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RICHARD N. TAKECHI REGISTER OF DEEDS DOUGLAS COUNTY, HE

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SECOND AFFIRMATION REGARDING ECR DECLARATION

MAPLE JOINT VENTURE, a Nebraska general partnership ("Lot 2 Owner"), is the owner of Lot 2 Hillsborough Replat 11 (Eleven), a subdivision as surveyed, platted and recorded in Douglas County, Nebraska ("Lot 2"). MAPLE JOINT VENTURE II LLC, a Nebraska limited liability company ("Lot 1 Owner"), is the owner of Lot 1, Hillsborough Replat 11 (Eleven), a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska ("Lot 1"). Lot 1 and Lot 2 emanated from the administrative subdivision of Lot 12 Hillsborough Replat I, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska ("Lot 12").

Lot 2 Owner and MAPLE JOINT VENTURE II, a Nebraska general partnership, have previously executed that certain "Affirmation" dated July 11, 1994, and recorded July 11, 1994, in Book 1124, Page 335 of the Miscellaneous Records of Douglas County, Nebraska. The Affirmation was for the purpose of affirming the devolution upon Lot 1 and Lot 2 of the rights, easements, covenants, restrictions, obligations, and other matters (collectively "Rights and Obligations") benefiting, binding, or relating to Lot 12 pursuant to, established by, or contained in that certain ECR Declaration of MAPLE JOINT VENTURE, a Nebraska general partnership, recorded in Book 1051, Page 602 of the Miscellaneous Records of Douglas County, Nebraska (the "ECR Declaration"). Lot 1 Owner is the Successor in interest to MAPLE JOINT VENTURE II, a Nebraska general partnership.

The Affirmation stated that, excluding Section 16 of the ECR Declaration, with respect to those portions of the ECR Declaration which require, permit or contemplate the consent, approval or other action by the Owner of Lot 12, such authority to consent, approve, or take action with respect to any matter was hereby assigned and delegated to the Owner of Lot 2 unless and until the Owners of Lot 1 and Lot 2 expressly agree otherwise. With respect to Section 16 of the ECR Declaration, the termination, extension, modification or amendment of the ECR Declaration required the written approval of the Owners of Lot 1 and Lot 2.

The purpose of this Second Affirmation is for the purpose of the amendment of the Affirmation, and the Parties hereby agree that, with respect to any and all portions of the ECR Declaration which require, permit or contemplate the consent, approval or other action by the Owner of Lot 12, such authority to consent, approve, or take action with respect to any matter shall require the written approval of the Owners of Lot 1 and Lot 2.

The Definitions contained in the ECR Declaration shall have the same meaning in this Affirmation unless the context clearly indicates otherwise.

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SECOND AFFIRMATION REGARDING ECR DECLARATION

The ECR Declaration, as it relates to Lot 12 and thus Lot 1 and Lot 2, is hereby ratified and affirmed. Dated: August <u>9</u>, 1999 MAPLE JOINT VENTURE II LLC, a MAPLE JOINT VENTURE, a Nebraska Nebraska limited liability company general partnership By: VENTURE-50, INC., a Nebraska VENTURE 50-INC., a Nebraska By: corporation, Member corporation, Member Vice President Vice President By: LERNER MAPLE PARTNERSHIP, a By: LERNER MAPLE PARTNERSHIP, a Nebraska partnership, Member Nebraska general partnership Bv: By: SALVADORE CARTA SAĽVADORE CARTA Partner Partner STATE OF NEBRASKA COUNTY OF DOUGLAS liability company, on behalf of the corporation on behalf of the limited liability company. Witness my hand and official seal. **GENERAL NOTARY-State of Nebraska** JOHN Q. BACHMAN

My commission expires:

My Comm. Exp. Oct, 25, 2002

[seal]

STATE OF NEBRASKA COUNTY OF DOUGLAS)) ss.)
1999, by SALVADORE CA partnership, as Member of M.	instrument was acknowledged before me this day of August RTA, Partner, of LERNER MAPLE PARTNERSHIP, a Nebraska APLE JOINT VENTURE II LLC, a Nebraska limited liability companyon behalf of the limited liability company.
Witness my ha	and and official seal.
	AL NOTARY-State of Nebraska JOHN Q. BACHMAN J Comm. Exp. Oct. 25, 2002 Notary Public
My commission expire	9S:
STATE OF NEBRASKA)) ss.
COUNTY OF DOUGLAS) A
1999, by JEFFREY M. KE	instrument was acknowledged before me thisday of August ATING, as Vice President of VENTURE-50, INC., a Nebraska APLE JOINT VENTURE, a Nebraska general partnership, on behalf f the genera; partnership.
Witness my ha	and and official seal.
	AL NOTARY-State of Nebraska JOHN Q. BACHMAN y Comm. Exp. Oct. 25, 2002 Notary Public

My commission expires:__

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) ss.

The foregoing instrument was acknowledged before me this ______day of August, 1999, by SALVADORE CARTA, Partner, of LERNER MAPLE PARTNERSHIP, a Nebraska partnership, as Member of MAPLE JOINT VENTURE, a Nebraska general partnership, on behalf of the partnership on behalf of the genera; partnership.

Witness my hand and official seal.

A GEN	ERAL NOTARY-State of Nebraska
GEN	JOHN Q. BACHMAN My Comm. Exp. Oct. 25, 2002

[seal]

My commission expires: