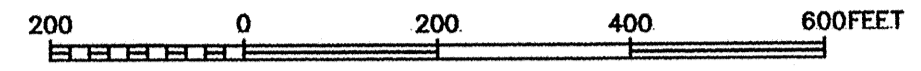


SCALE 1" = 200'



**MAYOR AND BUILDING INSPECTOR'S APPROVAL**

APPROVED AS A SUBDIVISION OF NOT MORE THAN ONE (1) ADDITIONAL LOT, PARCEL OR TRACT WITH PLAT REQUIREMENTS WAIVED PER SECTION 16.311, MUNICIPAL CODES OF THE CITY OF ELKHORN, NEBRASKA. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

*Phillip E. Klein* MAYOR  
*David Johnson* BUILDING INSPECTOR  
 2-27-06 DATE

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THE PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 27 DAY OF FEBRUARY 2006  
 COUNTY TREASURER



**SECTION 25-15-10**

**LEGAL DESCRIPTION**

MS III ADDITION, LOTS 1 AND LOT 2, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE NORTH 90°00'00" WEST ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 1240.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 33.00 FEET; THENCE SOUTH 36°42'44" EAST, A DISTANCE OF 204.85 FEET; THENCE SOUTH 09°50'48" EAST, A DISTANCE OF 600.72 FEET; THENCE SOUTH 35°04'11" EAST, A DISTANCE OF 204.36 FEET; THENCE SOUTH 19°55'37" WEST, A DISTANCE OF 70.83 FEET; THENCE SOUTH 19°31'50" EAST, A DISTANCE OF 272.53 FEET; THENCE SOUTH 15°36'15" WEST, A DISTANCE OF 117.23 FEET; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 1139.14 FEET; THENCE NORTH 00°12'54" WEST, A DISTANCE OF 306.19 FEET TO A POINT OF CURVATURE: THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 431.56 FEET AND A CENTRAL ANGLE OF 41°58'16", AN ARC DISTANCE OF 316.13 FEET (CHORD=309.11', CHORD BEARING=N 21°12'02"W) TO A POINT OF TANGENCY; THENCE NORTH 42°11'10" WEST, A DISTANCE OF 63.34 FEET; THENCE NORTH 47°48'50" EAST, A DISTANCE OF 508.11 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 276.91 FEET AND A CENTRAL ANGLE OF 47°48'53", AN ARC DISTANCE OF 231.08 FEET (CHORD=224.44', CHORD BEARING=N23°54'23"E); THENCE NORTH 89°59'57" EAST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00°00'03" WEST, A DISTANCE OF 204.99 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID SECTION 25; THENCE SOUTH 90°00'00" EAST ALONG SAID NORTH LINE, A DISTANCE OF 437.12 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 28.96 ACRES, MORE OR LESS, AND IS SUBJECT TO EASEMENTS OF RECORD.

**OWNER'S CERTIFICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE OWNER'S OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

*Roger D. Breed* OWNER  
 AS *Superintendent*  
 OF *District 10, Douglas County Elk Horn Public Schools*  
 DATE 2/27/06

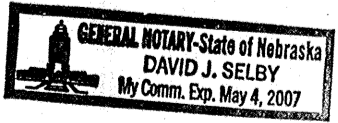
**ACKNOWLEDGMENT BY CORPORATION**

STATE OF NEBRASKA }  
 COUNTY OF DOUGLAS } S.S.  
 ON THIS 27th DAY OF February, 2006, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME,

AS: *Superintendent* OF: *District 10 Douglas County School*  
 A CORPORATION, TO BE PERSONALLY KNOWN TO BE PRESIDENT AND IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE OWNERS CERTIFICATION, AND HE/SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL AT Elkhorn, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.

*David J. Selby* NOTARY PUBLIC  
 MY COMMISSION EXPIRES ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D.

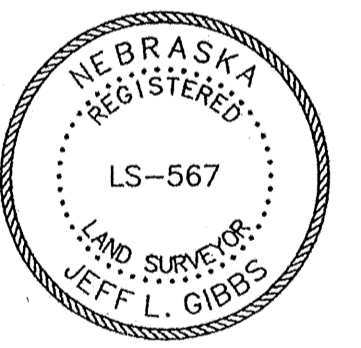


**LAND SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

DATE: 2/27/06

*Jeff L. Gibbs* JEFF L. GIBBS LS - 567



DETA 3  
**MS III ADDITION**  
**ELKHORN, ADMINISTRATIVE SUBDIVISION**  
 ELKHORN, NEBRASKA

**EHRHART GRIFFIN & ASSOCIATES**  
 3552 Farnam Street  
 Omaha, Nebraska 68131  
 402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

REVISIONS				DESIGNED BY:	CHECKED BY: LAW
NO.	DESCRIPTION	DATE	BY	JLG	DATE: 02/20/2006
PROJECT NO. EGA041389				SHEET NO. 1 OF 1	



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*misc*  
 FEE 36<sup>50</sup> FB new-00-26591  
old-01-60000  
 1 BKP 25-15-10 C/O COMP  
 3 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV MCS

*Rel 29*