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The Huffman General Supply House, Lincoln, Nebr.

103-WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, GILBERT C. SWANSON and W CLARKE SWANSON, as tenants in common, joined in by their respective spouses, ROBERTA F. SWANSON and FLORENCE P. SWANSON

XXXXXXXXXIII do hereby grant, XXXXXIX, convey and XXXXIIX give unto

SCHOOL DISTRICT NUMBER 66 OF DOUGLAS COUNTY, NEBRASKA

of the County of DOUGLAS , State of NEBRASKA , the following described real estate situated in OMAHA , in DOUGLAS County, State of NEBRASKA , to-wit:

LOT NUMBER 119 OF INDIAN HILLS VILLAGE, more particularly described as:

A tract of land in the Northeast Quarter (NE 1/4) of Section Twenty-two (22), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian, in Douglas County, Nebraska, being more particularly described as follows:

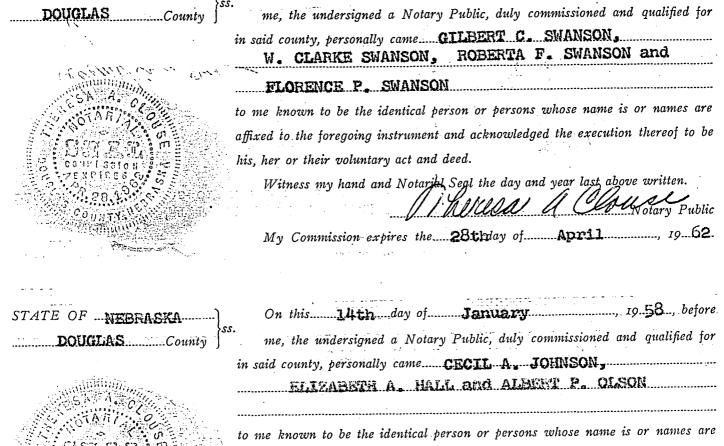
Beginning at a point on the South line of the NE 1/4 of said Section 22, T. 15 N., R. 12 E., said point being N 89°49'30" E. 1062.15 feet from the center of said Section 22; thence due North 142.19 feet; thence due East 17.55 feet; thence Northeasterly 204.20 feet along a circular arc whose radius is 130.00 feet and whose chord bearing and length are N. 45°00' E. and 183.85 feet respectively; thence due North 164.95 feet; thence Northeasterly 268.78 feet along a circular arc whose radius is 220.00 feet and whose chord bearing and length are N. 35°00' E. and 252.38 feet respectively; thence N. 70°00' E. 32.81 feet; thence Southeasterly 237.36 feet along a circular arc whose radius is 170.00 feet and whose chord bearing and length are S. 70°00' E. and 218.55 feet respectively; thence S. 30°00' E. 120.22 feet; thence Southeasterly 136.14 feet along a circular arc whose radius is 130.00 feet and whose chord bearing and length are S. 60°00' E. and 130.00 feet respectively; thence due West 332.56 feet; thence due South 410.00 feet to a point on the South line of said NE 1/4, Section 22; thence S. 89°49'30" W. 368.64 feet along said South line of said NE 1/4, Section 22, to the point of beginning containing 5.1 Acres, more or less.

In this description, the centerline of 90th Street (West line of NE 1/4, Section 22) is assumed to be true North and South.

Subject to these defeasible title conditions and restrictions, which shall remain in full force and effect for a period of twenty years from the date of this conveyance; -

- 1. The land is to be used for school park purposes only;
- 2. No roads to be cut through the tract;
- 3. No building shall be erected or maintained on the land;
- 4. No flood lights erected in the area other than ordinary park lighting; and
- 5. The land to be landscaped within a reasonable time, such landscaping to be commenced within two years after date of this conveyance and to be completed as soon thereafter as the same can reasonably be done, with trees and bushes to be planted and maintained during the remaining period of twenty years according to a landscape plan of the grantee.

BOOK LUCSU PAGE TIAL
TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said SCHOOL DISTRICT NUMBER 66 OF DOUGLAS COUNTY, NEBRASKA for the exclusive use of a School Park as provided for herein and himself and
make this gift  that XXX We have good right and lawful authority to xxixin x x x x x x x x x x x x x x x x
STATE OF NEBRASKA On this 14th day of January , 19 58, before
DOUGLAS County   ss.  me, the undersigned a Notary Public, duly commissioned and qualified for  in said county, personally came GILBERT C. SWANSON.  W. CLARKE SWANSON, ROBERTA F. SWANSON and
FLORENCE P. SWANSON
to me known to be the identical person or persons whose name is or names are



to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Motarial Seal the day and year last above written.

My Commission expires the day of Andread Notary Public My Commission expires the day of Andread Notary Public Notary Publ

38.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFIGE IN DOUGLAS COUNTY, NEBRASKA.

10 DAY JUNE 1958 AT 3:34 F. M. THOMAS J. O'CONNOR, REGISTER OF DEEDS.