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RECORDS & DEEDS  
DOUGLAS COUNTY, NE

9054 H  
CASH            BK 1067 R Comp FB MC 16531  
TYPE New PG 459-467 COMP 8 SCAN AW  
FEE 2050 OF misc LEGL PG 461 MC            FV             
462

SIDEWALK EASEMENT

This Easement made this 24 day of March, 1993, between MAPLE JOINT VENTURE, a Nebraska general partnership (hereinafter referred to as "Grantor"), and the COUNTY OF DOUGLAS, STATE OF NEBRASKA (hereinafter referred to as "County").

W I T N E S S E T H :

That Grantor, in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable consideration, to Grantor in hand paid by said County, the receipt whereof is hereby acknowledged, does hereby grant, convey and confirm unto such County and its assigns forever, with warranty or covenant, an easement for the right to use, construct, build, maintain and repair a sidewalk for the passage of pedestrian traffic only over and along the parcel of land described as follows, to-wit:

{ See Exhibits "A" and "B" attached hereto }

No buildings, improvements or structures shall be placed in, on, over or across said easement by undersigned, or its successors and assigns without express approval of the County. Any trees, grass and shrubbery placed on such easement shall be maintained by Grantor, its successors and assigns.

The County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, the Grantor has caused this Easement to be signed on the day and year first above written.

MAPLE JOINT VENTURE, a Nebraska general partnership

By: VENTURE-50, INC., a Nebraska corporation, Partner

By: David E. Wickell  
Vice President

By: LERNER MAPLE PARTNERSHIP, a Nebraska general partnership, Partner

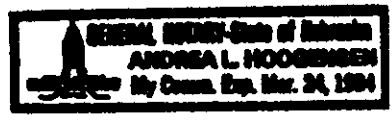
By: [Signature]  
Partner

By: [Signature]  
Partner

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

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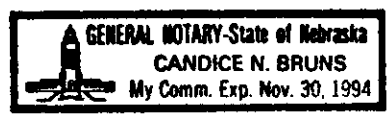
The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of March, 1993, Darryl E. Wikoff, Vice President of VENTURE-50, INC., a Nebraska corporation, Partner of MAPLE JOINT VENTURE, a Nebraska general partnership, on behalf of the partnership.



Andrea L. Hoogensen  
Notary Public

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

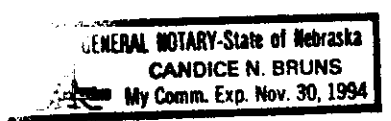
The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of March, 1993, Jay R. Lerner, Partner of LERNER MAPLE PARTNERSHIP, a Nebraska general partnership, Partner of MAPLE JOINT VENTURE, a Nebraska general partnership, on behalf of the partnership.



Candice N. Bruns  
Notary Public

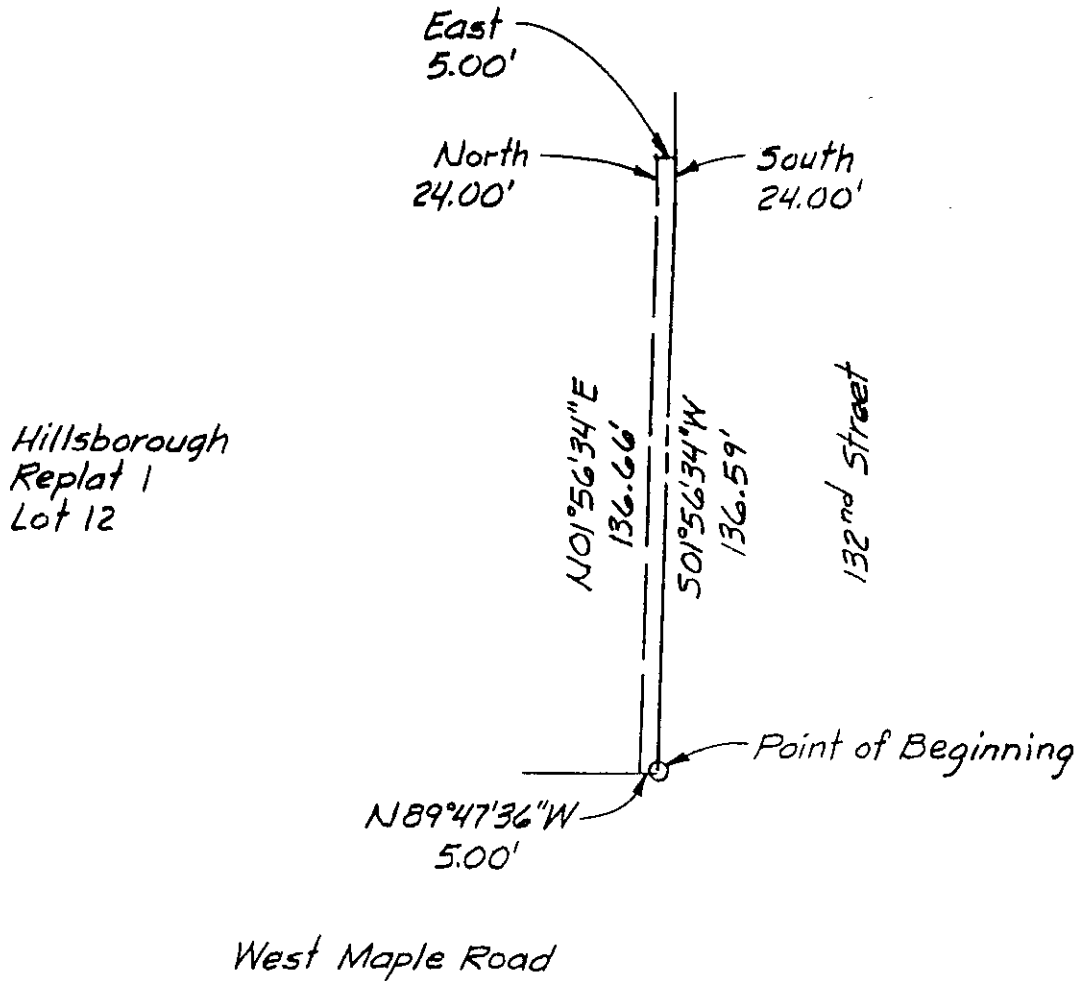
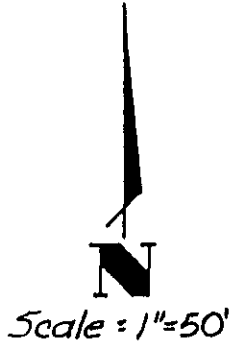
STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of March, 1993, Salvadore Carta, Partner of LERNER MAPLE PARTNERSHIP, a Nebraska general partnership, Partner of MAPLE JOINT VENTURE, a Nebraska general partnership, on behalf of the partnership.



Candice N. Bruns  
Notary Public

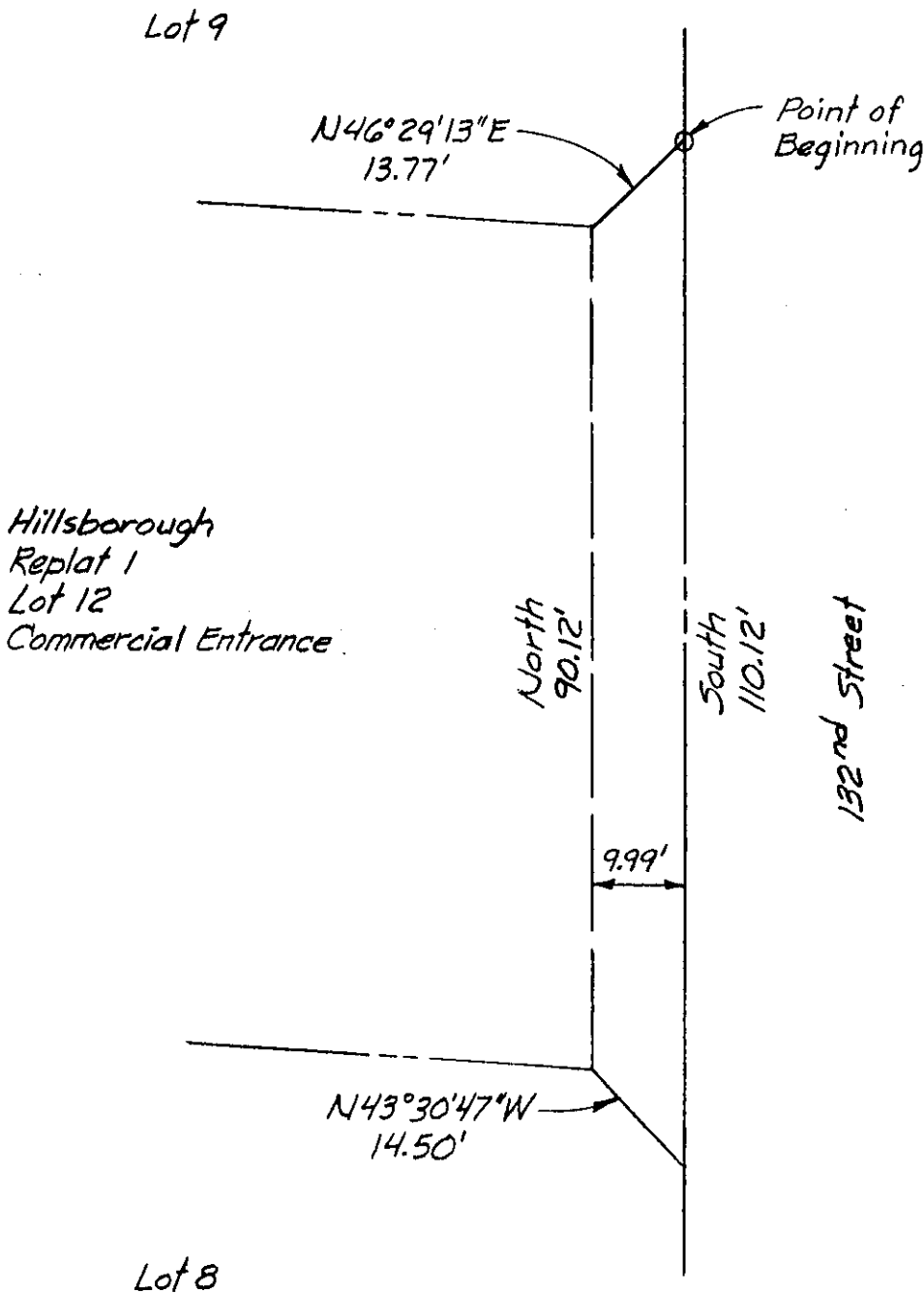
NOTICE: THIS INSTRUMENT HAS BEEN RECORDED BUT ERROR HAS BEEN FOUND INASMUCH AS: NOTARIAL SEAL OR CORPORATE SEALS CANNOT BE AFFIXED OVER PRINTED MATTER: NOTARIAL SEALS ARE TOO LIGHT OR BLURRED AND WILL NOT COPY. COMMISSION EXPIRES REGISTER OF DEEDS MUST BE TYPED OUT.



Legal Description:

That part of Lot 12, Hillsborough Replat I, a subdivision as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the SE corner of said Lot 12; thence N89°47'36"W (assumed bearing) 5.00 feet on the South line of said Lot 12; thence N01°56'34"E 136.66 feet on a line 5.00 feet West of and parallel with the East line of said Lot 12; thence North 24.00 feet on a line 5.00 feet West of and parallel with the East line of said Lot 12; thence East 5.00 feet to the East line of said Lot 12; thence South 24.00 feet on said East line; thence S01°56'34"W 136.59 feet on said East line to the point of beginning.

THOMPSON, DREESSEN & DORNER, INC.



Scale: 1"=20'

Legal Description:

That part of Lot 12, Hillsborough Replat I, a subdivision as surveyed, platted, and recorded in Douglas County, Nebraska described as follows: Beginning at the Easterly common corner of said Lot 12 and Lot 9, said Hillsborough Replat I; thence South (assumed bearing) 110.12 feet on the East line of said Lot 12 to the Northerly line of Lot 8 said Hillsborough Replat I; thence N43°30'47"W 14.50 feet on the Northerly line of said Lot 8; thence North 9.99 feet on a line 9.99 feet West of and parallel with the East line of said Lot 12 to the Southerly line of said Lot 9; thence N46°29'13"E 13.77 feet on the Southerly line of said Lot 9 to the point of beginning.

JOB NO. 146-115

SHEET NO.

BOOK

PAGE