

THIS INDENTURE, Made this 27th day of May A.D., 1968 between
Switzer-Bauder Investment Company

a corporation organized and existing under and by virtue of the laws of the State of Nebraska party of the first part, and The State of Nebraska, party of the second part,

WITNESSETH, That the said party of the first part for and in consideration of the sum of-Thirty Thousand Two Hundred Fifty Six and 20/100- - - - - (\$30,256.20)- - -DOLLARS in hand paid receipt whereof is hereby acknowledged, has sold and by these presents does grant, convey and confirm unto the said party of the second part, the following described premises, situated in Douglas County, and State of Nebraska, to-wit:

A tract of land located in part of the Northeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the North Quarter Corner of said Section 12; thence southerly on the West Line of the Northeast Quarter of the Northwest Quarter of said Section 12 a distance of 460.9 feet; thence westerly 90 degrees 00 minutes right a distance of 33.0 feet; thence northerly 71 degrees 36 minutes right a distance of 203.0 feet; thence westerly 74 degrees 49 minutes left a distance of 200.6 feet; thence northwesterly 32 degrees 04 minutes right a distance of 203.8 feet; thence westerly 39 degrees 56 minutes left a distance of 57.8 feet; thence southwesterly 30 degrees 03 minutes left a distance of 950.0 feet; thence continuing southwesterly 13 degrees 08 minutes left a distance of 132.0 feet to a point on the West Line of said Northeast Quarter of the Northwest Quarter; thence northerly on said West Line a distance of 278.2 feet to a point on the northwesterly Property Line; thence northeasterly on said Property Line a distance of 950 feet, more or less, to a point on the southerly Existing "Q" Street Right of Way Line; thence northerly a distance of 33.0 feet to a point on the North Line of said Northeast Quarter of the Northwest Quarter; thence easterly on said North Line a distance of 616.9 feet to the point of beginning, containing 7.81 acres, more or less, which includes 0.79 acre, more or less, previously occupied as a public highway, the remaining 7.02 acres, more or less, being the additional acreage hereby secured.

There will be no ingress or egress over the following described controlled access line located in part of the Northeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska:

Referring to the North Quarter Corner of said Section 12; thence southerly on the East Line of the Northeast Quarter of the Northwest Quarter of said Section 12 a distance of 460.9 feet; thence westerly 90 degrees 00 minutes right a distance of 33.0 feet to the point of beginning of said Controlled Access Line, said point being on the westerly Highway Right of Way Line; thence northerly 71 degrees 36 minutes right and on said westerly Highway Right of Way Line a distance of 203.0 feet; thence westerly 74 degrees 49 minutes left and on the southerly Highway Right of Way Line a distance of 200.6 feet; thence northwesterly 32 degrees 04 minutes right and on the southwesterly Highway Right of Way Line a distance of 203.8 feet; thence westerly 39 degrees 56 minutes left and on the southerly Highway Right of Way Line a distance of 57.8 feet; thence southwesterly 30 degrees 03 minutes left and the southeasterly Highway Right of Way Line a distance of 950.0 feet; thence continuing southwesterly 13 degrees 08 minutes left and on said southwesterly Highway Right of Way Line a distance of 132.0 feet to the point of termination of said Controlled Access Line, said point being on the West Line of said Northeast Quarter of the Northwest Quarter, except ingress and egress will be permitted over two nonrestricted drives as to use, not to exceed 40 feet in width, the centerlines of which are located 183.0 feet northerly from the point of beginning of said Controlled Access Line as measured along said Controlled Access Line and 245.7 feet northeasterly from the point of termination of said Controlled Access Line as measured along said Controlled Access Line.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said The State of Nebraska

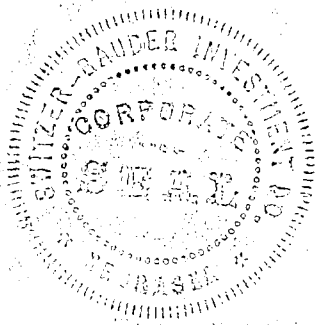
And the said Switzer-Bauder Investment Company for itself or its successors, does hereby covenant and agree to and with the said party of the second part and its successors and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance

does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said Switzer-Bauder Investment Company

has hereunto caused its corporate seal to be affixed and these presents to be signed by its *President* the day and year first above written.

Signed, sealed and delivered in presence of



X Switzer - Bond Investment
By Walter W. Switzer Pres.

STATE OF Nebraska)
) ss
Douglas COUNTY)

On this 27th day of May, 1968,

before me, the undersigned, a Notary Public in and for said County, personally

came Wendell W. Switzer President of _____

Switzer-Bauder Investment Company, to me known to be the President

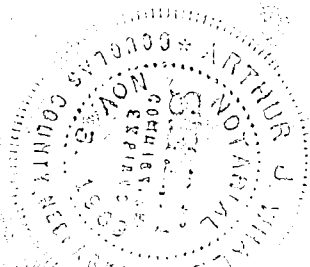
and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Switzer-Bauder Investment Company.

Witness my hand and Notarial Seal at Comanche in

said County the day and year last above written.

Arthur M. Jones
Notary Public

My commission expires the 3rd day of November, 1969.



THE NATIONAL ARCHIVES
1000 COLLEGE AVENUE
ANN ARBOR MI 48106-1500

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RECEIVED

THE STATE OF NEBRASKA }
Douglas County } ss. g.

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Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1357 of Deed

Book 1357 of Deeds

187

Register of Deeds

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MAIL

[Handwritten signature]

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Command 12-14-11 498

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