Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Ten & $00/100$ Dollars, in consideration	of which the undersigned hereby grant(s) and con-	vey(s) unto
said Company, its associated and allied companies, its and their respe	ctive successors, assigns, lessees and agents, a r	ight of way
and easement to construct, operate, maintain, replace and remove such	communication systems as the grantees may from	time to time
require, consisting of underground cables, wires, conduits, manholes	, drains and splicing boxes, and surface testing-	-terminals,
repeaters, repeater housings and markers, and other appurtenances, upon	n, over and under a strip of land one rod wide acros	ss the land
which the undersigned own(s) or in which the undersigned have (has) any		
West One-half of Southwest C	Quarter (W½ SW¼) of	
Section 26, Township 16 Nor	rth, Range 10 East	
	7 7	<del></del>
of, County of_	——————————————————————————————————————	-
together with the following rights: Of ingress and egress over and acr		
purpose of exercising the rights herein granted; to place surface marker		
brush and other obstructions from the surface and subsurface of said		
required an additional fifteen feet on each side of said strip; and to  easterly boundary of said one rod strip shall be a	0.	
• • • • • • • • • • • • • • • • • • • •	_	
of the first cable laid, which cable shall have its location indicated u		
signed, or on adjacent lands. The undersigned forits_sel(f)	·	
assigns, hereby covenant(s) that no structure shall be erected or per	<del>-</del>	
shall be buried below plow depth in order not to interfere with the or		e to fences
and growing crops arising from the construction and maintenance of the	aforesaid systems.	
mullimities		<del>-</del>
Contraction of the second of t		
		<del></del>
CORPORA		<del></del>
Signed and sealed this 9th day of January	, 19 61, at Elkhorn, Nebraska	
WORDSHX SAUTHEST: NW. Went Marsman Off	BENEDICTINE FATHERS / INC.	(Seal)
Secretary	by anselmappymett	(Seal)
To the second se	President	(Seal)
A W. S. in the state of the sta		(Seal)
A Committee of the Comm	•	
Matter Control of the		
STATE OF NEBRASKA	•	
•		·
County of DOUGLAS ss.	4	
On this 9th day of January , 19 61, before		•
On this 9th day of January , 1961, before the above named Anselm Coppersmith	ore me, a Notary Public in and for said County, per	rsonally
President and Rev. Albert Massman, O.S.B.		
Silver and the second of the s	TMA	<del></del> ,
Secretary of BENEDICTINE FATHERS, who are personally known to me to be the identical persons whose na	LNU	<del> ,</del>
President and Secretary of said Corporation and acking	nowledged the instrument as	
and the voluntary acreand deed of said Corporation.	nowledged the instrument to be their voluntary act a	nd deed
The contract of the contract o	•	
as the second of		4
Withess my hard and Notarial Seal the date last aforesaid.	_	
	m 7	
	Notary Public	anayen
C My Commission Expires the day of	Notary Public	f(x,y)
by Hall draft Her 12/349		
The second of the transfer of the second of	TRUCK DUREDS STRICK IN DOUGLAS COUNTY NEHPASAA	-1
14. LOTAL TELEVISION RECORDED IN THE REGIST	ER CE DIEGO I FIGE DE DIGIGIAS COUNTY, NEBEZAGA	2.
The second secon	NATE OF A PERSON OF CASE OF STREET	