The Huffman General Supply House, Lincoln, Nebr.

|   | ÷   |  |  |  |  |
|---|---|--|--|--|--|
| THIS IN   | IDENTURE, Made thi  | slothay  | of October   |  | A. D., 19/4 51 between   |
|   | مينة فيما منهم المن المن المن المن المن المن المن الم   | PE   | ONY PARK   |  |  |
|   |   |  |  | . •  | :<br>:<br>:<br>:   |
|   | organized and existing first part, and  |  |  | tate of  | Nebraska   |
| ,   |   | ,  | ·  |  |  |
| WITNES One (sin hand paid, unto the said                  | SSETH. That the sai<br>\$1.00) Dollar a<br>receipt whereof is here<br>part of the second<br>Douglas - County, | d party of the nd other 200d aby acknowledged, he part, the following and State of                                   | first part for and it and valuable of as sold and by these produced premises, site — Nebraska ——                 | n consideration considerations considerate | tionBOLLARS rant, convey and confirm , to-wit:                                     |
| 6th Pr<br>State<br>Thirt;                                 | All that parter (NW4) of Secrincipal Meridi Highway 30-A ay-three (33) fech Street.                           | an, lying bet  | tween the south  | nange iz<br>nerly lin  | Tabe 01 0116   |
| grante<br>a sewe<br>raska,<br>across<br>subjec            | ,Morth of State<br>B said lots, at  | so hereby graine between I Block 4, Towe Highway 30-1 its expense, vs, rules, regul                                  | anted an easeme<br>Lots<br>er Plaza Additi<br>A, and to conne<br>vithout charge<br>Lations and con               | ent for continuous con | onstruction of and uglas County, Wel sewer running or herein, but exercised or im- |
| and the premise tend of event ment of any launder success | ne uses and princes conveyed by only to servici and under no of the sewer                                     | viliges there this deed, a ng of the preconditions where priviliges the land, other the feiture of all ns, in and to | oof and thereum and the use of amises conveyed atsoever shall by virtue of such an the tract of sathe easement h | ider are such Eas the the use the easem of land id grant erein gr  | ent extend to<br>described herein,<br>ee herein,its                                |
|   |   |  |  |  |  |
|   | YE AND TO HOLD to thereunto belonging to  | =  |  | all the Tenen  | nents, Hereditaments and   |
| 11 11   | and crantor   | Deony Tout   |  | retion   |  |

has hereunto caused its corporate seal to be affixed and these presents to be signed by its President and attested by its Secretary, at Omaha, in the State of Nebraska, the day and year first above written.

Signed, sealed and delivered in presence of

Attested by Joseph Malec, Secretary

Peony Park, a Corporation,

Godfrey Malec-President

| BOOK $900$ PAGE $380$  |  |
|--|--|
| STATE OF Nebraska On this loth day of Octob  |  |
| Douglas County sss.  the undersigned, a Notary Public i  | in and for said County,  |
| Perion Bib Came Godfrey Malec  |  |
| 107AR Peony Park, a corporation  | . n . 1800 a . a 1800 a n n 1800 a n n 1800 a n n 1800 a |
| D: We personally known to be the President and the identical person whose name is affixed to       | o the above conveyance,  |
| G cantiacknowledged the execution thereof to be his voluntary act and deed as such officer and the | e voluntary act and deed   |
| of the said of Peony Park, a corporation   | and that   |
| the Corporate seal of the said Peony Park  | was thereto affixed  |
| by its authority.  |  |
| Witness my hand and Notarial Seal at Omaha in said county the day and                              | year last above written.   |
| My Commission expires the 5th day of Restection 1053   |  |
| X  | Notary Public.   |
|  |  |

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEDO OFFICE IN DOUGLAS COUNTY, MEBRAYKA.

10 DAY October 1957 AT 4:32 M. TROMAN L. D'CONNER, REGISER OF JESUS.