Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Twenty Five and 00/100Dollars, in considerat	
esid Company its associated and allied companies, its and their re-	spective successors, assigns, lessees and agents, a right of way
and easement to construct, operate, maintain, replace and remove s	uch communication systems as the grantees may from time to time
require, consisting of underground cables, wires, conduits, manho	les, drains and splicing boxes, and surface testing-terminals,
repeaters, repeater housings and markers, and other appurtenances, which the undersigned have (has)	upon, over and under a strip of land one fod wide across the land
which the undersigned own(s) or in which the undersigned have (has) of Northwest Quarter(NW/4) and North Hal	f of the Southwest Quarter(N%SW%) all in
Section Eighteen(18), Township Fifteen(15)	North, Range Eleven(11) East,
of, County	of Douglas , and State of Nebraska,
together with the following rights: Of ingress and egress over and	across the lands of the undersigned to and from bard strip for the
purpose of exercising the rights herein granted; to place surface man	rkers beyond said strip; to clear and keep cleared all trees, roots,
brush and other obstructions from the surface and subsurface of sa	aid strip and during construction periods to so clear and to use as
required an additional fifteen feet on each side of said strip; and easterly boundary of said one rod strip shall b	be a line parallel to and <u>five</u> feet <u>easterly</u>
of the first cable laid, which cable shall have its location indicate	ed upon surface markers set at intervals on the land of the under-
signed, or on adjacent lands. The undersigned foritsel(f)	(ves), 1ts heirs, executors, administrators, successors and
assigns, hereby covenant(s) that no structure shall be erected or	permitted on said strip. The grantees agree that the said cables
shall be buried below plow depth in order not to interfere with the	
and growing crops arising from the construction and maintenance of the said first cable laid shall be located	west of and within 16½ feet of the west
boundary of the East Half of West Half of sa	aid Section 18
M-1 (51)	196/ at4469 Farnum, Omaha, Nebraskan,
Signed and sealed this Tthe day of Televan	Roberts Dairy Farms Incorporated
Winness: Attest:	(Seal)
Marner Secretary	The state of the s
2x1/Varnery screwary	(Seel)
	
TATE OF	STATE OF
> ss.	SSU, A AUNTO
OUNTY OF	COUNTY OF
On this day of, 19,	On this day of, 19.23,
efore me, a notary public in and for said County, personally ame the above named	before me, a notary public in and for said County, personally came the above named
ho personally known to me to be the identical person	who personally known to me to be the identical person whose name affixed to the above instrument as grantor
hose name affixed to the above instrument as grantor and he acknowledged said instrument to be	whose name affixed to the above instrument as grantor and he acknowledged said instrument to be
nd he acknowledged said instrument to be pluntary act and deed.	voluntary act and deed.
	Witness my hand and notarial seal, the date last aforesaid.
Witness my hand and notarial seal, the date last aforesaid.	My commission expires on theday of
My commission expires on theday of	
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Notary Public.	Notary Public.
and the second of the second o	
OT (T) OT 100 OT	· · · · · · · · · · · · · · · · · · ·
STATE OF NEBRASKA	
County of Douglas ss.	
On this 700 day of February, 196/	, before me, a Notary Public in and for said County, personally
came the above named 4. Nondon (Kalento	
	·
who are specionally known to me to be the identical persons who	Parms Juapa atect
President and Secretary of said Corporation and	l acknowledged the instrument to be their voluntary act and deed
and the voluntary act and deed of said Corporation.	and the same of th
C. 100 00 00 00 00 00 00 00 00 00 00 00 00	
Ego (With the my hand and Notarial Seal the date last aforesaid.	
	Clarena Carpon to (5)
COUNTY Commission Expires the Juday of	Notary Public
day of	, 17/2
	\$ را در المستقد المست