OPPE Form to 9-71-1		5 EASE	9-480 1511	BOOK 534 FAGE 420]*********
I. ADRIAN	J. Scri	BANTE	222 Sou	TH 70 4 VE to as "Grantor:" The South	
Hundred Seventy-se Ninety-four and F	even and Fifiy ifty-three Hun hirty feet (30	-three Hundred dredths feet (') thereof ded	ths feet (27 294.53') of	7.53') of the North Two Lot Three (3), Koch's S 4th Street ROW, in Doug	Hundred
OMAHA PUBLIC POWER DIST and assigns, collective	RIGT, its successor ly referred to as ' intain, repair, rep	rs and assigns, and 'Grantee," a permano place and renew its	the MORTHWESTER int easement, wi	y acknowledged, do hereby gran N BELL TELEPHONE COMPANY, its th rights of ingress and egres lephone facilities over, upon,	successors
			· ·		•
See sketch on the	reverse side	of this documen	nt for locat:	ion of easement area.	

CONDITIONS:

- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overnead facilities of at least Twelve feet (12').
- (B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.

Such conveyance and that his/their heirs, executors, admini	orever against the claims of all persons whomsoever in any rary to this conveyance.
WITNESS my hand and Notarial Seal this	day of MARCH, 19 14.
ATTEST:	Hun Shilus
ATTEST:	
Grant	ors
STATE OF Mide.	STATE OF
COUNTY OF Banglas	COUNTY OF
on this day of March, before me the undersigned, a liotary Public in and for said County and State, personally appeared	On this day of, before me the undersigned, a Notery Public in and for said County, personally came, President of
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressor.	to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of said corporation was thereto effixed by its authority.
Althorshim, hand ind Notarial Scal the date above	Witness my hand and Nothrial Scal at in said County the day and year last above written.
Hotary Public	Hotary Public
Hyr Commission rapties J.A. 32. 1975	Hy Commission expires
APPROVED: 14 Dore 3/14/74 Section 3 To	washio 14 Rongo 12 salesman Janiceken, Propinski EST. 24884 Wa# azz

9415 "F"

57.

THE STATE OF NEBRASKA

Entered in Numerical Index and filed for Record in the office of the Register O, Harold Ostler RECISTER OF DEEDS of Deeds of said G