



BK 1499 PG 662-664



MISC 2003 08337

CLERK OF DEEDS  
D. S. LEAS COUNTY, NE

03 MAR 11 PM 2:52

RECEIVED

EASEMENT AND RIGHT-OF-WAY

*misc 15.00*  
 FEE 3 FB 01-6077  
 BKP 9-14-13 C/O \_\_\_\_\_ COMP \_\_\_\_\_  
 DEL \_\_\_\_\_ SCAN LR FV \_\_\_\_\_

THIS INDENTURE, made this 3<sup>rd</sup> day of March, 2003, between DARLEEN J. VEYLUPEK, ("Grantor"), and METROPOLITAN UTILITIES DISTRICT OF OMAHA, a Municipal Corporation, ("Grantee"),

WITNESS:

That Grantor, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Metropolitan Utilities District of Omaha, its successors and assigns, a permanent non-exclusive easement and right-of-way to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of gas and all appurtenances thereto, together with the right of ingress and egress on, over, under and through lands described as follows:

**A tract of land in the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 9, Township 14 North, Range 13 East of the 6<sup>th</sup> P.M. in Douglas County, Nebraska and described as follows:**

PERMANENT EASEMENT

Commencing at the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 9; thence South 0°00'00" West (assumed bearing) for 234.00 feet parallel with and 33.00 feet east of the west right-of-way line of 30<sup>th</sup> Street; thence North 90°00'00" West for 33.00 feet to the Point of Beginning; thence North 90°00'00" West for 400.00 feet parallel with and 10.00 feet south of the south right-of-way line of Upland Parkway; thence North 00°00'00" West for 10.00 feet to the south right-of-way line of Upland Parkway; thence North 90°00'00" East for 400.00 feet along the south right-of-way line of Upland Parkway to the west right-of-way line of 30<sup>th</sup> Street; thence South 00°00'00" West for 10.00 feet to the Point of Beginning.

This permanent easement contains 0.0918 of an acre, more or less, and is shown on the drawing attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD said Permanent Easement and Right-of-Way to Grantee, Metropolitan Utilities District of Omaha, its successors and assigns.

1. The Grantor and her successors and assigns shall not at any time erect, construct or place on or below the surface of the easement tract any building or structure, except paving and similar covering, and shall not permit anyone else to do so.

2. The Grantee shall restore the surface of any soil excavated for any purpose hereunder, as nearly as is reasonably possible to its original contour within a reasonable time after the work is performed.

(Return to: *Jusom Prazan*  
 M.U.D. *1723* *Stoney Street*  
 Omaha, NE *68102*) *115348*

3. Nothing herein shall be construed to waive any right of Grantor or duty and power of Grantee respecting the ownership, use, operations, extensions and connections to any pipeline constructed and maintained hereunder.

4. The Grantor is lawful possessor of this real estate; has good, right and lawful authority to make such conveyance; and Grantor and her successors and assigns shall warrant and defend this conveyance and shall indemnify and hold harmless Grantee forever against claims of all persons asserting any right, title or interest prior to or contrary to this conveyance.

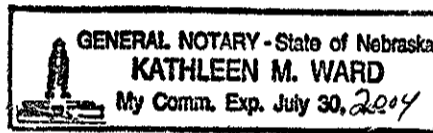
IN WITNESS WHEREOF, Grantor executes this Easement and Right-of-Way to be signed on the above date.

DARLEEN J. VEYLUPEK,  
Grantor

By: *Darleen J. Veylupek*  
Darleen J. Veylupek

ACKNOWLEDGMENT

STATE OF NEBRASKA    )  
                                  ) SS  
COUNTY OF DOUGLAS    )



This instrument was acknowledged before me on March 3, 2003,  
by Darleen J. Veylupek.

*Kathleen M. Ward*  
Notary Public



**METROPOLITAN UTILITIES DISTRICT**  
OMAHA, NEBRASKA

**EASEMENT ACQUISITION**

FOR **GC 12466**

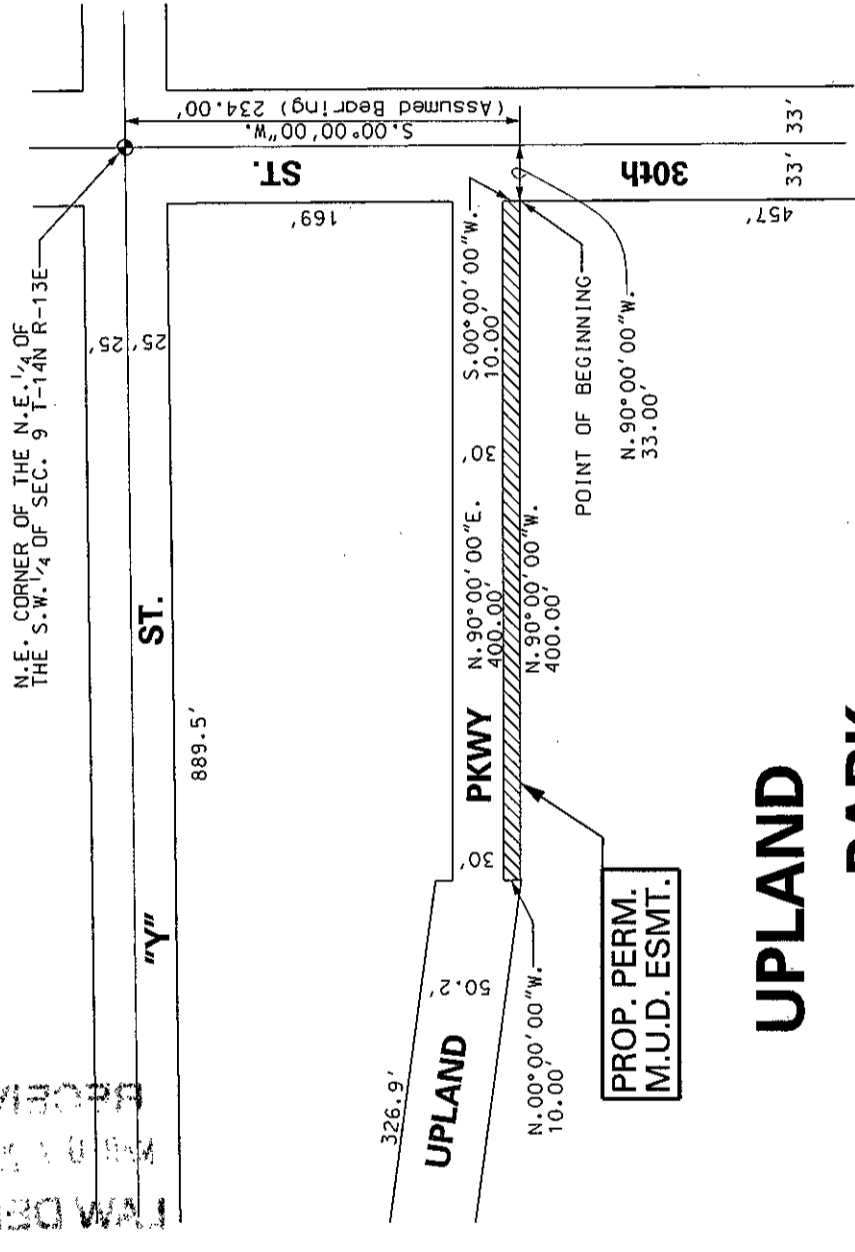
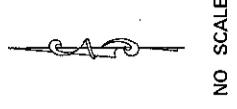
LAND OWNER  
**Darleen JVEYLUPEK**  
3925 "T" STREET  
OMAHA, NE 68107

TOTAL ACRE PERMANENT .0918 ±  
TOTAL ACRE TEMPORARY ±

LEGEND  
 PERMANENT EASEMENT  
 TEMPORARY EASEMENT

PAGE 1 OF 1

DRAWN BY KCG  
 DATE 1-28-03  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 REVISED BY \_\_\_\_\_  
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 REV. CHK'D. BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 REV. APPROV. BY \_\_\_\_\_  
 DATE \_\_\_\_\_



**UPLAND PARK**