

KNOW ALL MEN BY THESE PRESENTS, That MOCKINGBIRD HILLS, INC.

a corporation

organized and existing under and by virtue of the laws of the State of NEBRASKA, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION DOLLARS in hand paid, does hereby grant, bargain, sell and convey unto PAGE & HILL HOMES, INC.

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of DOUGLAS and State of NEBRASKA, to-wit:

AN UNDIVIDED ONE-HALF (1/2) INTEREST in Lot One (1), except the South 200 feet of the West 200 feet, and except the North 240 feet of the South 440 feet of the West 350 feet of said Lot One; Lots Two (2) through Nine (9), both inclusive; Lot Twelve (12); Lot Thirteen (13); except the West 184 feet of the South 222.46 feet thereof; Lots Fourteen (14) through Twenty-Seven (27), both inclusive; Lots Five Hundred Forty-Nine (549) through Five Hundred Fifty-Two (552), both inclusive; Lot Five Hundred Fifty-Four (554), except the East 290 feet thereof; and Lot Five Hundred Fifty-Five (555), except the North 200 feet of the East 200 feet thereof, and except the South 200 feet of the East 200 feet thereof; all of said lots being in Mockingbird Hills West, a subdivision, as surveyed, platted and recorded.

Subject to the following described mortgages in favor of

- A. U. S. National Bank in the amount of \$1,325,000.00 dated December 11, 1964, and recorded in Book 1592 Page 677.
- B. Don J. McMurray Co. in the amount of \$83,000.00, recorded October 3, 1968 in Book 1776 Page 411.
- C. Page & Hill Homes, Inc. in the amount of \$630,000.00, dated December 31, 1968, and recorded in Book 1787 Page 301.

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the aforesaid appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the grantor herein, for itself and its successors does covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them that it is lawfully seized of said premises; that they are free from encumbrance except for the above described mortgages, sewer use fees, easements and restrictive covenants of record and except for special assessments to be levied by Sanitary & Improvement District #95 of Douglas County, Nebraska, for the installation of Sanitary Sewers, water mains, street surfacing, storm sewers and electric cables. that said grantor has good title to and good right and lawful authority to convey the same and it does hereby covenant to warrant and forever defend said premises unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever excluding the exceptions named herein.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 8th day of January, 1968.

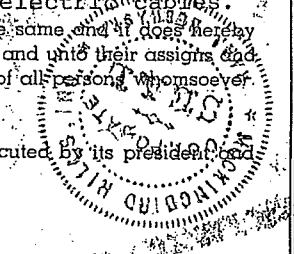
MOCKINGBIRD HILLS, INC.

A Corporation

In the Presence of

By *Paul Decker* President

Attest *Paul Decker* ASST. Secretary



STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On this 8th day of January 1968 before me,
the undersigned, a Notary Public in and for said County

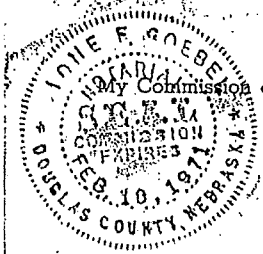
personally came Don Decker, President of
Mockingbird Hills, Inc. (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

Gene F. Bauer
Notary Public

My Commission expires the 18th day of February 1971



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CORPORATION WARRANTY DEED
(With Right of Survivorship)

FROM
RECEIVED
1969 FEB 10 PM 3 43
CLERK OF DISTRICT COURT
DOUGLAS COUNTY, NEBR.

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.
Entered in Numerical Index and filed for
record in the clerk's office of said county the
day of 37 1968

at the hour of 3:37 o'clock and minutes
M. and duly recorded in book
of deeds on page

By *DANN* County Clerk
Deputy

Notary Public
Examined 329 Fee 10

The Huffman General Supply House, Lincoln, Nebr.
W.A. Sawtell
520 Fernside Bldg 78
6510 329