf of said corporation.

[Signature]
NOTARY PUBLIC
My Commission Expires:



Signed, sealed and delivered
in the presence of:

Cambury Hills Apartments.

By: [Signature]
Its: asset manager

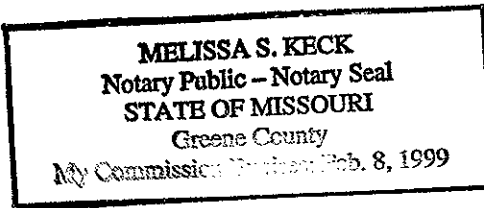
Witness
Print Name: Tammi Creason

Witness
Print Name: [Signature]

STATE OF Missouri

The forgoing instrument was acknowledged before me this 5th day of Nov., 1997 by Shannon Guzman as asset manager of Wilhat Properties a LLC on behalf of said company.

[Signature]
NOTARY PUBLIC
My Commission Expires: 4/8/99



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BKP 10511 C/O COMP MB MC
DEL SON dr FV

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

Wp

Conduent
bills

ROSS
Engineering, Inc.



645 M Street
Suite 201
Lincoln, NE 68508
Phone 402-474-7677
FAX 402-474-7678

Av. Date
/30/97



LEGAL DESCRIPTION

TOTAL AREA

A Legal description of part of the East Half of the Northwest Quarter of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and more particularly described by metes and bounds as follows:

Referring to the North 1/4 Corner of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; Thence S 00°15'54" E, (an assumed bearing), and on the East Line of the Northwest Quarter of said Section 10, a distance of 88.46 feet to the Northwesterly Corner of Huntington Park to the City of Omaha, located in the East Half of Section 10, Township 15 North, Range 11 East of the 6th P.M.; Douglas County, Nebraska and also said point is on the Southerly Right-of-way Line of West Maple Road and the POINT OF BEGINNING Thence continuing on the last described course, S 00°15'54" E, and on the East Line of the Northwest Quarter of said Section 10 or the Westerly Line of said Huntington Park, a distance of 1320.28 feet; Thence N 88°46'27" W, a distance of 608.38 feet; Thence N 03°13'16" E, a distance of 1320.80 feet to a point on the Southerly Right-of-way Line of said West Maple Road; Thence on the Southerly Right-of-way Line of said West Maple Road for the next five (5) courses, S 88°46'27" E, a distance of 147.86 feet; Thence S 00°41'47" E, a distance of 10.08 feet; Thence S 88°15'38" E, a distance of 32.27 feet; Thence N 02°24'02" W, a distance of 10.32 feet; Thence S 88°45'25" E, a distance of 348.23 feet to the point of beginning and containing a calculated area of 749,666.16 square feet or 17.210 acres, more or less.

NE NW
SE NW