



UCC

2009038760



APR 22 2009 14:00 P 4

FEE 11.00 PR 01.60000
B BKP 2:14:25 PM COMP
DEL SCAN JV

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
4/22/2009 14:00:30.87



2009038760

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

____ UCC ____
____ 4 ____ PGS
____ 2 ____ ATTACHMENTS
____ 1 ____ LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return To: 35

Check Number

349795-

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Great Western Bank
6015 N.W. Radial Hwy.
P.O. Box 4070
Omaha, NE 68104-0070

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

PEERLESS ENERGY SYSTEMS, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

4601 SOUTH 76TH CIRCLE

CITY

OMAHA

STATE

NE

POSTAL CODE

68127

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION
LLC

1f. JURISDICTION OF ORGANIZATION
NE

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Great Western Bank

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

6015 N.W. Radial Hwy., P.O. Box 4070

CITY

Omaha

STATE

NE

POSTAL CODE

68104-0070

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

35 392689

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

PEERLESS ENERGY SYSTEMS, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED "EXHIBIT A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

AMAIRGEN HOLDINGS, L.L.C.
15661 SHAMROCK CIRCLE
OMAHA, NE 68118-2129

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

"Exhibit A" attached to and made a part hereof a Financing Statement by and between Peerless Energy Systems, LLC (Borrower) and Great Western Bank (Lender) dated April 15, 2009.

EXHIBIT A

The land referred to in this document is situated in the State of **Nebraska**, County of **Douglas**, and is described as follows:

A tract of land located in the Northeast Quarter of Section 2, Township 14 North, Range 12 East of the 6th P.M., in Douglas County, Nebraska, described as follows:
Commencing at the Northeast corner of the Northeast Quarter of said Section 2, which point is also the intersection of the centerlines of 72nd Street and "F" Street in Omaha, Nebraska; thence West 1578.00 feet along the North line of the Northeast Quarter of Section 2, which line is also the centerline of "F" Street; thence South 0°10' East 1615.00 feet to the point of beginning which point is on the East line of 76th Street and which point is also the Southwest corner of a tract of land owned by "General (Hot Point) Electric"; thence continuing South 0°10' East 229.91 feet along the East line of 76th; thence North 89°50' East 20.00 feet along the North line of the 76th Street Cul-De-Sac; thence South 0°10' East 100.00 feet along the East line of the 76th Street Cul-De-Sac; thence South 89°50' West 50.00 feet along the South line of the 76th Street Cul-De-Sac; thence South 0°10' East 98.43 feet along the East line of the Baxter Electric Company to a point on the North line of the property of the Union Pacific Railroad Company; thence North 82°06' East 80.44 feet along said North line; thence North 7°54' West 10.00 feet; thence North 74°04' East 94.67 feet along said North line; thence North 63°16' East 22.40 feet; thence North-Easterly along a circular arc which is concentric with and 9.5 feet from the center of a spur track of the Union Pacific Railroad Company, said arc having a chord whose length is 348.75 feet and whose bearing is North 31°52' East; thence North 0°28' East 75.60 feet, parallel to and 9.5 feet from aforementioned spur track, to a point on the South line of a tract owned by General Electric (Hot Point); thence due West along said South line for 345.56 feet to the point of beginning.

Except a parcel of land described as follows:

commencing at the NE corner of the NE 1/4 of said Section 2, thence West 1578.00 feet along the North line of the NE 1/4 of Section 2; thence South 0°10' East, 1615.00 feet to the point of beginning which point is on the East line of 76th Street; thence continuing South 0°10' East, 229.91 feet along the East line of 76th St., thence North 89°50' East, 305.58 feet to a point on the West line of the Union Pacific Railroad Company property; thence Northeasterly along a circular arc which is concentric with and 9.5 feet from the center of a spur track of the Union Pacific Railroad Company, said arc having a chord whose length is 158.23 feet and whose bearing is North 14°09'27" East; thence North 0°28' East, 75.60 feet parallel to and 9.5 feet from the aforementioned spur track; thence due West 345.56 feet to the point of beginning. (The North line of Section 2, Township 14 North, Range 12, East assumed East-West in direction.)

INITIALS _____