Rev. 4/15/66

PROJECT NO.	PSt.2780
TRACT NO.	/

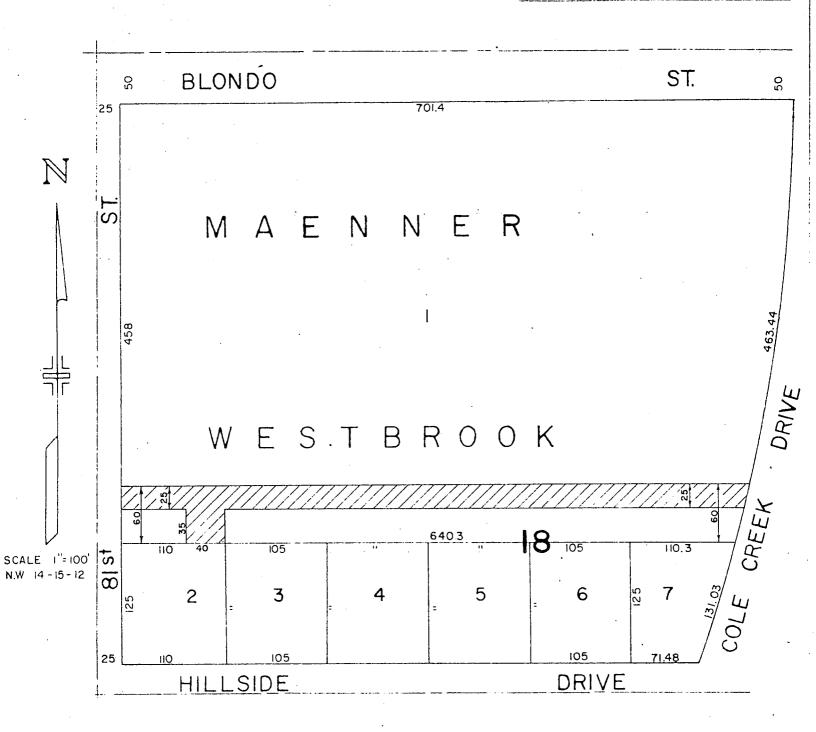
	E A S E	MENT		
THIS INDENTURE, made th	nis <u>5th</u>	day of <u>· Ma</u>	iy, 1	9_66
between T. H. MAENN	ER CO.			
hereinafter referred to as "Grant tion, hereinafter called "City",	or(s)", and the	City of Omaha	, Nebraska, a	Municipal Corpora-
WITNESSETH: That said Grantor(s) is		_ _		
		Dollars	(\$) and other valu-
able consideration, to Grantor(s) acknowledged, does or do hereby of forever, a sewer and drainage easily repair and construct sanitary or water and sewage or storm water, structures, and other applicable in, through, over and under the permanent Easement:	in hand paid by grant, sell, consement for the restorm sewer pipe together with a equipment perta	y said City, the vey and confirming to use, confirming to any second in the confirming to any	he receipt when unto said Cionstruct, buil way for the pass, wires, linewer, or drain	ereof is hereby ty and its assigns d, lay, maintain, assage of sewer nes, poles, nage facility,
A 25 Foot Permanent Sewer and Demore particularly described as The North 25 Feet of the South of the South 35 Feet of Lot 1, 1 Section 14, T. 15 N., R. 12 East	follows: 50 Feet of Lot 1 3lock 18, Maenne	., and the East er Westbrook, a	40 Feet of th	ne West 110 Feet of the Northwest ½
Douglas County, Nebraska.				¢
		•		
No buildings, improvements aid easements by undersigned, his the City of Omaha. Any trees, graby Grantor(s), his or their heirs	is or their succ ass, and shrubb	essors and ass ery placed on	igns without e	express approval of
Said City shall cause and shall cause grass seed to be in a neat and orderly condition. employee and representative of the	sown over said This easement	trench, and sha is also for the	all cause the e benefit of a	premises to be left any contractor, agen
Said Grantor(s) for him ministrators does or do confirm we tor(s) is or are well seized in the have the right to grant and converse or they will, and his or their he this easement to said City and it This easement runs with the land.	vith the said Ci fee of the above by this easement eirs, executors as assigns agair	ty and its ass described pro in the manner and administra	igns, that he perty and that and form afor tors, shall wa	or they, the Gran- the or they has or resaid, and that he arrant and defend
The consideration recitall claims for damage arising from				
IN WITNESS WHEREOF said Grantor (sthe day and year First above write		ereunto set hi	s or their har	nd(s) and seal(s)
RORARES				
од в од н. мг	SENNER CO.	wastion.	· · · · · · · · · · · · · · · · · · ·	
Corporate.	Name of Corpo	ν αι ΙΟΠ		
Seal:	useuner-		President	•
ATTEST SO DI	unau		Secretary	

(Acknowledgment on reverse side hereof)

fixed to the above instrument and acknowledged the instrument to be his, her, (their) voluntary act and deed for the purpose therein stated. WITNESS my hand and Notarial Seal the date aforesaid. Notary Public My Commission Expires STATE OF NEBRASKA) SS COUNTY OF DOUGLAS) On this 5th day of May, 19_66_, before me, the undersigned, a Notary Public in and for said County, personally came John R. Maenner President of President of T. H. MAENNER CO. a Nebraska Corporation, and J. D. Durham To be the President and Secretary respectively of said Corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation to be thereto affixed by its	STATE OF NEBRASKA)
On this	COUNTY OF DOUGLAS)
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My Commission Explination (Notary Public	Notary Public

PROJECT NO. ____ PS.+

LEGAL OWNER



PERMANENT EASEMENT:

A 25 Foot Permanent Sewer and Drainage Easement across Lot 1, Block 18, Maenner Westbrook, more particularly described as follows:

The North 25 Feet of the South 60 Feet of Lot 1, and the East 40 Feet of the West 110 Feet of the South 35 Feet of Lot 1, Block 18, Maenner Westbrook, a sub-division of the Northwest 1/4, Section 14, T. 15 N., R. 12 E. of the 6th P.M., as surveyed, platted and recorded in Douglas County, Nebraska.

LEGEND AREA (SF)

Acquisition

Easement Permanent

TRACT NO

1966 MAY 10 P

RECEIVED

Cougles County (35. Entered in Currented Index and filed

for Record in the office of the Register of

Regitter of beads

Compared.