

BOOK 796 PAGE 491

DEED

That MICKLIN LUMBER CO., INC., a corporation of the State of Nebraska, Grantor, in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does by these presents grant unto MISSOURI PACIFIC RAILROAD COMPANY, a corporation of the State of Delaware, Grantee, its successors and assigns, an EASEMENT for the construction, operation, maintenance, repair, renewal and reconstruction of railroad trackage over and across the land situated in County of Douglas, State of Nebraska, described in Exhibit A, hereto attached and hereby made a part hereof; together with the right of ingress and egress to, from and upon said land for the purpose of exercising the rights herein granted, and, if at Grantee's option, removing said railroad trackage.

If the Grantee, its successors and assigns, abandons the use of said easement described in Exhibit A, or any portion thereof, all the rights herein granted shall cease and determine, and the title to said premises shall be freed from the burden of said easement.

TO HAVE AND TO HOLD the above described premises unto the said Grantee, and to its successors forever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its President and attested by its Secretary, and its corporate seal to be hereunto affixed as of the 28th day of April, 1986.

In Presence Of:

MICKLIN LUMBER CO., INC.,

By

President

Attest:

Secretary

(Seal)




RECEIVED
1986 DEC -2 AM 8:47
GEORGE J. BULEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

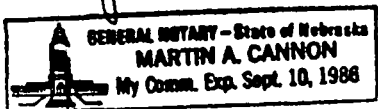
796 N _____ C/O _____ FEE \$4.00
02141 491-491 10-1 DEL MC B.C.
OF Miss COMP _____ F/B 03-80552

22572 M156
3

STATE OF Nebraska)
COUNTY OF DeWey) SS

The foregoing instrument was acknowledged before
me this 28 day of April,
1986, by Richard Martin,
President, of Nickel's Lumber
Co., Inc., a corporation
~~corporation~~, on behalf of the corporation.



Notary Public


(Seal)

Nebr.
Corp.

EXHIBIT A

A strip of land in Block 195-1/2 of the Original City of Omaha, as surveyed, platted and recorded and within the vacated alley in said block, and consisting of all land within 8.5 feet on either side of the center line of Nicholas Street Lead Track (Track 19) and Track 19-103 of the Missouri Pacific Railroad Company, as now constructed and operated within or through said Block 195-1/2.

ENGINEERING REQUEST

FILE: 395-60

- | | |
|-------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> License Exhibit Prints | <input type="checkbox"/> Map(s) |
| <input type="checkbox"/> Lease Exhibit Prints | <input type="checkbox"/> Chart(s), Graph(s), Form(s) |
| <input type="checkbox"/> Special Look Prints | <input type="checkbox"/> Other(s) (Explain Below) |

EXPLANATION: Plat easement deed CO-56013-1
(use reverse side if additional space required)

Ordered By: R. J. Z. Quantity Required _____
Date: NOV 10 1986 Date Required: _____ Normal Handling ☐ Rush ☐

EXHIBIT _____

UNION PACIFIC RAILROAD COMPANY (Lessee)

_____, _____ County, _____

MP _____ - _____

TO ACCOMPANY AGREEMENT WITH _____

Scale 1" = _____
Office of Director - Real Estate
Omaha, Nebraska Date: _____
* L E G E N D *

UPRRCO. R/W

OUTLINED RED

ENGINEERING CHECKLIST

- ☐ Standards Manual (Engineering Data)
- ☐ UP R/W (Land Sold or Transferred)
- ☐ Existing Agreements (Subject to Clause)
- ☐ Platted or License Map (If Needed)
- ☐ Checked by Sr. R/W Engineer

Assigned to: _____

Signature and Date

Signature Sr. R/W Engr.