



DEED 2008031718



APR 02 2008 10:19 P 1

Nebr Doc 6.00
 Stamp Tax
 4-2-08
 Date
 \$EX2
 By LV

Deed 1
 6.00
 09-01220
 JB

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE



2008031718

2740-16

SPECIAL WARRANTY DEED

LAND REUTILIZATION COMMISSION
 1819 FARNAM ST STE 910
 OMAHA NE 68183

KNOW ALL MEN BY THESE PRESENTS, THAT LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA ("Grantor"), in consideration of the sum of Two hundred fifty and no/100----- dollars, in hand paid by City of Omaha, A Municipal Corporation of Douglas County and the State of Nebraska, does hereby specially Grant, Bargain, Sell and Convey unto the said Grantee the following described premises, situated in the County of Douglas and State of Nebraska, to wit:

LOT TWENTY SIX (26) AND THE SOUTH TWENTY FEET (20') OF LOT TWENTY SEVEN (27), BLOCK ONE (1), ARMSTRONGS 1ST ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

the selling price represents a consideration equal to or in excess of two-thirds (2/3's) of the appraised value together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said Grantee forever; and the said Grantor hereby specially covenants that said premises are free and clear of all liens and encumbrances subject to rights of way, easements and covenants thereon and subject to all rights of redemption provided by law or the Constitution of the State of Nebraska and it does hereby covenant to **SPECIALLY WARRANT AND DEFEND** the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims or demand.

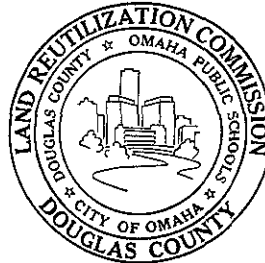
IN WITNESS WHEREOF Grantor has hereunto set its hand this 18 March, 2008 A.D.

LAND REUTILIZATION COMMISSION OF
 THE COUNTY OF
 DOUGLAS, NEBRASKA

By: Frank Brown
 Chairman or Vice Chairman

Attest:

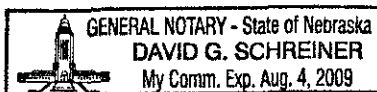
Ch. Hudec
 Secretary



STATE OF NEBRASKA)
)ss.
 COUNTY OF Douglas)

On this 1 day of April, A.D., 2008, before me, a Notary Public in and for said County, personally came Frank Brown who is personally known to me to be the identical person whose name is affixed to the above instrument, and he/she acknowledges the said instrument to be his voluntary act and deed as said officer on behalf of said Commission.

WITNESS my hand and Notarial Seal the date last aforesaid.



David G. Schreiner
 NOTARY PUBLIC

My commission expires on the 4 day of August, A.D., 2009.

LRAU1