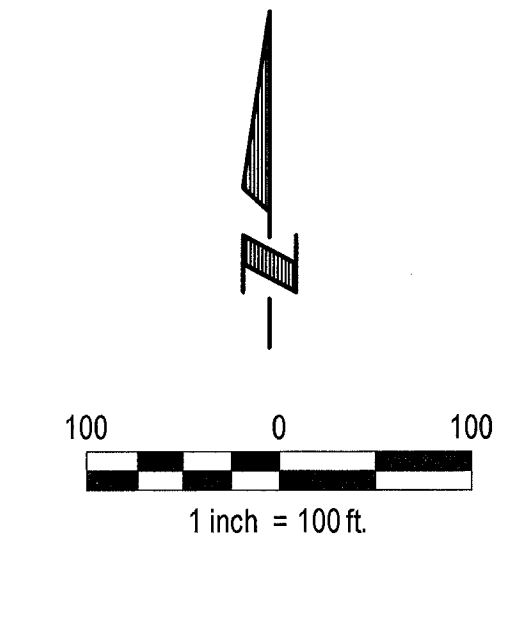


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CENTER-LINE CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	189.83	128.27	65.57	38° 06' 48"
2	150.00	108.50	56.75	41° 28' 38"
3	271.08	51.30	25.73	10° 50' 33"
4	800.00	113.54	56.94	10° 50' 33"
5	323.89	219.99	114.43	38° 59' 02"
6	245.38	186.67	86.69	38° 59' 02"
7	193.88	131.64	68.47	38° 54' 03"
8	350.00	363.07	199.78	59° 28' 08"
9	300.00	114.29	57.84	21° 49' 38"
10	100.00	62.75	32.45	35° 57' 19"
11	100.00	67.19	34.92	38° 29' 50"
12	150.00	40.83	20.54	15° 35' 43"

R.O.W. CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	Δ DELTA
13	124.22	58.45	29.78	26° 57' 41"
14	37.50	11.75	5.92	17° 58' 45"
15	109.90	70.79	36.67	36° 54' 18"
16	63.83	24.96	12.86	22° 29' 47"
17	70.94	9.24	4.63	7° 27' 44"
18	335.00	62.36	31.27	10° 39' 56"



FALLING WATERS

LOTS 173 THRU 260 INCLUSIVE & OUTLOT "F"
 A PLATTING OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 14, NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT, AND PERMANENT MONUMENTS AND STAKES HAVE BEEN SET AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN FALLING WATERS (THE LOTS NUMBERED AS SHOWN) A PLATTING OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 14, NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 7, THENCE N01°57'41"W (ASSUMED BEARING ALONG THE WEST LINE OF SAID SE 1/4 OF SECTION 7, A DISTANCE OF 50.01 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF HARRISON STREET; SAID POINT BEING THE POINT OF BEGINNING, THENCE N87°14'05"E ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF HARRISON STREET, A DISTANCE OF 1234.00 FEET; THENCE N01°57'41"W, A DISTANCE OF 988.98 FEET; THENCE S89°02'19"E, A DISTANCE OF 1800.00 FEET; THENCE N01°57'41"W, A DISTANCE OF 31.00 FEET; THENCE N88°02'19"E, A DISTANCE OF 184.50 FEET; THENCE S89°02'19"E, A DISTANCE OF 186.96 FEET; THENCE S84°49'08"E, A DISTANCE OF 170.95 FEET; THENCE S83°20'00"E, A DISTANCE OF 85.51 FEET; THENCE N69°48'24"E, A DISTANCE OF 139.40 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, A DISTANCE OF 89.37 FEET; SAID CURVE HAVING A LONG CHORD WHICH BEARS N12°50'55"W, A DISTANCE OF 88.50 FEET; THENCE N01°57'41"W, A DISTANCE OF 40.70 FEET; THENCE N89°02'19"E, A DISTANCE OF 223.31 FEET; THENCE S84°49'08"E, A DISTANCE OF 242.89 FEET TO THE SOUTHWEST CORNER OF LOT 156, FALLING WATERS, A SUBDIVISION LOCATED IN SAID SECTION 7, THENCE S50°53'25"E ALONG THE SOUTH LINE OF SAID LOT 156, FALLING WATERS, AND ALSO THE SOUTH LINE OF LOT 157, SAID FALLING WATERS, A DISTANCE OF 105.90 FEET; THENCE S57°38'30"E ALONG SAID SOUTH LINE OF SAID LOT 157, FALLING WATERS, AND ALSO THE SOUTH LINE OF LOT 158, SAID FALLING WATERS, THENCE S57°38'30"E ALONG SAID SOUTH LINE OF SAID LOT 158, FALLING WATERS, A DISTANCE OF 65.54 FEET TO THE SOUTHWEST CORNER OF SAID LOT 158, FALLING WATERS, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 159, SAID FALLING WATERS, THENCE S81°19'25"E ALONG THE SOUTH LINE OF SAID LOT 159, FALLING WATERS, A DISTANCE OF 85.77 FEET TO THE SOUTHWEST CORNER OF SAID LOT 159, FALLING WATERS, SAID POINT ALSO BEING THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF 198TH STREET AND THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID 198TH STREET, THENCE S82°23'22"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF 198TH STREET, A DISTANCE OF 64.57 FEET TO THE INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF 198TH STREET AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID 198TH STREET, THENCE S82°23'22"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SAID 198TH STREET, A DISTANCE OF 132.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 160, FALLING WATERS, AND ALSO ALONG THE EASTERLY LINE OF LOTS 161 THRU 168, SAID FALLING WATERS, A DISTANCE OF 398.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 168, FALLING WATERS, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 167, SAID FALLING WATERS, THENCE S89°09'16"E ALONG THE SOUTHERLY LINE OF SAID LOT 167, FALLING WATERS, A DISTANCE OF 38.37 FEET TO THE SOUTHWEST CORNER OF SAID LOT 167, FALLING WATERS, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 168, SAID FALLING WATERS, THENCE N87°14'05"E ALONG THE SOUTHERLY LINE OF SAID LOT 168, FALLING WATERS, AND ALSO ALONG THE SOUTHERLY LINE OF LOTS 169 THRU 172, SAID FALLING WATERS, A DISTANCE OF 172.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 172, SAID FALLING WATERS, SAID POINT ALSO BEING THE INTERSECTION OF THE WESTERLY LINE OF 195TH STREET, A DISTANCE OF 80.00 FEET TO THE INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF 195TH STREET, AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID 195TH STREET, THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 310.00 FEET, A DISTANCE OF 321.98 FEET; SAID CURVE HAVING A LONG CHORD WHICH BEARS S05°05'15"W, A DISTANCE OF 307.35 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT WITH A RADIUS OF 340.00 FEET, A DISTANCE OF 129.53 FEET; SAID CURVE HAVING A LONG CHORD WHICH BEARS S13°41'19"E, A DISTANCE OF 128.74 FEET; THENCE S02°46'30"E, A DISTANCE OF 487.59 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF HARRISON STREET, THENCE S87°13'30"W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF HARRISON STREET, A DISTANCE OF 1345.56 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 2,503,274 SQUARE FEET OR 0.07487 ACRES, MORE OR LESS.

JASON HEIDLEY LS-604 DATE 10/9/14



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, BSR-FW, LLC AND THE WATERS EDGE UNITED METHODIST CHURCH THE OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBRACED WITHIN THE PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS FALLING WATERS (LOTS TO BE NUMBERED AS SHOWN), AND WE DO HEREBY BATTERY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND CIRCLES, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, CENTURYLINK COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE EXTENSION OF SIGNALS AND SOUNDS OF ALL WIRE INCLUDING SIGNALS, CABLE TELEVISION SYSTEM AND THE RECEPTION, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5) WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN EIGHT FOOT (8) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A SIXTEEN FOOT (16) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN FOOT (16) WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8) WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON THROUGH, UNDER AND ACROSS A FIVE FOOT (5) WIDE STRIP OF LAND ABUTTING ALL CURVE-SIDE STREETS, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

BSR-FW, LLC

THE WATERS EDGE UNITED METHODIST CHURCH

Denise Moorelegem
 MANAGING MEMBER

10/15/14 DATE

Tim Tucker
 CHAIRMAN

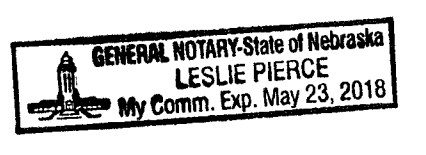
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF DOUGLAS

ON THIS 15th DAY OF October 2014 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME DENISE MOORELEGEM, MANAGING MEMBER OF BSR-FW, LLC, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID LLC.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Leslie Pierce
 NOTARY PUBLIC



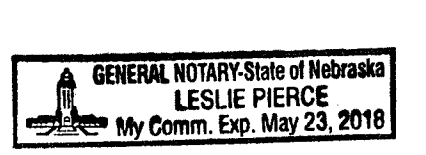
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF DOUGLAS

ON THIS 20th DAY OF October 2014 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TIM TUCKER, CHAIRMAN OF THE WATERS EDGE UNITED METHODIST CHURCH, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Leslie Pierce
 NOTARY PUBLIC



MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED IS THE LENDER OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

TOD ELLIS
 MUTUAL OF OMAHA BANK
 DATE 10/21/14

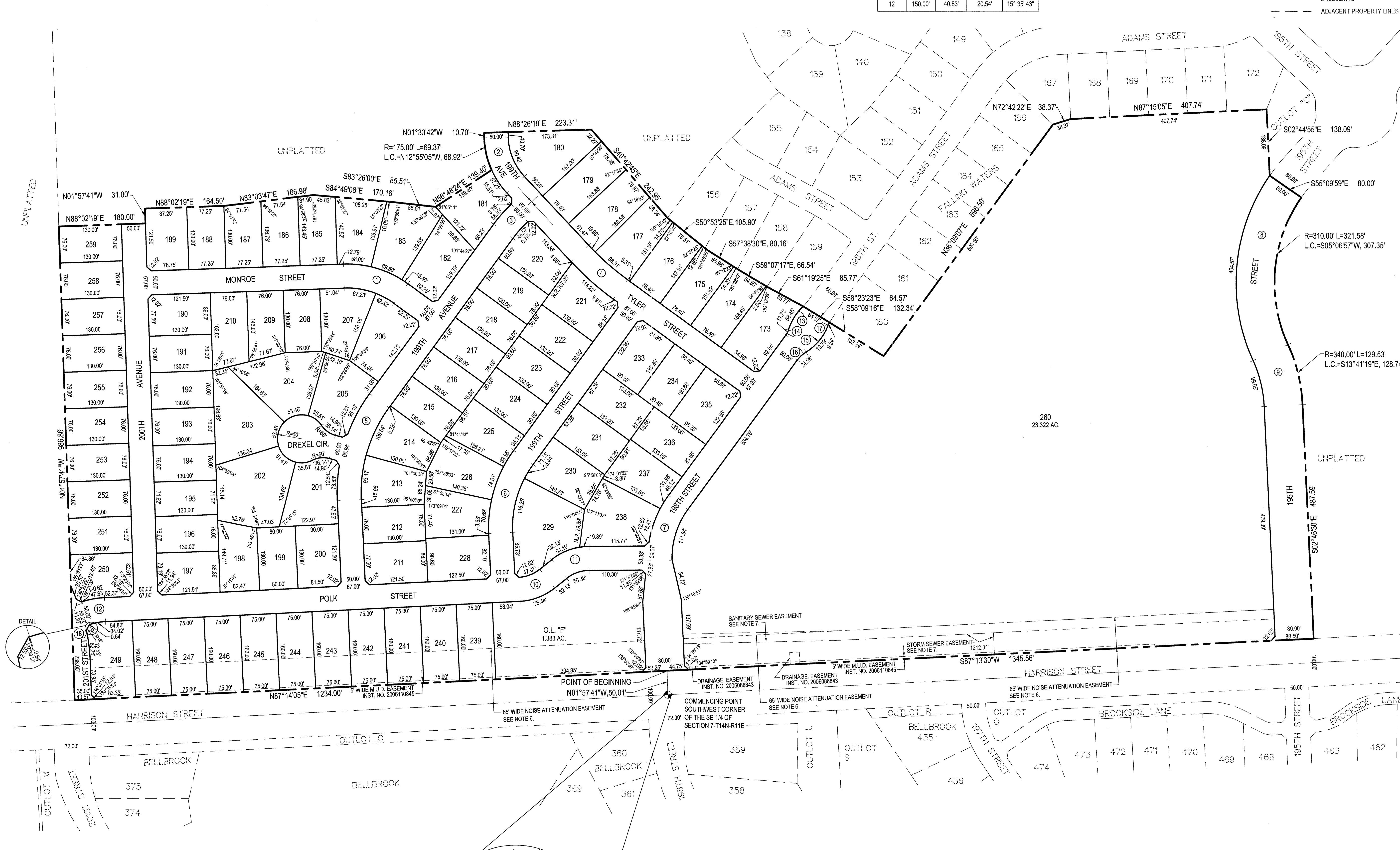
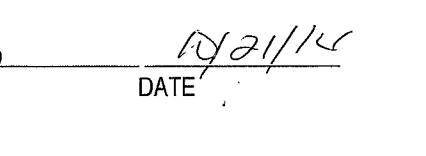
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF DOUGLAS

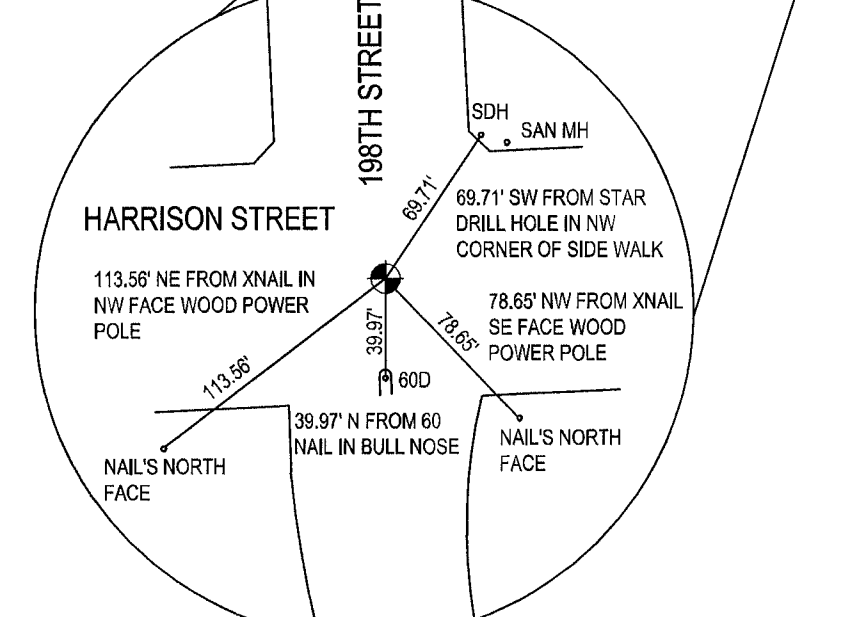
ON THIS 21st DAY OF October 2014 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TOD ELLIS, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Leslie Pierce
 NOTARY PUBLIC



- NOTES:
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 2. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO HARRISON STREET FROM ANY LOTS ABUTTING SAID STREET, OR TO 201ST STREET FROM LOTS 249 & 250, OR TO 198TH STREET FROM OUTLOT "F".
 3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
 4. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
 5. THE CHAMBERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT (8.5) RADI FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.
 6. A 65' NOISE ATTENUATION EASEMENT IS HEREBY GRANTED AS INDICATED ALONG HARRISON STREET. THE PURPOSE OF THE EASEMENT IS TO KEEP STRUCTURES, PATIOS, DECKS, SWING SETS, PLAYGROUNDS, POOLS, OR ANY OTHER FACILITIES THAT COULD BE OCCUPIED BY OR SERVE AS A GATHERING PLACE OF PERSONS, AS FAR AWAY FROM TRAFFIC NOISE OF HARRISON STREET AS THE PLAT WILL ALLOW. CONSTRUCTION OF SUCH FACILITIES WITHIN THE EASEMENT SHALL BE PROHIBITED.
 7. ALL EASEMENTS THAT ARE NOT LABELED WITH A BOOK AND PAGE NUMBER WILL BE RECORDED BY A SEPARATE DOCUMENT.



APPROVAL OF OMAHA CITY PLANNING BOARD
 THIS PLAT OF FALLING WATERS (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY PLANNING BOARD.
 [Signature] 11/5/14
 CHAIRMAN OF CITY PLANNING BOARD DATE

APPROVAL OF CITY ENGINEER OF OMAHA
 I HEREBY APPROVE THIS PLAT OF FALLING WATERS (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.
 [Signature] 10/22/14
 CITY ENGINEER DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.
 [Signature] 2/10/15
 CITY ENGINEER DATE

OMAHA CITY COUNCIL ACCEPTANCE
 THIS PLAT OF FALLING WATERS (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY COUNCIL OF OMAHA.
 [Signature] January 27, 2015
 MAYOR
 [Signature]
 CITY CLERK
 [Signature]
 PRESIDENT OF COUNCIL

REVIEW OF DOUGLAS COUNTY ENGINEER
 THIS PLAT OF FALLING WATERS (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER.
 [Signature] 10/19/14
 DOUGLAS COUNTY ENGINEER DATE

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN IN THE RECORDS OF THIS OFFICE.
 [Signature] 10-15-14
 COUNTY TREASURER DATE



E & A CONSULTING GROUP, INC.
 Engineering • Planning • Environmental & Field Services
 330 North 17th Street Omaha, NE 68104
 Phone: 402.552.5555
 www.eagroup.com

FALLING WATERS
 LOTS 173 THRU 260 INCLUSIVE & OUTLOT "F"
 OMAHA, NEBRASKA

FINAL PLAT

File No.	Date	Description
FD-100	11-14-13	RE
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		Sheet
		of