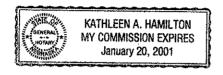
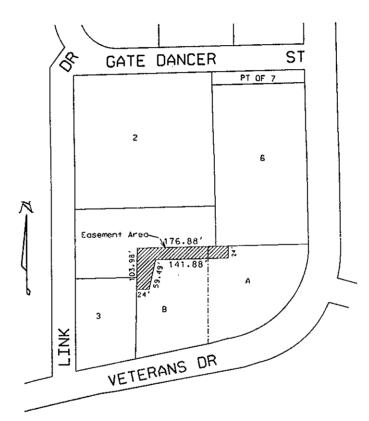
3K 1359 PG 262-264	Nebr Doc Stamp Tax	GUNANCA DEVE GISTER OF DEVE COUNTY, NE
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1ISC 2000 15751	Ву	to have the
DYCE		B
DIST September 29, 1999		FEE 16 Doc.#
	RIGHT-OF	WAY EASEMENT 2 BKP C/0C0
M K Corporation		DEL SCAN GE FV.
Owner(s) of the real estate descr	ibed as follows,	and hereafter referred to as "Grantor",
-		yed, platted and recorded in Douglas County, ed on Exhibit "A", attached hereto.
hereby acknowledged, do hereby corporation, its successors and a	y grant to the Olessigns, hereafter ntain, repair, re	O) and other valuable consideration, receipt of which is MAHA PUBLIC POWER DISTRICT, a public r referred to as "District", a permanent right of way place, and renew its electric facilities over, upon, g described real estate, to wit:
(See reverse sid	ie hereof for s	ketch of Easement area.)
repair, replace and renew said fa and other instrumentalities within	cilities consistir n a strip of land	e District shall have the right to operate, maintain, ng of poles, wires, cabies, fixtures, guys and anchors as indicated above, and together with the right to trim vide a minimum clearance from the overhead facilities
		gress across the Grantor's property for any purpose nall be exercised in a reasonable manner.
shall be placed in or encroach the be made therein without prior with the placed in or encroach the placed in order to be placed in order to	e easement and ritten approval o	d, no trees, permanent buildings or other structures no change of grade elevation or any excavations shall of the District, but the same may be used for r later interfere with the granted easement uses.
Where the District's facilities are owner of said adjacent property,	placed adjacen or his agent, re	t to Grantor's property line, Grantor hereby grants the asonable access to the District's facilities.
ity to make such conveyance and assigns shall warrant and defend	that his/her/its/ the same and w	ession of said real estate, good, right and lawful author- their heirs, executors, administrators, successors and rill indemnify and hold harmless the District forever any way asserting any right, title or interest prior to or
IN WITNESS WHEREOF, the Own	ier(s) have execut	ted this instrument this 28th day of October, 19 99.
Michos Cetter Se	OWNERS LlfL	SIGNATURE(S)
presielen MK. C	ecp-	
,		
< COMPLETE ACKN	OWLEDGME	NT ON THE REVERSE SIDE HEREOF>
OPPD and an		

OPPD R.O.W. 6 W/EPI 444 S. 16TH ST. MALL OMAHA, NE 68102

CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT				
STATE OF NELLOSKOL	STATE OF				
COUNTY OF Douglas	COUNTY OF				
On this 28 day of October 1,1999, before me the undersigned, a Notary Public in and for said County, personally came Michael Atlantack	On this day of, 19, before me the undersigned, a Notary Public in and for said County and State, persona appeared				
President of	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and de for the purpose therein expressed.				
Witness my hand and Notarial Seal the date above written.	Witness my hand and notarial seal the date above written.				
Kathlan a Hamulton	NOTARY PUBLIC				
NOTARY PUBLIC	NOTAKT PUBLIC				





Distribution Engineer_	Date	Property Ma	anagement_	Date	:	_
Section NW 1/4 18	Township 15	North, Range	11	East		
Salesman Hamilton	Engineer	Hamilton	Est # 9503	30801	W.0.#	M1507

Exhibit "A"

LEGAL DESCRIPTION - PARCEL "A"

THAT PART OF LOT 1, HIGH POINT REPLAT 1, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID LOT 1;

THENCE \$8974'11" W (ASSUMED BEARING) 180.00 FEET ON THE NORTHERLY LINE OF SAID LOT 1:

THENCE S00°42'15"E 193.20 FEET TO THE SOUTHERLY LINE OF SAID LOT 1;

THENCE N80°00'00"E 37.96 FEET ON THE SOUTHERLY LINE OF SAID LOT 1;

THENCE NORTHEASTERLY ON THE EASTERLY LINE OF SAID LOT 1 AND ON A 170.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N39°38'36"E, CHORD DISTANCE 220.16 FEET, AN ARC DISTANCE OF 239.45 FEET.

THENCE NOO*42'15"W 19.46 FEET ON THE EASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

CONTAINING 27,940 SQUARE FEET MORE OR LESS.

LEGAL DESCRIPTION - PARCEL "B"

LOT 2, HIGH POINT REPLAT 1, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH LOT 1, SAID HIGH POINT REPLAT 1, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID LOT 1;

THENCE S89"14'11" W (ASSUMED BEARING) 180.00 FEET ON THE NORTHERLY LINE OF SAID LOT 1;

THENCE S00°42'15"E 193.20 FEET TO THE SOUTHERLY LINE OF SAID LOT 1;

THENCE N80°00'00"E 37.96 FEET ON THE SOUTHERLY LINE OF SAID LOT 1:

THENCE NORTHEASTERLY ON THE EASTERLY LINE OF SAID LOT 1 AND ON A 170.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N39°38'36"E, CHORD DISTANCE 220.16 FEET, AN ARC DISTANCE OF 239.45 FEET;

THENCE NOO*42'15"W 19.46 FEET ON THE EASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

CONTAINING 31,900 SQUARE FEET