



C/LIEN 2016026215



APR 12 2016 11:26 P 4

4 C/LIEN  
 T 24.00 FB CC-06/10  
 C/O COMP  
 SCAN FV  
 S

Received - DIANE L. BATTIATO  
 Register of Deeds, Douglas County, NE  
 4/12/2016 11:26:08.99



2016026215

**Return To:**  
 CITY BANK & TRUST CO.  
 2929 PINE LAKE ROAD  
 LINCOLN, NE 68516

## Notice of Commencement

**Parcel Identifier Number**

**Permit No:**

The undersigned, after being first duly sworn, states as follows and verifies that the information set forth in this Notice of Commencement is true to the best of the undersigned's knowledge, information and belief:

**1. Description of Property (legal and street address):**

2505 S 192ND ST., OMAHA, NE, 68130 LOT 6, CENTER RIDGE, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

**2. General Description of Property:**

**3. Name of Borrower(s):**

FIREWORKS CENTER STREET PROPERTY HOLDINGS, LLC

**Address of Borrower(s):**

729 Q STREET, LINCOLN, NE 68508

**4. Borrower(s) Interest in Property:**

**5. Name & Address of Fee Simple Titleholder (if other than Borrower):**

**6. Builder's Name:**

**Builder's Address:**

0267919

33

083815

**7. Name and Address of all Lending Institutions Which Provide Financing for the Improvements:**

CITY BANK & TRUST CO.

1135 MAIN STREET

P.O. BOX 288

CRETE, NE 68333

**8. Name and Address of the Designee, if any, of the Borrower:**

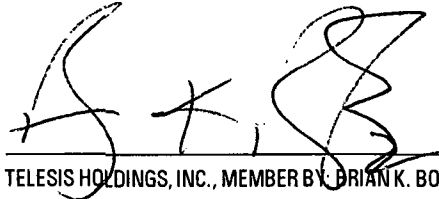
**9. Lien Priority.** If after this Notice of Commencement is recorded, a lien is recorded as to an improvement covered by this Notice of Commencement, the lien has priority from the time the Notice of Commencement is recorded.

**10. Expiration Date of this Notice of Commencement is one Year from Date of Recording Unless a Different Date is Specified:** 03-16-2017

**11. Limitations.** This Notice of Commencement covers all improvements made on the real estate described above (or benefiting the real estate as described under RS 52:133(4) except as limited by the following:

**Borrower**

FIREWORKS CENTER STREET PROPERTY HOLDINGS, LLC

  
TELESIS HOLDINGS, INC., MEMBER BY: BRIAN K. BOLES, CEO

3/16/16  
**Date**  
(Seal)

  
TELESIS HOLDINGS, INC., MEMBER BY: ERIC J. SCHAFER, PRESIDENT

3/16/16  
**Date**  
(Seal)

**Date**  
(Seal)

**Date**  
(Seal)

☐ Refer to the attached *Signature Addendum* for additional parties and signatures.

**Acknowledgment**

State of Nebraska  
County of LANCASTER

This instrument was acknowledged before me on

3/16/16

by BRIAN BOLES and  
ERIC SCHAFER



Notary Public

My Commission Expires:

September 12, 2019

State of Nebraska - General Notary  
**AMY JO HUSS**  
My Commission Expires  
September 12, 2019