

R I G H T O F W A Y P E R M I T

I,
We, A. S. Battiato Const. Co. Inc. Owner (s) of
(agent for) the real estate described as Lot 9, Block 6 Cornhusker
Industrial Park

in consideration of the sum of \$ 1.00, receipt of which is hereby acknowledged,
do hereby grant to the Omaha Public Power District, its successors and assigns the
perpetual right to construct, operate and maintain, its electric transmission and
distribution line (s), consisting of poles, wires, cables, fixtures, guys and anchors,
together with the right to trim any trees, along said line (s) where necessary to
secure a clearance of at least 24 feet for the wires. The electric line (s)
to be located as follows:

See attached sketch exhibit "A"

The grantor also grants the Omaha Public Power District power to extend to
the Telephone Company the right to use jointly with the Omaha Public Power District
any pole placed pursuant to the provisions hereof.

The foregoing right is granted upon the express condition that the Omaha
Public Power District will assume liability for all damages to the above described
property caused by said District's failure to use due care in its exercise of the
granted right.

Witness my hand and seal this 4 day of May, 1967.

Pres. Owners Secy. & Vice Pres.

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 19____, before me the
undersigned a Notary Public in and for said County and State, personally appeared

personally to me known to be the identical person who signed the foregoing instru-
ment as grantor and who acknowledged the execution thereof to be _____ voluntary
act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Notary Public

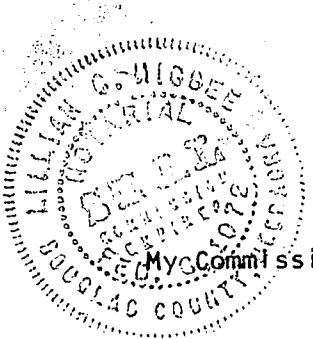
STATE OF NEBRASKA)
COUNTY OF Douglas) SS

On this 4 day of May, 19 67, before me the undersigned, a Notary Public in and for said County personally came Roland F. White,

VICE-President of A.S. Battista Construction Co Inc.,

(a corporation), to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of the said corporation was thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha, in said County the day and year last above written.



William G. Wiggert
Notary Public

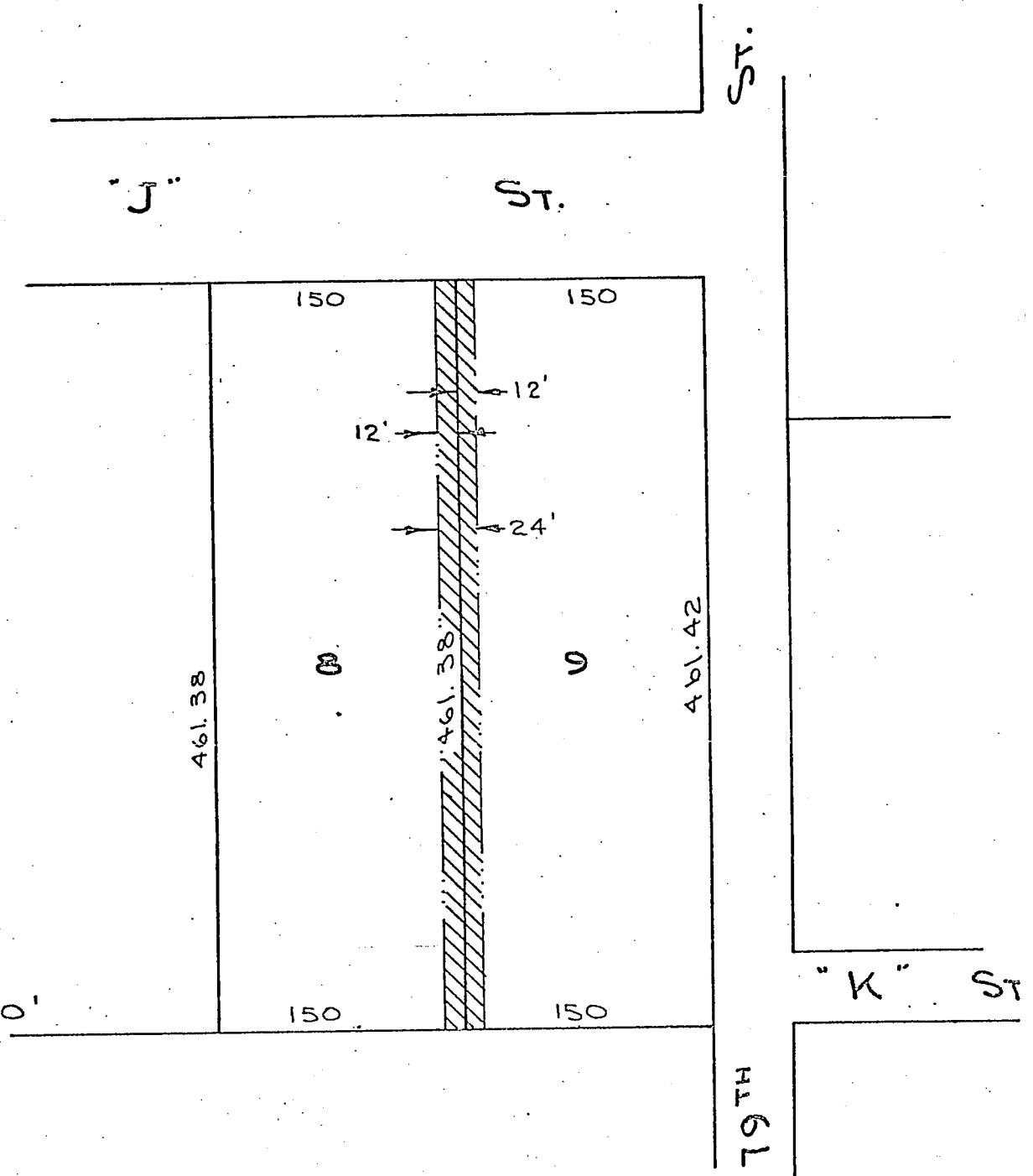
My Commission expires the 6 day of FEB, 19 72.

R/W #13
1-19-65

PROPERTY PLAT SKETCH SHOWING
LOCATION & SIZE OF EASEMENT REQUESTED
BY O.P.R.D. FOR 1Ø 8KV POWER LINE ON
LOTS 8 & 9 BLOCK 6 CORNHUSKER INDUSTRIAL
PARK.



SCALE: 1" = 100'



#3 / *Miss*

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1967 JUN 19 AM 8 33

RECEIVED

BOOK 450
PAGE 309

75-609
Make Public Record
attn: Harrow

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