

88-08035

KNOW ALL MEN BY THESE PRESENTS, That Christensen Corporation

a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of \$1.00 and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto Drella, Inc.

herein called the grantee whether one or more, the following described real property in

Sarpy County, Nebraska

Lots 2 through 402, inclusive, and Lots A, B and C, in Coronado, a Subdivision as surveyed, platted and recorded, in Sarpy County, Nebraska

NEBRASKA DOCUMENTARY STAMP TAX JUN 15 1988 \$4242 BY [Signature]

INSTRUMENT NO. 20700 88-08035 JUN 15 PM 3:56

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated June 1 1988

CHRISTENSEN CORPORATION

By Paul B. Christensen President

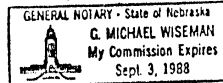
STATE OF NEBRASKA, County of Dodge

Before me, a notary public qualified in said county, personally came

Paul B. Christensen President of

Christensen Corporation, a corporation known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal on June 13, 1988



[Signature] Notary Public My commission expires 9/3/88

STATE OF County ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the day of, 19, at o'clock and minutes M., and recorded in Book of at page

hct

Reg. of Deeds By 08035 Deputy