



2127 320 DEED



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Stamp Tax

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Date

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By *DN*

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

99 JUL 22 PM 12:26

RECEIVED

2651-11

SPECIAL WARRANTY DEED

LAND REUTILIZATION COMMISSION
OF DOUGLAS COUNTY
THE LAW BUILDING
500 SO. 18TH ST., SUITE 100
OMAHA, NE 68102

KNOW ALL MEN BY THESE PRESENTS, That LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA ("Grantor"), in consideration of the sum of FIFTY DOLLARS AND NO/100-----

DOLLARS,

in hand paid by MICKLIN LUMBER, CO.

of DOUGLAS COUNTY County and State of Nebraska, does hereby specially Grant, Bargain, Sell and Convey unto the said Grantee the following described premises, situated in the County of Douglas and State of Nebraska, to wit:

SOUTH THIRTEEN INCHES (13") AND ONE HALF (1/2) VACATED ALLEY ON THE WEST OF LOT TWO (2) BLOCK SIX (6), HORBACH'S 2ND ADDITION, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

09989P 07-17560
FEE 5.50 FB _____
BKP 29-13 C/O X COMP 8
DEL _____ SCAN _____ FV _____

the selling price represents a consideration equal to or in excess of two-thirds of the appraised value together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said Grantee forever; and the said Grantor hereby specially covenants that said premises are free and clear of all liens and encumbrances subject to rights of way, easements and covenants thereon and subject to all rights of redemption provided by law or the Constitution of the State of Nebraska and it does hereby covenant to SPECIALLY WARRANT AND DEFEND the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims or demand.

IN WITNESS WHEREOF Grantor has hereunto set its hand this 14TH day of JULY, A.D., 19 99.

LAND REUTILIZATION COMMISSION OF THE
COUNTY OF DOUGLAS, NEBRASKA

By *Karen L. Shepard*
Chairman or Vice Chairman

Attest:

Secretary

John Brown

STATE OF NEBRASKA)

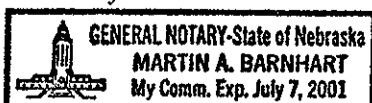
) ss.

COUNTY OF DOUGLAS)



On this 16th day of July, A.D., 19 99, before me, a Notary Public in and for said County, personally came the above named Grantor who is personally known to me to be the identical person whose name is affixed to the above instrument as Grantor and he acknowledges said instrument to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.



Martin A. Barnhart
Notary Public

My commission expires on the _____ day of _____, A.D., 19 ____.