

C. D. No. 48736-15

LAND DEPT. DEED NO. X ~~28021~~

CHIEF ENGINEER'S

DEED NO. 18606

Land Recd no. 15626

D E E D

from

OMAHA INDUSTRIAL FOUNDATION

to

UNION PACIFIC RAILROAD COMPANY

Dated Sept 21, 1967.

Covering easement for
railroad trackage in
Douglas County, Nebraska.

ORIGINAL

9- 8-67

KNOW ALL MEN BY THESE PRESENTS:

That OMAHA INDUSTRIAL FOUNDATION, formerly known as Committee of '52 Foundation, Inc., a corporation of the State of Nebraska, Grantor, in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, a PERPETUAL EASEMENT for the construction, operation, maintenance, repair, renewal, reconstruction and relocation of railroad trackage over and across the following described parcel of land in Douglas County, Nebraska, to wit:

A strip of land 8.5 feet wide situate in the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 4, Township 14 North, Range 12 East of the Sixth Principal Meridian, in Douglas County, Nebraska, lying between lines parallel with and 369.5 feet and 378.0 feet distant south, measured at right angles, from the north line of said South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) and extending westerly from a north and south property line which, when extended, forms an angle in the southwest quadrant of 90° 22' 20" with the north line of said South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) and intersects said north line at a point approximately 1121.91 feet distant westerly from the northeast corner of said subdivision, a distance of approximately 818 feet to another property line;
 containing an area of 0.16 of an acre, more or less;

together with the right of ingress and egress to, from and upon the above-described parcel of land and adjacent lands of the Grantor for the purpose of exercising the rights herein granted, and, if and when necessary, removing said railroad trackage.

TO HAVE AND TO HOLD the above-mentioned easement unto the said Grantee, and to its successors and assigns, forever, and the said Grantor, for itself and its successors and assigns, does covenant with the said Grantee, and with its successors and assigns, that it is lawfully seized of said premises in fee simple; that they are free from encumbrance; that it has good right and lawful authority to sell the same, and that it will, and its successors and assigns shall, warrant and defend said easement unto the said Grantee, and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, said Omaha Industrial Foundation,

formerly known as Committee of '52 Foundation, Inc., has caused these presents to be signed by its President and Secretary, and its corporate seal to be hereunto affixed this 21st day of September, 1967.

In Presence of:

OMAHA INDUSTRIAL FOUNDATION,

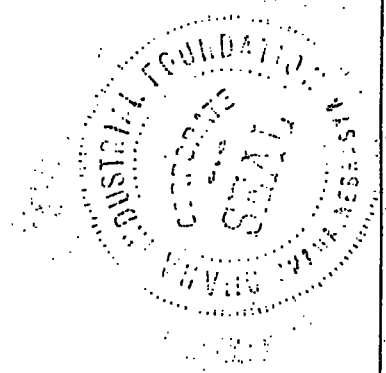
C. J. Bovee

By M. L. Wopfman

Attest:

President

M. L. Wopfman
Secretary



M. L. Wopfman
Approved as to form

[Signature]
General Manager of Properties

APPROVED:

Nebr.
Corp.

STATE OF Nebraska
COUNTY OF Douglas SS

On this 21st day of September
A. D. 1967, before me, a Notary Public duly commissioned
and qualified in and for said County, personally came

W.A. Strauss, President
OMAHA INDUSTRIAL FOUNDATION, formerly known as
of Committee of '52 Foundation, Inc.

who is personally known to me to be the identical person
whose name is affixed to the foregoing instrument as
President of said OMAHA INDUSTRIAL FOUNDATION
and acknowledged said instrument to
be his voluntary act and deed and the voluntary act and deed
of said OMAHA INDUSTRIAL FOUNDATION.

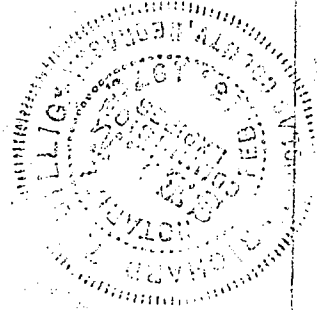
WITNESS my hand and notarial seal at Omaha
in said County, on the day and
year above mentioned.

My commission expires Feb 13, 1970.

Richard T. Beebe
Notary Public

(Seal)

Residing at Omaha, Neb.



nc

RECEIVED

1967 NOV 3 AM 9 38

THOMAS J O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Handwritten signature/initials

Handwritten: 455 mar 63

Handwritten: W.P. Rauer & Co. Prof. Gen. Mgrs. of W.P.

Handwritten: 4-14-12-925