



DEED 2015070226



AUG 21 2015 08:27 P 6

Deal 4/6 59-00253-new  
 FEE 40.00 FB 55-00243-old  
 BKP C/O COMP 3N  
 DEL SW SCAN FY

# AKSARBEN VILLAGE REPLAT 15

LOTS 1 THROUGH 3, INCLUSIVE, AKSARBEN VILLAGE REPLAT 15, BEING AN ADMINISTRATIVE SUBDIVISION OF LOTS 4 THROUGH 6, INCLUSIVE, AKSARBEN VILLAGE REPLAT 11, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

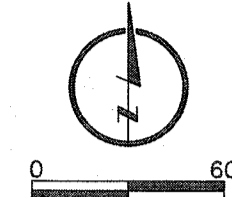
LOCATED IN:  
 NE 1/4 SW 1/4  
 SEC. 25-15-12

drawn by EAM	reference AKSARBEN VILLAGE REPLAT 15
designed by	
reviewed by WEK	

filename  
07019.05R15-SHEET.dwg

revisions

### LEGEND



- BOUNDARY LINE
- LOT LINE
- EXISTING LOT LINE
- EASEMENT LINE

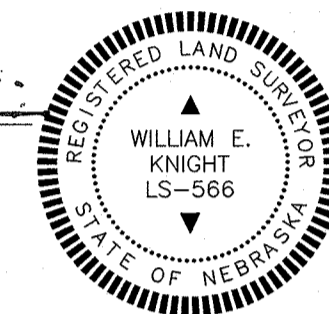
### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS WITHIN THE SUBDIVISION TO BE KNOWN AS LOTS 1 THROUGH 3, INCLUSIVE, AKSARBEN VILLAGE REPLAT 15, BEING AN ADMINISTRATIVE REPLATTING OF LOTS 4 THROUGH 6, AKSARBEN VILLAGE REPLAT 11, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

CONTAINS 2.907 ACRES

WILLIAM E. KNIGHT, L.S. 566

DATE 6-12-2015



### NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.

### OWNER'S & MORTGAGEE CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE OWNERS AND MORTGAGEES OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

ZONE 5, L.L.C., NEBRASKA LIMITED LIABILITY CORPORATION, OWNER

JOHN HUGHES  
MANAGER

FIRST NATIONAL BANK, MORTGAGEE

(SIGNATURE)

Scott W. Dambow  
(PRINTED NAME)

Vice President  
(PRINTED TITLE)

### ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA )  
 )SS  
 COUNTY OF DOUGLAS )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

2nd DAY OF July, 2015

BY JOHN HUGHES, MANAGER OF ZONE 5, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.

Kristine K. Moore  
SIGNATURE OF NOTARY PUBLIC

State of Nebraska - General Notary  
KRISTINE K MOORE  
My Commission Expires  
February 18, 2019

STATE OF NEBRASKA )  
 )SS  
 COUNTY OF DOUGLAS )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

2nd DAY OF July, 2015

BY Scott W. Dambow, Vice President  
(PRINTED NAME) (PRINTED TITLE)

OF FIRST NATIONAL BANK ON BEHALF OF SAID BANK.

Kristine K. Moore  
SIGNATURE OF NOTARY PUBLIC

State of Nebraska - General Notary  
KRISTINE K MOORE  
My Commission Expires  
February 18, 2019

### APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTER 53-8 OF THE OMAHA MUNICIPAL CODE.

Scott P. Payer  
CITY ENGINEER DATE 8/11/15

### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS

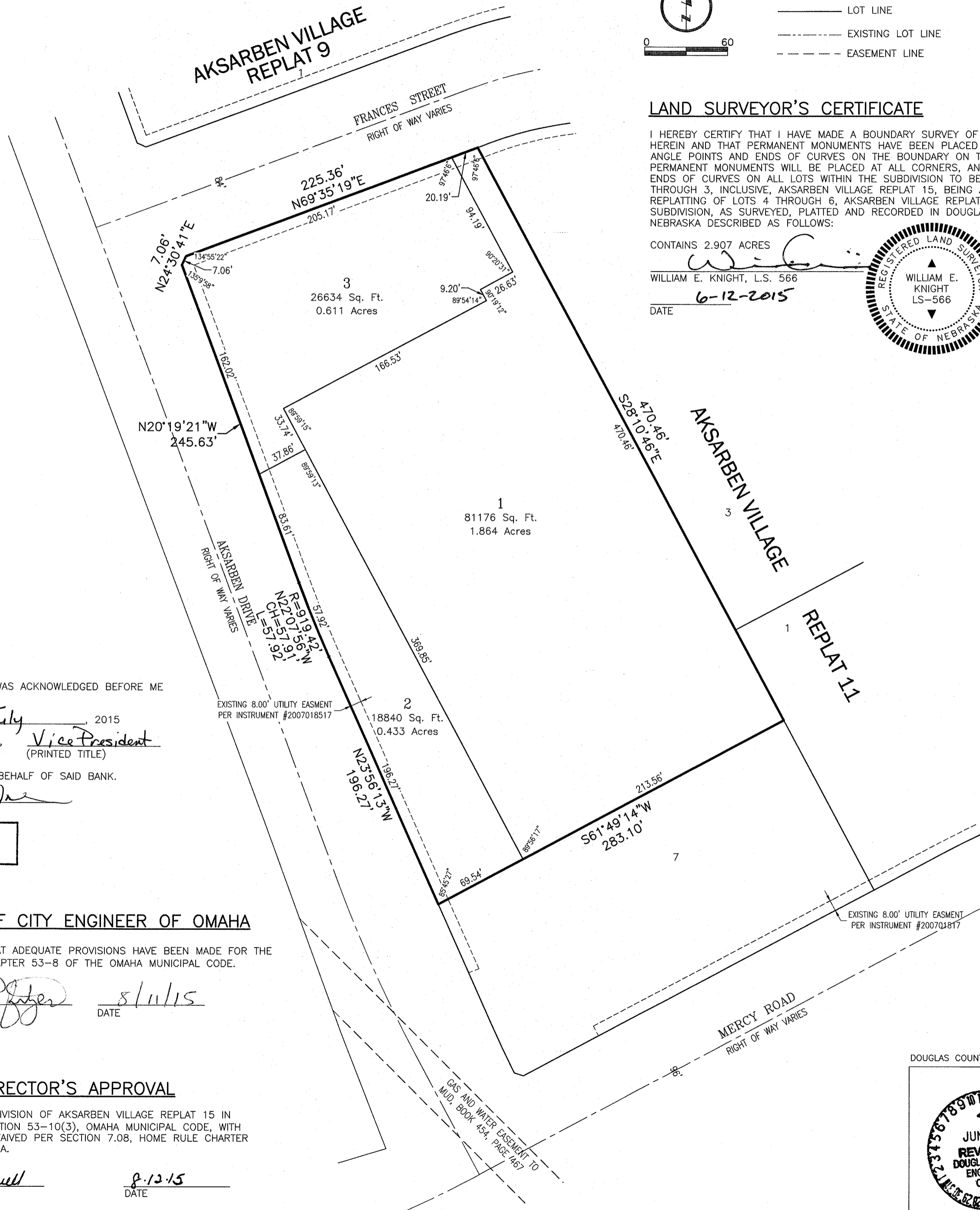
27 DAY OF July  
Susan Berscheid  
DOUGLAS COUNTY TREASURER



### PLANNING DIRECTOR'S APPROVAL

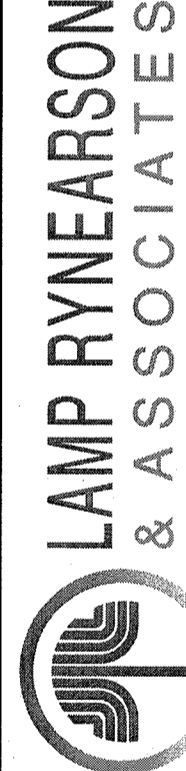
APPROVED AS A SUBDIVISION OF AKSARBEN VILLAGE REPLAT 15 IN COMPLIANCE WITH SECTION 53-10(3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08, HOME RULE CHARTER OF THE CITY OF OMAHA.

for Cheri Rockwell  
PLANNING DIRECTOR DATE 8-12-15



402.496.2498 | P  
402.496.2730 | F

LAMP RYNEARSON  
& ASSOCIATES  
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www.LRA-inc.com



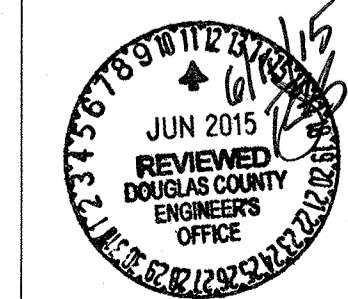
AKSARBEN VILLAGE REPLAT 15 (LOTS 1 THROUGH 3)  
OMAHA, DOUGLAS COUNTY, NEBRASKA

ADMINISTRATIVE  
MINOR  
PLAT

job number-tasks  
0107019.05-004  
book page  
date  
4-24-15

sheet  
1 of 1

DOUGLAS COUNTY ENGINEER REVIEW



m5743