

KNOW ALL MEN BY THESE PRESENTS, That

THE MALVERN COMPANY, INC.

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of ----- TWO AND NO/100----- DOLLARS
and in other considerations (liquidation)

in hand paid does hereby grant, bargain, sell and convey unto

GILBERT C. SWANSON and W. CLARKE SWANSON,
as Joint Tenants in Common

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska, to-wit:

A tract of land in the Northeast Quarter (N.E. 1/4) of Section Twenty-two (22), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian, in Douglas County, Nebraska, being more particularly described as follows:

Commencing at the center of said Section 22, T. 15 N., R. 12 E.; thence N. 89°48'30" E. 330.00 feet; thence due North 1322.65 feet; thence N. 89°53' E. 150.05 feet; thence due North 21.40 feet; thence N. 89°53' E. 565.62 feet; thence Northeasterly 266.10 feet along a circular arc whose radius is 314.46 feet and whose chord bearing and length are N. 65°38'30" E. and 258.23 feet respectively; thence N. 41°24' E. 10.93 feet to the point of beginning; thence N. 41°24' E. 310.00 feet; thence S. 49°55'30" E. 126.00 feet; thence Southeasterly 500.42 feet along a circular arc whose radius is 716.20 feet and whose chord bearing and length are S. 69°56'30" E. and 490.30 feet respectively; thence S. 89°57'30" E. 557.35 feet to a point on the West line of 84th Street; thence S. 0°04'30" W. 309.74 feet along said West line of 84th Street; thence due West 871.32 feet; thence N. 78°15'21" W. 102.66 feet; thence N. 48°36' W. 462.74 feet to the point of beginning containing 9.5 acres more or less.

In this description, the centerline of 90th Street (West line of N.E. 1/4, Section 22) is assumed to be true North and South.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 3rd day of January, 1958

In the Presence of

THE MALVERN COMPANY, INC.

A Corporation

President

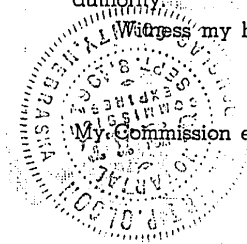
Secretary

Vice President and Treasurer

STATE OF Nebraska }
Douglas County } ss. On this 3 day of Jan 1958 before me,
 personally came Gilbert C. Swanson, President of
The Malvern Company Inc. (a corporation)
 to me personally known to be the President and the identical person whose name is affixed to the above convey-
 ance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary
 act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its
 authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

My Commission expires the 8 day of Sept 1961 Notary Public.



11. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA. 200

18 DAY June 1958 AT 9:53 A.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS