

NEBRASKA DOCUMENTARY.  
STAMP TAX  
AUG 9 - 1984  
\$ 13.25 BY *h m*

CORPORATION JOINT TENANCY WARRANTY DEED

CARGILL, INCORPORATED, successor to NUTRENA MILLS, INC. under Agreement of Merger dated November 2, 1982 (hereinafter "Grantor"), a corporation organized and existing under and by virtue of the laws of the State of Delaware, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is acknowledged, hereby conveys to EDWARD P. VEYLUPEK AND DARLEEN J. VEYLUPEK, husband and wife, and TERENCE L. VEYLUPEK, a married person (hereinafter jointly "Grantees"), as joint tenants with rights of survivorship and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. §76-201) in Douglas County, Nebraska:

A tract of land in the NE 1/4 of the SW 1/4 of Section 9, T14N, R13E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Beginning at a point on the West R.O.W. line of 30th Street that is 33 feet West and 310 feet South of the Northeast corner of said SW 1/4 of Section 9; thence West and parallel to the South R.O.W. line of "Y" Street and along the North line of Upland Park a distance of 467 feet; thence North and parallel to the West R.O.W. line of 30th Street a distance of 76.48 feet to a point on the South R.O.W. line of Upland Parkway; thence Easterly along said R.O.W. line a distance of 67 feet; thence North and parallel to the West R.O.W. line of 30th Street a distance of 10.01 feet to a point on the South R.O.W. line of Upland Parkway; thence Easterly along said R.O.W. a distance of 400.45 feet to a point on the West R.O.W. line of 30th Street; thence South along said R.O.W. a distance of 65.98 feet to the point of beginning.

Grantor covenants with the Grantees that Grantor:

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(1) is lawfully seized of such real estate and that it is free from encumbrances except taxes, easements, restrictions and covenants of record;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend the title to the real estate against the lawful claims of all persons.

It is the intention of all parties, that in the event of the death of any of the Grantees, the entire fee simple title to the real estate shall vest in the surviving Grantee(s).

Executed: July 13, 1984.

CARGILL, INCORPORATED, Grantor

By: Clarence L. Whitworth  
Clarence L. Whitworth  
Vice President  
Nutrena Feed Division

STATE OF MINNESOTA )  
 ) ss  
COUNTY OF HENNEPIN)

The foregoing instrument was acknowledged before me on July 13, 1984, by Clarence L. Whitworth, the Vice President, Nutrena Feed Division of CARGILL, INCORPORATED, a Delaware corporation, on behalf of the corporation.

SHIRLEY R. ANDERSON  
NOTARY PUBLIC MINNESOTA  
HENNEPIN COUNTY  
My Commission Expires Feb 23 1985

Shirley R. Anderson  
Notary Public

STATE OF NEBRASKA, COUNTY OF \_\_\_\_\_:  
Filed for record and entered in Numerical  
Index on \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
Deed Record \_\_\_\_\_  
Page \_\_\_\_\_  
BY: \_\_\_\_\_

County or Deputy County Clerk  
Register of Deeds or Deputy  
Register of Deeds



BOOK 1736 PAGE 454

Rodney M. Olson  
ASSISTANT SECRETARY

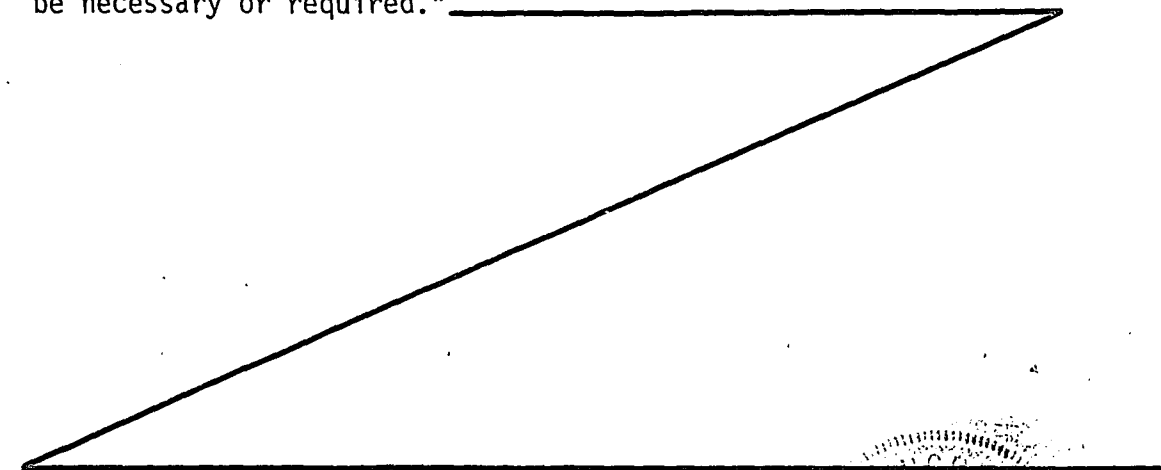
I hereby certify that I am Assistant Secretary of the Executive Committee of Cargill, Incorporated, a Delaware corporation. I further certify that under the duly adopted rules of said Committee, a copy of the record of any action taken by said Committee, when by me as Assistant Secretary certified to be true and correct and when attested by me with the corporate seal, shall be sufficient evidence of the taking of said action and its effectiveness, without the signature of any member of said Committee. I further certify that the following is a true and correct copy of a resolution (s), rule (s) or action (s) duly adopted or taken, as the case may be, by said Executive Committee on July 16, 1984, and that said resolution (s), rule (s) or action (s) are on this date in full force and effect, to wit:

"WHEREAS, the Company has proposed the disposition of the Nutrena Feed Mill and associated real property located in Omaha, Nebraska, located to the West of and fronting on South 30th Street and including, without limitation, that portion of the property lying to the North of Upland Parkway, and the one parcel of the property lying to the South of Upland Parkway,

"NOW, THEREFORE, BE IT RESOLVED, That any one of the following-named persons, viz.:

- D. O. Wentzell, Group Vice President
- David M. Larson, President, Feed Division
- Clarence L. Whitworth, Vice President
- John W. Seward, Director of Marketing & Research
- Gregory R. Page, Area Supervisor

and the Secretary, or any Assistant Secretary, are hereby authorized, for and on behalf of the Company to negotiate and consummate the sale of said properties, including execution of any corporate warranty deed together with such other documents as may be necessary or required."



WITNESS MY HAND AND THE SEAL of Cargill, Incorporated, this 16th day of July

1984

*[Signature of Rodney M. Olson]*  
ASSISTANT SECRETARY

FORM A-417C REV. 1177

RECEIVED

1984 AUG -9 PM 3:41

C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

BOOK 1736  
PAGE 454  
AS. Deeds

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INDEX  
COMPS  
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9-14-13

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