98489L 12-60

\$ 10.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPAN

	ation of which the undersigned hereby grant(s) and convey(s) unto		
said Company, its associated and allied companies, its and their	respective successors, assigns, lessees and agents, a right of way		
and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing—terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land			
		which the undersigned own(s) or in which the undersigned have (has) any interest in
		East One-half of Southwest Quarte	r (E SWA) of Section 26 and
Northeast Quarter of Northwest Qu			
35, both tracts in Township 16 No.			
	of, and State of Nebraska,		
together with the following rights: Of ingress and egress over an	d across the lands of the undersigned to and from said strip for the		
	arkers beyond said strip; to clear and keep cleared all trees, roots,		
	said strip and during construction periods to so clear and to use as		
required an additional fifteen feet on each side of said strip; an northeasterly boundary of said one rod strip shall	d to install gates and stiles in any fences crossing said strip. The be a line parallel to and <u>five</u> feet <u>northeasterl</u>		
of the first cable laid, which cable shall have its location indica	ated upon surface markers set at intervals on the land of the under-		
) (XXXs), his heirs, executors, administrators, successors and		
	or permitted on said strip. The grantees agree that the said cables		
shall be buried below plow depth in order not to interfere with t	he ordinary cultivation of the strip, and to pay for damage to fences		
and growing crops arising from the construction and maintenance of	the aforesaid systems.		
	<u> </u>		
Signed and sealed this 13th day of January	, 1961, at Omaha, Nebraska		
Witness:	William T. Stricky (Seal)		
d. J. Coles	William L. Sucha (Seal)		
	(Seal)		
	ia(Seal)		
	Addition of the second of the		
STATE OF Nebraska	CTATE OF		
(56	STATE OF		
COUNTY OF Douglas	COUNTY OF		
On this 13th day of January , 1961,	On this day of, 19,		
before me, a notary public in and for said County, personally	before me, a notary public in and for said County, personally		
came the above named William I. Sucha	came the above named		
Manufacture of the second of t			
D. OHARTINA			
who is personally known to me to be the identical person	who personally known to me to be the identical person		
whose name; 18 halfixed to the above instrument as grantor	whose name affixed to the above instrument as grantor		
and held acknowledged said instrument to be	and he acknowledged said instrument to be		
voluntary act and deed	voluntary act and deed.		
voluntary account decign to	voluntary act and access		
Witness in hand and notarial seal, the date last aforesaid.	Witness my hand and notarial seal, the date last aforesaid.		
My commission expires on the day of	My commission expires on theday of		
april 1964	, 19		
1) 00	<u> </u>		
ed by field draft Ho! 1211111 Notary Public.	Notary Public.		
8 20 DAY + elect 1801 of 1:3	TER OF DIEDS OFFICE IN DOUGLAS COUNTY, AMOUNT 2.2		