

KNOW ALL MEN BY THESE PRESENTS:

THAT ~~KNOW~~ The Farm, Ltd., a Nebraska limited partnership,

, herein called the grantor whether one or more,

in consideration of one dollar and other valuable consideration

received from grantee, do hereby grant, bargain, sell, convey and confirm unto Arthur M. Greene

herein called the grantee whether one or more, the following described real property in

Douglas County, Nebraska

The Southeast Quarter of the Southeast Quarter
of Section 35, Township 15 North, Range 10 East
of the 6th P.M., Douglas County, Nebraska.

NEBRASKA DOCUMENTARY
STAMP TAX

FEB 7 1977

\$110.00 BY *[Signature]*

RECEIVED

1977 FEB -7 AM 8:34

C. HAROLD GRIFFIN
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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Compd

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance except easements and encumbrances of record.

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated February 4th

19 77

The Farm, Ltd., a Nebraska
limited partnership,

By Lueder Development, Inc.,
a Nebraska corporation,
General Partner

By *[Signature]*
President

STATE OF Nebraska, County of Douglas:

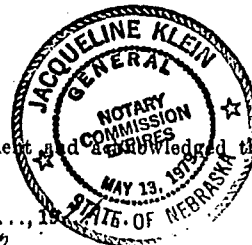
Before me, a notary public qualified for said county, personally came

[Signature] President

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on February 7, 1977

[Signature] Notary Public
My commission expires May 13, 1977



STATE OF
County ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the
..... day of, 19, at o'clock and minutes M.,
and recorded in Book of at page

Reg. of Deeds

By Deputy