DEED 2012056753

JUN 12 2012 11:42 P 1

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Stamp Tax
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Date
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deed
FEE 5.50 FB 09-01220
BKP C/O COMP PL
D. SCAN FV

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/12/2012 11:42:36.22
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2753-13

SPECIAL WARRANTY DEED

LAND REUTILIZATION COMMISSION
1819 FARNAM ST STE 910
OMAHA NE 68183 444-7913 ***LRAU1***

KNOW ALL MEN BY THESE PRESENTS, THAT LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA ("Grantor"), in consideration of the sum of Eighty and no/100------ dollars, in hand paid by City of Omaha, A Municipal Corporation of Douglas County and the State of Nebraska, does hereby specially Grant, Bargain, Sell and Convey unto the said Grantee the following described premises, situated in the County of Douglas and State of Nebraska, to wit:

THE NORTH THIRTY FEET (30') OF THE WEST FIFTY SEVEN FEET (57'), LOT TWENTY EIGHT (28), BLOCK ONE (1), ARMSTRONGS 1ST ADDITION, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

the selling price represents a consideration equal to or in excess of two-thirds (2/3's) of the appraised value together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said Grantee forever; and the said Grantor hereby specially covenants that said premises are free and clear of all liens and encumbrances subject to rights of way, easements and covenants thereon and subject to all rights of redemption provided by law or the Constitution of the State of Nebraska and it does hereby covenant to **SPECIALLY WARRANT AND DEFEND** the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims or demand.

IN WITNESS WHEREOF Grantor has hereunto set its hand this 11 June, 2012 A.D.

LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA

By: _____
Chairman or Vice Chairman

Attest:

Ben Gray
Secretary

LAND REUTILIZATION COMMISSION ☆ OMAHA PUBLIC SCHOOLS ☆ CITY OF OMAHA ☆ DOUGLAS COUNTY

STATE OF NEBRASKA)
)ss.
COUNTY OF Douglas)

On this 12 day of June, A.D., 20 12, before me, a Notary Public in and for said County, personally came Chris Rodgers who is personally known to me to be the identical person whose name is affixed to the above instrument, and he/she acknowledges the said instrument to be his voluntary act and deed as said officer on behalf of said Commission.

WITNESS my hand and Notarial Seal the date last aforesaid.

GENERAL NOTARY - State of Nebraska
DAVID G. SCHREINER
My Comm. Exp. Aug. 4, 2013

_____
NOTARY PUBLIC

My commission expires on the 4 day of August, A.D., 20 13.