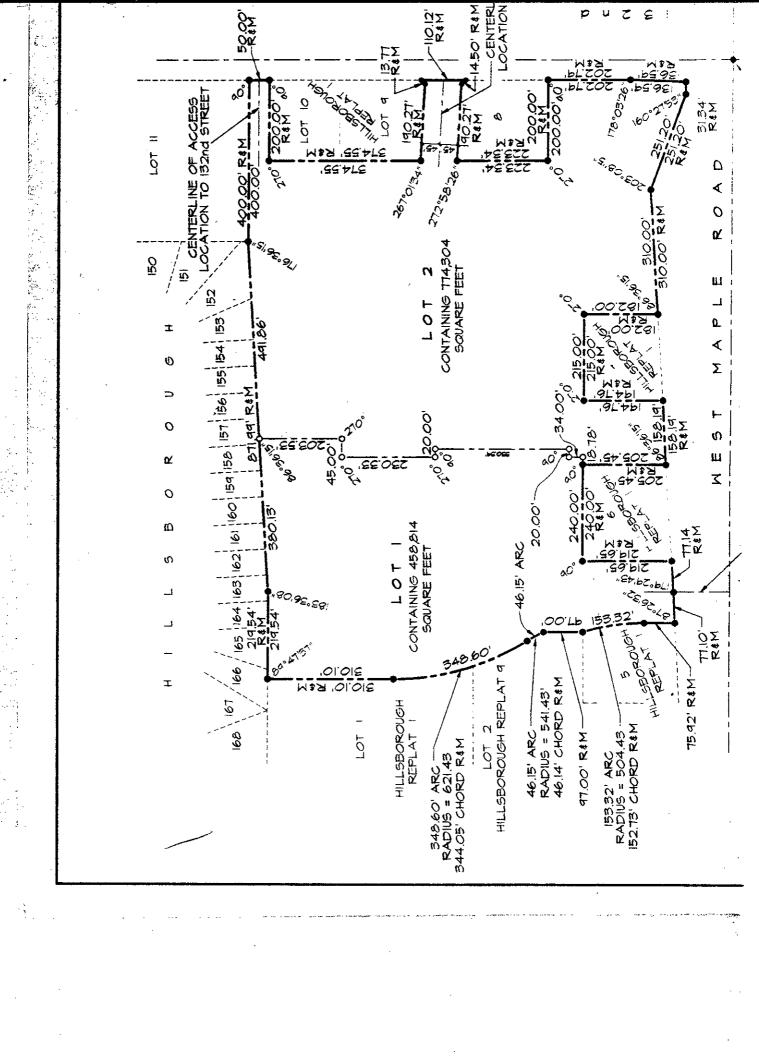


06672 94 725-728



HILLSBOROUGH REPLAT

LOTS | and 2

BEING A REPLAT OF LOT 12, HILLSBOROUGH REPLAT I, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

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property described hereon and that I hereby certify that I have surveyed the set at all corners of the lots being platted permanent markers have been found or



April 15, 1994

James D. Warner, Nebraska R.L.S. 308

OWNERS AND MORTAGE HOLDERS CERTIFICATION

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owners, and First National Bank of Omaha, the undersigned mortgage holder, of the property described hereon and embraced within KNOW ALL PERSONS BY shown on this plat. this plat, have caused said land to be subdivided into lots as Joint Venture, a Nebraska General Partnership, the undersigned THESE PRESENTS: That we, Maple

MAPLE JOINT VENTURE, A NEBRASKA GENERAL PARTNERSHIP

LERNER MA HIP, A NEBRASKA GENERAL PARTNERSHIP

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ER, PARTNER

VENTURE - 50

AS SHOWN CHECKED BY: REVISIONS

ADMINISTRATIVE SUBDIVISION

The foregoing owners certification was acknowledged before me this 1978 of MAY 1994, 1994 by Jau R. Lerner General Partner on baballe of 1994 COUNTY OF DOUGLAS) 55 STATE OF NEBRASKA of MAY 1997 1994 by Jay R. Lerner, General Partner, on behalf of Lerner Maple Partnership, a Nebraska General Partnership, Partner of Maple Joint ACKNOWLEDGEMENT OF NOTARY FIRST NATIONAL BANK OF OMAHA Venture, a Nebraska General Partnership, on behalf of said partnership. The foregoing owners certification was acknowledged before me this day of MAY 1994 by Jeffrey M. Keating, Vice President of Venture - 50, Inc., a Nebraska Corporation, on behalf of the corporation, COUNTY OF DOUGLAS) 55 STATE OF NEBRASKA) ACKNOWLEDGEMENT OF NOTARY on behalf of the partnership. General Partner of Fifty Joint Venture, a Nebraska General Partnership, STATE OF NEBRASKA) The foregoing mortgage holders certification was acknowledged before me this 1974 day of 1974 1974 by Robert J. Horak, Vice President of First National Bank of Omaha on behalf of said Bank. COUNTY OF DOUGLAS) SS ACKNOWLEDGEMENT OF NOTARY SENERAL MOTATISSIS & Natural TRACY MORRISON RAK, VICE PRESIDENT My Comm. Exp. Jan. 20, 1988 A GENERAL WOTARY-State of Newska Wy Comm. Exp. Jan. 20, 1998 GEHERAL HOTARY-State of Hebraska JOSEPH C. FRANCO 130-109 ववव-ववव

APLE ROAD

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Secretary as the second section is a second section of

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SE CORNER OF SECTION I, TISN, RIJE OF LITHE 6th P.M., DOUGLAS COUNTY, NEBRASKA

LOCATION TO WEST MAPLE ROAD

₹ 2 COMP /C

EGEND

2 06 PM 194 GEORGE - TURLEWICZ REULALIT OF DEEDS DOUGLAS COUNTY, NE

2

ADDRESSES

107

3250

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RECORDED DISTANCE

MEASURED DISTANCE

CRIMPED TOP PIPE

WEST MAPLE RD WEST MAPLE RD

CORNERS SET (I" OTF) CORNERS FOUND (1" CTP

I DIRECT VEHICULAR ACCESS TO MEST MAPLE FROM LOT 2 WILL NOT BE PERMITTED.

2. VEHICULAR ACCESS TO 132nd STREET WI ACCESS LOCATIONS" AS SHOWN HEREON PERMITTED ONLY AT THE TWO " CENTERL

5-23-94 DATE:

COUNTY TREASURER'S CERTIFICATION

delinquent against the property described in the legal description and as shown by the records of this office. This is to certify that I find no regular or special taxes due or

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PLANNING DIRECTOR'S APPROVAL

of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date. Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 1.08 Home Rule Charter

100

400

SCALE IN FEET

NG DIRECTOR