"PLAT & DEDICATION FOR STREET WIDENING"

BUOK 418 PAGE 733

SEE ATTACHED EXHIBIT "A"

				a see a company	
DEDICATION: KN	OW ALL MEN BY TH	IESE PRESENT Dav Rubber	S: That (we) ((I) the unders	igned
sole owners of	the tract &	XXXXXXX of	land described	d below and em	braced within
	and shown as add			94th St. & "	l" St.
	e(s) to the publi				XXXXXXXXX for
street purposes	s to be hereafter ereby ratify and	known as _	94th Stre	eet lane	and (wo) (T)
	e to the public f				raid (wey (i)
		1			
LEGAL DESCRIPTI					N 11 7 /0 6
	The east $30.00 f$				
	st 1/4 of Sectior nty, Nebraska, ar				
	d a strip 6.00 fe				
side thereof.	•				
	The west 20 00 4		1 Vooble Subd	iriaion of the	nonth 1/0 of
the northwest	The west 30.00 f $1/4$ of Section 3,	. T.14 N F	R. 12 E. of the	sixth princir	al meridian
in Douglas Cour	nty, Nebraska, ar	nd a strip 6	6.00 feet in wi	dth adjoining	the west
	said Lot 4 and or				
In these decem	iptions, the west	: line of th	Shanarthwast 1/	1 of Soction™	2 T 1/1 N
R. 12 E. (cente	erline of 96th St	treet) is as	ssumed to be tr	ue north and :	south.
			er en	W. C.	-
•	•			·	:
		in the second se	ar -		
			HUR VAC MUROL	BER & SIFFLY COL	
					r · · · · · · · · · · · · · · · · · · ·
			BU	tu day	<u> </u>
to a sta				(OWNER)	
4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			and Designed		
arpoint Dan Jan Ji Tili				(OWNER).	1 1 1 1 1 1 1 1
			tive .	t. #1 1	r statement
gwardi ya are				(OWNER)	
State of Nebras County of Dougl					
observey of bodge		fliday of	Les.	hafanc	ma a Motamy

On this 14 May of 19 to 19 before me a Notary

Public, duly qualified and commissioned in and for said County and State, personally appeared

who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to

NOTARY PUBLIC

be their voluntary act and deed.

I = I = I = I = I = I = I = I = I = I =	
MORTGAGE RELEASE: ThatMortgagee(s) under Mortgage dated	
MORTGAGE RELEASE: ThatMortgagee(s) under Mortgage dated, day of 19recorded at Book No,	
Page No, Mortgage Records, Douglas County, Nebraska covering foot	
of land above described hereby consent to and approve of plat and dedication and	1
release from said mortgage the foot strip dedicated for street purposes	
without prejudice to the lien of mortgage on the remaining real estate.	
MORTGAGEE	_
State of Nebraska) S. S.	
County of Douglas) S. S.	
On this day of	
Public, duly qualified and commissioned in and for said County and State, personal	ly
appeared	_
who (are) (is) personally known to me to be identical person(s) whose name(s) are	
affixed to the foregoing instrument and they acknowledged the signing of the same	to
be their voluntary act and deed, and who is duly authorized to sign same.	
The state of the s	
NOTARY PUBLIC	
NOTATE FOREIG	H. German
Acknowledgment by Corporation	Mill.
State of Nebraska,) S. S.	10 % !!!!!
County of Dorg las) S. S.	
1	. G. 3
On this $\gamma+\mu$ day of $\gamma+\mu$ day of $\gamma+\mu$ day of $\gamma+\mu$ signed, a notary public in and for said county, personally came $\gamma+\mu$,, ⁽²⁾ :
and a depart of the second plant of the second of the seco	0
Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above dedication definition	
identical person whose name is affixed to the above dedication	0410
and he acknowledged the execution thereof to be his voluntary act and deed a	
such officer, and the voluntary act and deed of said corporation.	1000
Witness my hand and notarial seat at Ounsha Nebr, in said county, other	190
day and year last above written.	
	. 5 70°
A Company of the second of the	7.0
My commission expires 3-21-67.	ان مال کار مال مال
My commission expires $\frac{2-17-0}{1}$	
A STATE OF THE STA	
Acknowledgment by Corporation	MEL.
Acknowledgment by Corporation	106 L/C
State of Nebraska,) S. S. County of,) S. S.	1.16.16.16.16.16.16.16.16.16.16.16.16.16
State of Nebraska,) S. S. County of,) S. S.	Merce 100 LA
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Acknowledgment by Corporation State of Nebraska,) County of,) On this, day of, 19, before me, the undersigned, a notary public in and for said county, personally came, president of the, president of the	1. 60 1. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.
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Plat and dedication of 60 foot strip of ground for 94th Street, beginning at "F" Street and extending to "I" Street; also a 30 foot strip for "I" Street, beginning at 94th Street and extending 300 feet west.

OUTSIDE CITY

the beautiful fill fluctuation with

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1	THOMAS J. O'CONNOR REGISTER OF DEEDS RECIELY FRUOD EARS AL	
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Fresented to Councils