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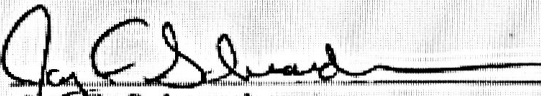
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201102375	Filed:
<i>Carol Givens</i> Carol Givens	May 20, 2011 10:47 AM
Register of Deeds	Fee \$5.50
DODGE COUNTY, NE	

**REQUEST FOR NOTICE OF DEFAULT
AND NOTICE OF SALE**

Request is hereby made that a copy of any Notice of Default and a copy of Notice of Sale under the Trust Deed, filed for record April 20, 2011 and recorded as Instrument No. 201101878, Records of Dodge County, Nebraska, executed by Bradley J. Ferguson, as trustor, in which Farm Credit Services of America is named as beneficiary and as trustee, be mailed to Jay F. Schroeder at Dodge County FSA, 2450 Business Park Drive, Fremont, NE 68025.


This request covers the following described property:

The South half of the Northeast Quarter of Section 32, Township 19 North, Range 5, less a tract of land located in the Southeast Quarter Northeast Quarter of Section 32, Township 19 North, Range 5 East of the 6th P.M., Dodge County, Nebraska, and more particularly described as follows: Commencing at the East Quarter corner of said section, said corner being the point of beginning; and going thence N0°00'W along the East line of said Southeast Quarter Northeast Quarter for a distance of 518.0 feet; thence N88°39'W for a distance of 851.8 feet; thence S0°46'E for a distance of 545.2 feet to a point on the East-West center line of said Section; thence N89°32'E along said center line for a distance of 844.3 feet to the point of beginning. Subject to public road on the East.


Jay F. Schroeder
Farm Loan Manager

On this 16th day of MAY, 2011, before me the subscriber, a General Notary for the State of Nebraska, known to me to be the Farm Loan Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

In witness whereof, I have set my hand and seal at Fremont, NE 68025 the day and year listed above.

 GENERAL NOTARY - State of Nebraska
ANNETTE EBEL
My Comm. Exp. Feb. 8, 2015

