

STATE OF TEXAS)
) SS.
COUNTY OF HARRIS)

The foregoing instrument was acknowledged before me on April 6, 2004, by A.P. Olsen, Vice President of Mid-America Pipeline Company, LLC, a Delaware limited liability company.

Linda Miffleton
Notary Public



EXHIBIT "B"
DOUGLAS COUNTY, NEBRASKA

| TRACT NO. | GRANTOR | GRANTEE | T/R/S | LEGAL DESCRIPTION | RECORDED | BOOK | PAGE |
|-------------|--|--------------------------|------------|---|------------|------------|------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| 3-NE-DO-13 | HARRY BERGSTROM | MID-AMERICA PIPELINE CO. | 16N 9E 11 | S/2 NE/4 SEC 11, T16N, R9E <i>SW NE ✓</i> | 6/3/1960 | MISC 354 | 17 |
| 3-NE-DO-14 | ADOLF MARSH | MID-AMERICA PIPELINE CO. | 16N 9E 11 | N/2 NE/4 SEC 11, T16N, R9E <i>NE NW NE ✓</i> | 6/3/1960 | MISC 354 | 19 |
| 3-NE-DO-10 | VERNON J. WICKLUND AND MARIE E. WICKLUND | MID-AMERICA PIPELINE CO. | 16N 9E 14 | W/2 SW/4 NE/4 & N/2 SE/4 NW/4 SEC 14, T16N, R9E <i>SW NE ✓</i> | 6/3/1960 | MISC 354 | 15 |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| 3-NE-DO-8 | MARIE PARSON AND M.H. PARSON | MID-AMERICA PIPELINE CO. | 16N 9E 14 | PART OF SE/4 SW/4 SEC 14, T16N, R9E <i>SE SW ✓</i> | 7/28/1960 | MISC 356 | 45 |
| 3-NE-DO-9 | ALVIN L. WICKLUND | MID-AMERICA PIPELINE CO. | 16N 9E 14 | NE/4 SW/4; PART OF SE/4 SW/4; S/2 SE/4 NW/4 SEC 14, T16N, R9E | 6/3/1960 | MISC 354 | 13 |
| 564-NE-DO-8 | MYRA T. PARSON | MID-AMERICA PIPELINE CO. | 16N 9E 14 | A PART OF SE/4 SW/4 OF SEC 14, T16N, R9E <i>SE SW ✓</i> | 8/24/1998 | 1260 | 244 |
| 564-NE-DO-8 | MYRA T. PARSON | MID-AMERICA PIPELINE CO. | 16N 9E 14 | A PART OF SE/4 SW/4 OF SEC 14, T16N, R9E <i>SE SW ✓</i> | 1/19/1999 | 1278 | 327 |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| 3-NE-DO-16 | RICHARD N. JOHNSON AND MARIE W. JOHNSON | MID-AMERICA PIPELINE CO. | 16N 9E 2 | SE/4 SE/4 NE/4 SEC 2, T16N, R9E <i>SE NE ✓</i> | 7/1/1960 | MISC 354 | 715 |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| 3-NE-DO-5 | JACK F. PAULSON AND LEONA C. PAULSON | MID-AMERICA PIPELINE CO. | 16N 9E 22 | E/2 SE/4 SEC 22, T16N, R9E <i>NE SE ✓</i> | 5/3/1960 | MISC 353 | 9 |
| 43-NE-DO-5 | JACK F. PAULSON AND LEONA C. PAULSON | MID-AMERICA PIPELINE CO. | 16N 9E 22 | E/2 SE/4 OF SEC 22, T16N, R9E <i>NE SE ✓</i> | 5/3/1960 | MISC 353 | 9 |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| 3-NE-DO-6 | FLORENCE ENNIS AND FRANK B. ENNIS | MID-AMERICA PIPELINE CO. | 16N 9E 23 | PART OF SW/4 SEC 23, T16N, R9E | 6/4/1968 | 464 | 249 |
| 3-NE-DO-7 | ARTHUR KENT SNIDE | MID-AMERICA PIPELINE CO. | 16N 9E 23 | NW/4 SEC 23, T16N, R9E | 6/3/1960 | MISC 354 | 11 |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |

01-600000

11-16-9
16-9-9
14-16-9
16-9-9

NE SW ✓
SE SW ✓
SE NW ✓

16-9-9
16-9-9

22-16-9
16-9-9

16-9-23
NE SW ✓
NW SW ✓

Sec. 23-16-9
✓
27-16-9

See 2-16-9

EXHIBIT "B"
DOUGLAS COUNTY, NEBRASKA

| TRACT NO. | GRANTOR | GRANTEE | T/R/S | LEGAL DESCRIPTION | RECORDED | BOOK | PAGE |
|------------|---------------------------------------|--------------------------|-----------|---|-----------|----------|------|
| 3-NE-DO-3 | JOHN H. PLETTNER AND NELLIE* PLETTNER | MID-AMERICA PIPELINE CO. | 16N 9E 27 | NE/4; E/2 NW/4; LOTS 2 & 3 IN S/2 NW/4 OF SEC 27, T16N, R9E | 5/3/1960 | MISC 353 | 5 |
| 43-NE-DO-2 | RENA H. MCCLENEGHAN | MID-AMERICA PIPELINE CO. | 16N 9E 27 | W/2 SE/4 OF SEC 27, T16N, R9E | 9/19/1968 | MISC 468 | 393 |
| 3-NE-DO-1 | VALLEY FEED YARDS, INC. | MID-AMERICA PIPELINE CO. | 16N 9E 34 | N/2 AND GOVT. LOT 4 SEC 34, T16N, R9E | 7/28/1960 | MISC 356 | 49 |
| 3-NE-DO-1 | VALLEY FEED YARDS, INC. | MID-AMERICA PIPELINE CO. | 16N 9E 34 | SE/4 & N/2 SEC 34, T16N, R9E | 7/29/1960 | MISC 356 | 116 |
| 43-NE-DO-1 | VALLEY FEED YARDS, INC. | MID-AMERICA PIPELINE CO. | 16N 9E 34 | W3/4 N/2 & GOV. LOT 4 IN SEC 34, T16N, R9E | 5/29/1968 | MISC 464 | 157 |
| 52-NE-DO-1 | VALLEY FEED YARDS, INC. | MAPCO, INC. | 16N 9E 34 | GOV. LOTS 2, 3, & 4 IN SEC 34, T16N, R9E | 7/11/1969 | MISC 478 | 283 |

*NE NW
SE NW
SW NW
SE SE*

16-9-34

*NW
SW NW
NE NE
SE SE*

EXHIBIT "B"

| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
|---|---------|-------------------|--|-------------------------|----------|-----------|
| 3-NE-DO-17 | 5/20/60 | GRANT OF EASEMENT | JEAN F. MCCARTNEY AND LOIS M. MCCARTNEY | MID-AMERICA PIPELINE CO | 6/3/60 | 354 / 25 |
| DESCRIPTION: PART OF NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-12 | 5/25/60 | GRANT OF EASEMENT | ANDREZ F. AKERLUND AND FRANCES J. AKERLUND | MID-AMERICA PIPELINE CO | 7/1/60 | 354 / 711 |
| DESCRIPTION: PART OF SOUTH HALF AND NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-11 | 5/20/60 | GRANT OF EASEMENT | I. E. WICKLUND | MID-AMERICA PIPELINE CO | 6/3/60 | 354 / 23 |
| DESCRIPTION: PART OF NORTHEAST QUARTER QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-15 | 5/19/60 | GRANT OF EASEMENT | AM H. KEARNS, TRUSTEE AND J. WARSZAW, TRUSTEE | MID-AMERICA PIPELINE CO | 7/1/60 | 354 / 713 |
| DESCRIPTION: PART OF SOUTHEAST QUARTER QUARTER OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-4 | 4/28/60 | GRANT OF EASEMENT | ORE O. PARSONS AND ESSIE PARSONS | MID-AMERICA PIPELINE CO | 5/3/60 | 353 / 7 |
| DESCRIPTION: PART OF WEST HALF OF SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-6 | 5/11/60 | GRANT OF EASEMENT | FLORENCE ENNIS AND FRANK B. ENNIS | MID-AMERICA PIPELINE CO | 6/3/60 | 354 / 9 |
| DESCRIPTION: PART OF NORTHWEST QUARTER SOUTHWEST QUARTER SOUTH AND EAST OF UNION PACIFIC RR IN SECTION 23, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-1 | 6/23/60 | GRANT OF EASEMENT | RENA H. MCLENEGHAN | MID-AMERICA PIPELINE CO | 7/1/60 | 354 / 707 |
| DESCRIPTION: PART OF WEST HALF SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA | | | | | | |
| TRACT | DATE | CAPTION | GRANTOR | GRANTEE | RECORDED | BOOK/PAGE |
| 3-NE-DO-1 | 4/22/60 | GRANT OF EASEMENT | VALLEY FEED YARDS, INC. | MID-AMERICA PIPELINE CO | 5/3/60 | 353 / 1 |
| DESCRIPTION: PART OF SOUTHEAST QUARTER AND NORTH HALF OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 9 EAST, DOUGLAS COUNTY, NEBRASKA AND LOTS 1 THROUGH 14, AND OUTLOTS A, B, C AND D, ALL IN GINGER COVE, A SUBDIVISION, DOUGLAS COUNTY, NEBRASKA | | | | | | |

Lots 1-15, 17-34, 36-91, 94-161

Lots 1 and 2, Ginger Cove Replat 4, a Subdivision, Douglas County, Nebraska: AND
 Lot 35, Ginger Cove Replat 2, a Subdivision, Douglas County, Nebraska: AND
 Lots 16 and 17, Ginger Cove Replat 4, a Subdivision, Douglas County, Nebraska: AND

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