

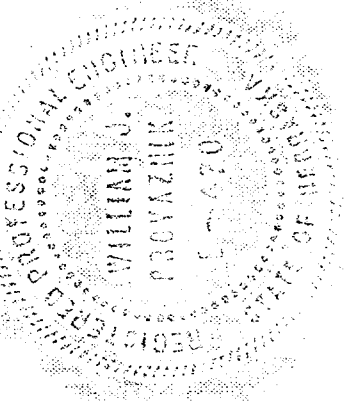
# HILLTOP MANOR

PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31 TWP 16 N. RGE. 13E. OF THE 6TH P.M. LYING NORTH OF THE C. & NW R.O.W. IN DOUGLAS COUNTY

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PIPE THE CORNERS OF ALL LOTS ALL ANGLE POINTS ALL STREETS AND THE ENDS OF ALL CURVES IN THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 16 NORTH RANGE 13 EAST OF THE 6TH PRINCIPAL MERIDIAN IN DOUGLAS COUNTY NEBRASKA MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 31 WHICH IS 65.75' EAST OF THE NORTHWEST CORNER OF THE NORTH-EAST QUARTER OF SAID NORTHWEST QUARTER THENCE EAST ALONG SAID NORTH LINE 1251.49' TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER 620.0 FEET TO A POINT THENCE TURNING AN ANGLE OF 89° 57' 00" TO THE RIGHT AND RUNNING WEST 717.25' FEET TO A POINT THENCE TURNING AN ANGLE OF 90° 00' 00" TO THE LEFT AND RUNNING SOUTH 342.84' TO A POINT WHICH IS THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 102.02' WITH AN INTERNAL ANGLE OF 51° 26' 00" THENCE RUNNING SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 91.37' TO THE P.T. OF SAID CURVE THENCE TURNING AN ANGLE OF 90° 00' 00" TO THE RIGHT FROM THE TANGENT OF SAID CURVE AND RUNNING SOUTHWESTERLY 200.0' TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 553.0' TO THE EAST PROPERTY LINE OF 56TH STREET ALSO KNOWN AS MORMON BRIDGE ROAD THENCE NORTH ALONG SAID EAST PROPERTY LINE 851.91' TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND SEAL THIS 29<sup>th</sup> DAY OF Oct. A.D. 1958  
*William Provaznik*  
 WILLIAM PROVAZNIK  
 REGISTERED LAND SURVEYOR



## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE MYRTLE I. COOK AND RUDOLPH H. COOK WIFE AND HUSBAND AND LE ROY L. LUND BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, AS NUMBERED, AND STREETS AS SHOWN AND WE RATIFY AND APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 30<sup>th</sup> DAY OF October A.D. 1958.

*Myrtle I. Cook* *Rudolph H. Cook* *Le Roy L. Lund*  
 MYRTLE I. COOK RUDOLPH H. COOK LEROY L. LUND

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT *Leslie E. Martin* PRESIDENT AND *Elmer C. Anderson* SECRETARY OF NEBRASKA SAVINGS AND LOAN A NEBRASKA CORPORATION MORTGAGEE UNDER THE MORTGAGE DATED Oct. 28, 1958 AS RECORDED IN BOOK 1299 PAGE 665 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY NEBRASKA COVERING THE TRACT OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR HEREBY CONSENT TO AND APPROVE OF THE PLATTING OF THE LAND AS SHOWN AND HEREBY RELEASE SAID MORTGAGE ON THE LAND COVERED BY AND EMBRACED IN THE STREETS DEDICATED TO THE PUBLIC AS SHOWN WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED THEREIN AS PROVIDED BY A RESOLUTION OF SAID CORPORATION.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 30<sup>th</sup> DAY OF October 1958.

*Leslie E. Martin* *Elmer C. Anderson*  
 PRESIDENT SECRETARY Vice-President

## ACKNOWLEDGEMENT

COUNTY OF DOUGLAS SS  
 STATE OF NEBRASKA  
 ON THIS 30<sup>th</sup> DAY OF October A.D. 1958 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY CAME MYRTLE I. COOK RUDOLPH H. COOK, *Leslie E. Martin* PRESIDENT AND *Elmer C. Anderson* SECRETARY OF NEBRASKA SAVINGS AND LOAN WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION AND MORTGAGE RELEASE AND THEY ACKNOWLEDGE THE SIGNING TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL AT OMAHA DOUGLAS COUNTY NEBRASKA THE DATE LAST AFORESAID  
*Maudie Erickson*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 21<sup>st</sup> DAY OF July 1960

## CITY COUNCIL ACCEPTANCE

THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA ON THE 9<sup>th</sup> DAY OF December 1958

ATTEST *M. J. Hansen* CITY CLERK *Ch. Hansen* PRESIDENT OF CITY COUNCIL

## PLANNING BOARD APPROVAL

THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR WAS APPROVED BY THE PLANNING BOARD OF THE CITY OF OMAHA NEBRASKA ON THE 19<sup>th</sup> DAY OF November 1958.

*John Salomon Jr.*  
 CHAIRMAN OF PLANNING BOARD

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE Oct 29 1958 *Paul J. Howell* COUNTY TREASURER

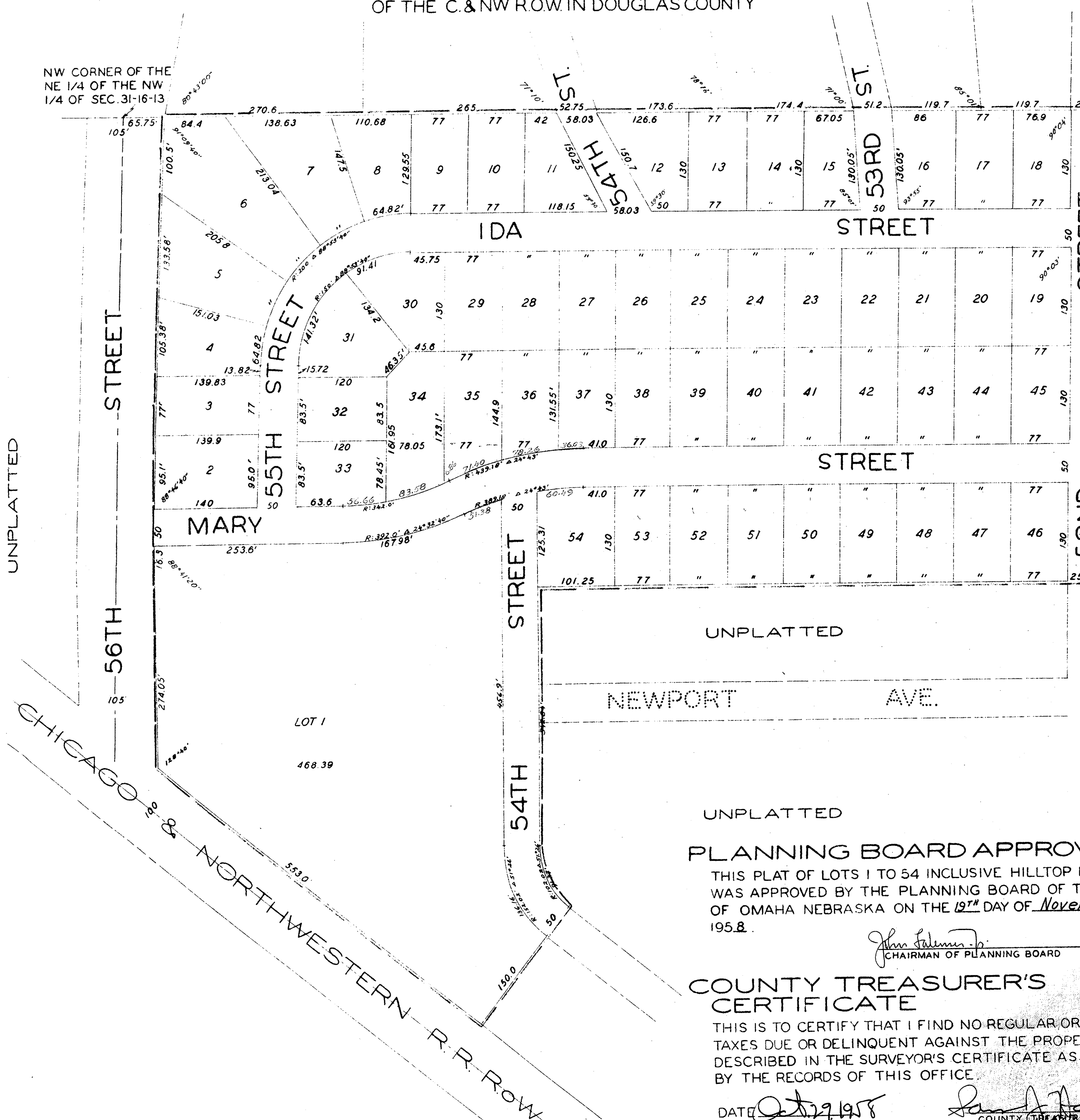
## ACKNOWLEDGEMENT

COUNTY OF DOUGLAS SS  
 STATE OF NEBRASKA  
 ON THIS 30<sup>th</sup> DAY OF October A.D. 1958 BEFORE ME A NOTARY PUBLIC DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY CAME LE ROY L. LUND WHO IS PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND HE ACKNOWLEDGES SAID SIGNING TO BE HIS VOLUNTARY ACT AND DEED. WITNESS MY HAND AND SEAL AT OMAHA DOUGLAS COUNTY NEBRASKA THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 2<sup>nd</sup> DAY OF April 1963  
*Ruby M. Collins*

NW CORNER OF THE NE 1/4 OF THE NW 1/4 OF SEC. 31-16-13

NE CORNER OF THE NW 1/4 SEC. 31-16-13



## CITY ENGINEER'S APPROVAL

I HEREBY APPROVE THIS PLAT OF LOTS 1 TO 54 INCLUSIVE HILLTOP MANOR THIS 30 DAY OF October 1958

*D.P. K. Boyd*  
 CITY ENGINEER

K-10-33