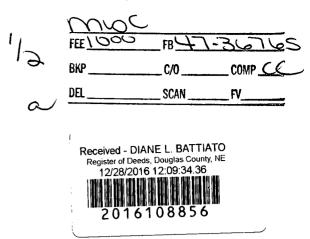




-28 2016 12:09 P



Return to: OMAHA PUBLIC POWER DISTRICT Land Management 6W/EP4 444 South 16th Street Mall Omaha, Nebraska 68102-2247

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation and political subdivision of the State of Nebraska, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication for Spring Valley Industrial Park, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

Releasing a strip of land Ten (10) feet in width, being Five (5) feet each side of and abutting the common side lot line of Lot 6 and Lot 7 in Spring Valley Industrial Park, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska. **EXCEPT** the North Five (5) feet and South Eight (8) feet thereof.

Said Plat and Dedication of Spring Valley Industrial Park was filed for record on the 17th day of August, 1989 as part of Book 1856 and Page 322 in the office of the Register of Deeds in Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 22 day of December, 2016.

OMAHA PUBLIC POWER DISTRICT

OPPD Doc. #:

Date: December 22, 2016

Approved by Engineering

Dannie Buelt - Manager, Transmission **Engineering and Land Management**

STATE OF NEBRASKA

) ss

COUNTY OF DOUGLAS

day of <u>December</u>, 2016, before me the undersigned, a Notary Public in and for said county personally came Dannie Buelt - Manager, Transmission Engineering and Land Management, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date above written

GENERAL NOTARY - State of Nebraska BRENT E. LUNDGREN My Comm. Exp. June 19, 2019

NW 1/4	Section 06	Township	14	North	Range	13	East	Douglas	County	ROW	BEL
Subdivision	· · · · · · · · · · · · · · · · · · ·							6 & 7			
Requestor	TD2				Engineer					***************************************	



