MAY 02 2016 11:41 P

Received - DIANE L. BATTIATO Register of Deeds, Douglas Co 5/2/2016 11:41:57.97

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When Recorded Return To: **CT LIEN SOLUTIONS** PO BOX 29071 GLENDALE, CA91209-9071 Phone #: 800-331-3282 2 of 2

Prepared By: **BCM-CTLS** LISSETTE IZAGUIRRE 330 NORTH BRAND BLVD., SUITE 700 **GLENDALE, CA91203**



First American Title Insurance Company as Trustee, under the Deed of Trust dated 07/31/2006, made and executed by BLUE MOON - NE LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP, as Grantor, and recorded in Book: NA Page: NA Instrument No: 2006085813 on 07/31/2006 of the Official Records in the Office of the Recorder of Douglas County Register of Deeds, Nebraska, having received from COLUMN FINANCIAL, INC., A DELAWARE CORPORATION, Beneficiary, under said Deed of Trust a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, satisfied, or otherwise discharged, and said Deed of Trust and the note(s) secured thereby having been surrendered to the Trustee (or Trustor) for cancellation, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, all right, title and interest acquired and now held by said Trustee under said Deed of Trust.

10703 J STREET, OMAHA, NE, 68127

PIN: 4395002006

County of:

ALSO TO RELEASE AN ASSIGNMENT OF LEASES AND RENTS DATED 07/31/2006 AND

RECORDED ON 07/31/2006 AS INSTRUMENT #2006085814. Description/Additional information: See attached EXHIBIT A.

Trustee Address: 181 East 5600 South, Liberty Hall Bldg, #330, Murray, UT, 84107

4/29/16 Dated this Trustee: First Amerigan Title Insurance Company State of: Sellt

2814 before me, the undersigned, a notary public in and for said state, personally 12016 School Selace, as Vice President of First American Title Insurance Company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public: My Commission Expires:



Page # 1 53603337 RPY Ref# 1287403 21041 NE555 Douglas Coun 991079298 BLUE MOON - NE LP

10290

CK 6796161

Legal Description

A tract of land located in the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 4, Township 14 North, Range 12 East of the Sixth Principal Meridian in Douglas County, Nebraska, the boundaries of which are described as follows:

Beginning at a point located 1793.32 feet West and 90.00 feet North of the Southeast Corner of the Northwest Quarter (NW1/4) of said Section 4; which POINT OF BEGINNING is on the North Right-of-Way Line of "L" Street; thence due West, along said North Right-of-Way Line, 288.00 feet to a point; thence North 00°32'26" West for a distance of 470.47 feet to a point on the South Right-of-Way Line of "J" Street; thence South 89°59'22" East along said South Right-of-Way Line, 288.00 feet to a point; thence South 00°32'26" East for a distance of 470.41 feet to the POINT OF BEGINNING.

In this description, the South line of the Northwest Quarter (NW1/4) of Section 4-14-12 (Centerline of "L" Street) is assumed to bear due East and West.

Contains 135,402 square feet or 3.108 acres as field measured.

Dallas_1\4403326\1 3011-2037 7/26/2006