## **EASEMENT**

| THIS INDENTURE, made   | de this <u>30th</u>  | day of Octobe   | er 19_57  | , between   |
|--|--|---|---|---|
| T. H. MAENNER CO.  | <b>∀</b> (   |   |   |   |
| parties of the first part, and second part, WITNESSETH:  |  | naha, Nebraska, a   | Municipal Corporation   | , party of the  |
| That said parties of the valuable consideration, to the hereby acknowledged, doth and their assigns forever, to sanitary or Storm Sewer pipof land described as follows                        | hem in hand paid<br>hereby grant, so<br>he right to use,<br>be for the passag    | d by said party of a<br>ell, convey and cor<br>construct, build,                            | second part, the receipt<br>firm unto said party of<br>lay and maintain a                   | whereof is<br>the second part                                 |
| Lot 1, Block 18, Maenner Weboundaries of which are dethence Southerly along the a distance of 200 ft. to a of beginning.  Also described as except in West Brook Addition.                     | escribed as fol<br>e East line of<br>a point on the                              | llows: Beginning<br>said Lot for a d<br>North line of sa                                    | at the Northeast cor<br>istance of 200.3 ft.;<br>id Lot 1; thence East                      | ner of said Lot 1,<br>thence North for<br>10 ft. to point     |
| Į.   |  |   |   |   |
|  |  |   |   |   |
| Said easement is grante<br>are necessary to be made at<br>the lots are filled or improv<br>hereinbefore set forth any a<br>reconstruction, in the way o<br>cluding crops, vines, garde         | t any time or if a<br>ved, the City sha<br>nd allodamage to<br>of damage to tree | any portion of said<br>all make good to th<br>hat may be done by<br>es, grounds, build      | sewer need to be recome owner or owners of some said changes, alterations or other improven | nstructed after<br>uch lot or lots as<br>ons, repairs or      |
| Said party of the second<br>sewer, and fill in the trench<br>trench and generally leave the  | with mechanica   | ally compacted mat  | erial and sow grass se  | •   |
| Said parties of the first<br>firm with the said party of the<br>well seized in fee of the lot a<br>easement in the manner and<br>istrators, shall warrant and<br>against the lawful claims and | he second part a<br>and premises af<br>form aforesaid,<br>I defend this eas      | and its assigns, the<br>foresaid and that the<br>, and that they will<br>ement to said part | at they, the parties of they have the right to gra<br>, and their heirs, exec               | he first part, are<br>ant and convey this<br>utors and admin- |
| seals the day and year first   |  |   | t have hereunto set the   | ir hands and  |
| In the presence of   |  |   | T.H. MAENNER,   | 6.  |
| Gelove Color   | inle   |   | T.H. MAENNER,<br>By: John R. Sh   | Dennes, IP.   |
| STATE OF NEBRASKA)  SS  COUNTY OF DOUGLAS)   |  |   | ~ /   |   |
| On this 30 the de  | ay of October  | ,A.D. 19 57   | , before me   |   |
| ReVona C. Brownlee   |  |   | personally appeared th  | e above named   |
| John R. Maenner, Vice Prothe first part, who are person to the above easement as par voluntary act and deed.   | onally known to  | me to be the identi   |   |   |
| WITNESS my Hand  |  |   | the day af  | oresaid.  |
| GENER COLOR  |  | J   | NOTARY PUBL   | ownlee  |
| O CEROLERO   | The above e  |   | provisions thereof ac   | •   |
| OF NE TOWN   | ttest: ///   | Milmun J<br>Clerk   | BY She comple   | Mayor   |
| 3). ENTERED IN NUI   | yerical index and reco   | rded in the register of de<br>1958 at 2:0/0 m.  | EDS OFFICE IN DOUGLAS COUNTY, NEE<br>THOMAS J. O'CONNOR, REGISTER OF                        | Braska. 25<br>Deeds 2   |