

NORTH PARK

2ND ADDITION

LOTS 6 THRU 11 INCLUSIVE

PART OF THE W 1/2 OF THE SW 1/4 SECTION 8,

TOWNSHIP 15 NORTH, RANGE 12 EAST

DOUGLAS COUNTY, NEBRASKA

1987

BOOK 1825 PAGE 425

SURVEYOR'S CERTIFICATE

I, Charles W. Ahern, a registered Land Surveyor in the State of Nebraska, do hereby certify that a survey of the outer boundaries of this plat of NORTH PARK, 2ND ADDITION, has been made and I shall install permanent iron pins (1-inch x 24-inch pinched pipe) at the corners of all lots, streets, angle points, and the terminal points of all curves upon completion of the grading and that a bond has been furnished to the City of Omaha, Nebraska in order to insure the placing of permanent iron pins as shown on this plat of NORTH PARK, 2ND ADDITION, the limits and boundaries of said subdivision are as follows:

A tract of land being part of the West half (W1/2) of the Southwest Quarter (SW1/4) of Section 8, Township 15 North Range 12 East of the 6th P.M., Douglas County, Nebraska. Said tract of land is more particularly described as follows:

Commencing at the SW corner of said Section 8; thence N00°00'00"E (assumed bearing) along the west line of said SW1/4, a distance of 1323.93 feet to a point; thence S89°44'09"E a distance of 33.00 feet to the true point of beginning; thence N00°00'00"E for a distance of 1323.93 feet; thence S89°54'37"E for a distance of 1288.37 feet; thence S00°01'26"W for a distance of 1321.92 feet; thence N89°59'55"W for a distance of 1287.82 feet to the true point of beginning, said tract of land containing 39.12 acres more or less.

Dated this 4th day of September, 1987.



Charles W. Ahern
Charles W. Ahern
Registered Land Surveyor L.S. 112

COUNTY SURVEYOR'S CERTIFICATE

This plat of NORTH PARK, 2ND ADDITION, was reviewed by the Douglas County Surveyor's Office on this 4th day of September, 1987, A.D.

Shirley A. Buehler
County Surveyor

ACKNOWLEDGMENT OF GRADING

I hereby certify that a bond has been furnished the City of Omaha, Nebraska in order to insure that the streets within this plat of NORTH PARK, 2ND ADDITION, will be graded to the grades approved by the City Engineer and filed with the City of Omaha.

Dated this 4th day of September, 1987, A.D.

David L. Bauer, P.E.
David L. Bauer, P.E.

APPROVALS OF CITY ENGINEER OF OMAHA

I hereby approve this plat of NORTH PARK, 2ND ADDITION, as to the Design Standards this 9th day of September, 1987, A.D.

Randy D. Whiteman
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code this 9th day of April, 1987, A.D.

Randy D. Whiteman
City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of NORTH PARK, 2ND ADDITION, was approved by the City Planning Board of the City of Omaha this 4th day of September, 1987, A.D.

Michael D. Joly
Chairman

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due delinquent against the property described in the Surveyor's Certificate and embraced in the plat as shown by the record of this office.

Dated this 27th day of September, 1987, A.D.

Sam J. Howell
Sam J. Howell, County Treasurer

OMAHA CITY COUNCIL ACCEPTANCE

This plat of NORTH PARK, 2ND ADDITION, was approved and accepted by the City Council of Omaha this 3rd day of March, 1987, A.D.

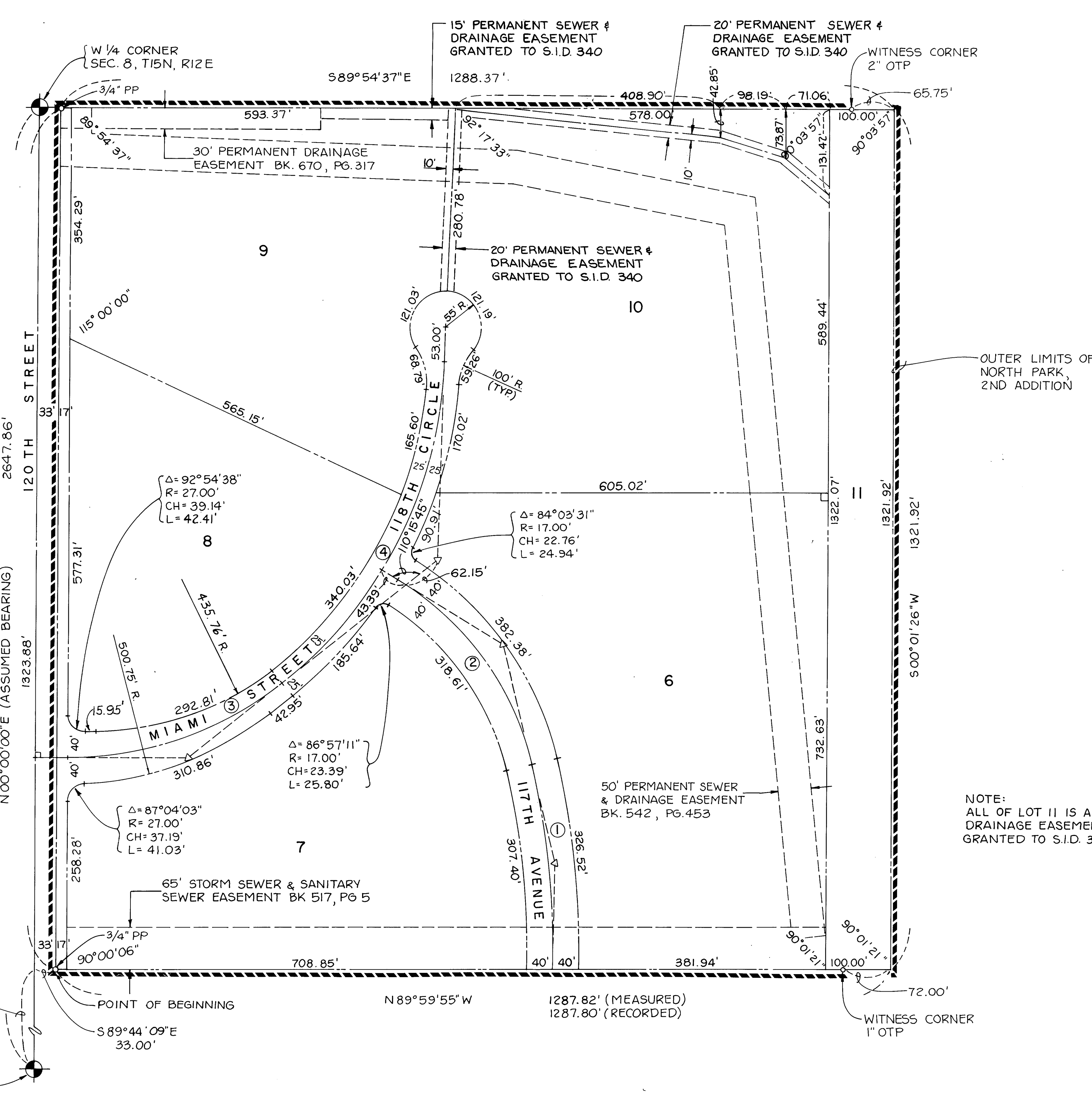
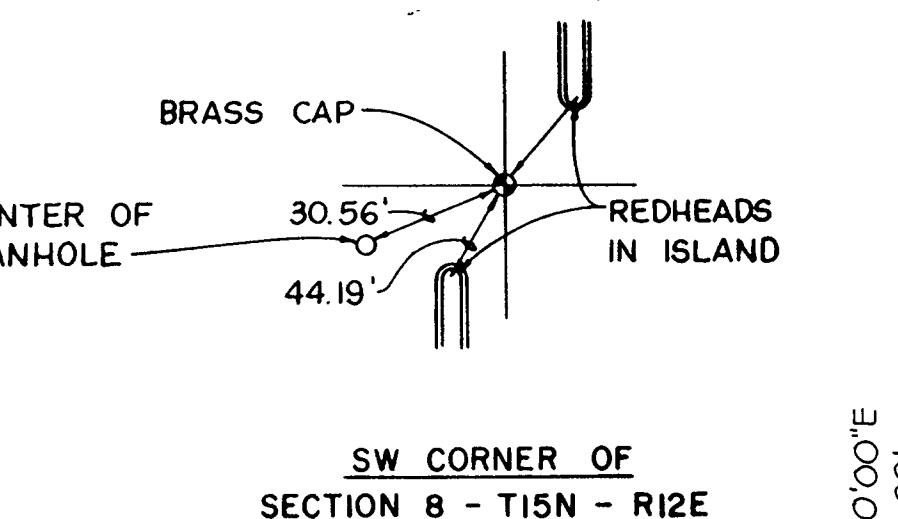
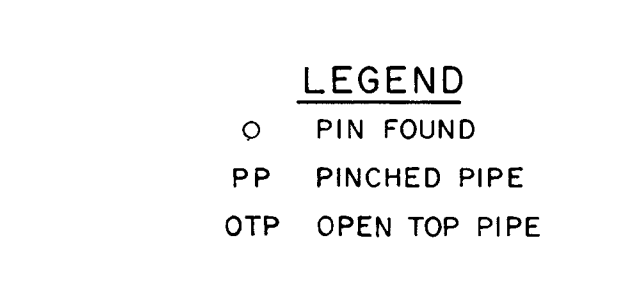
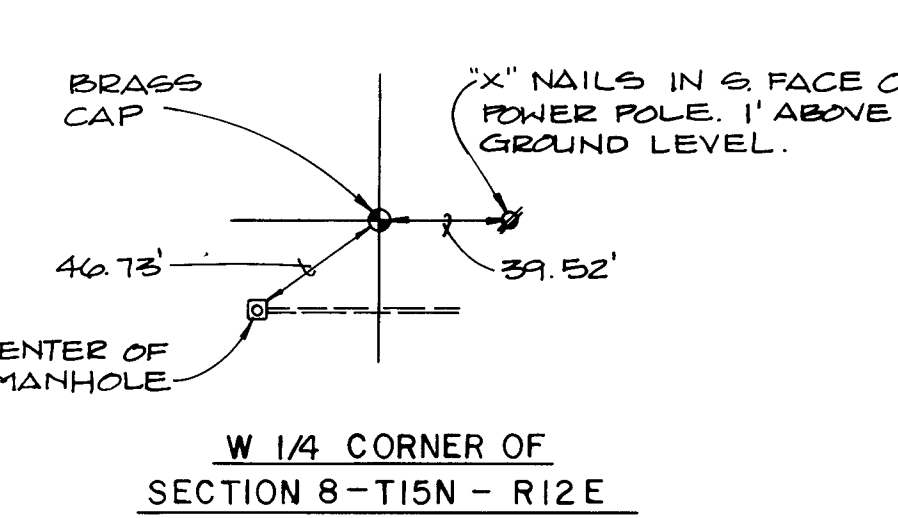
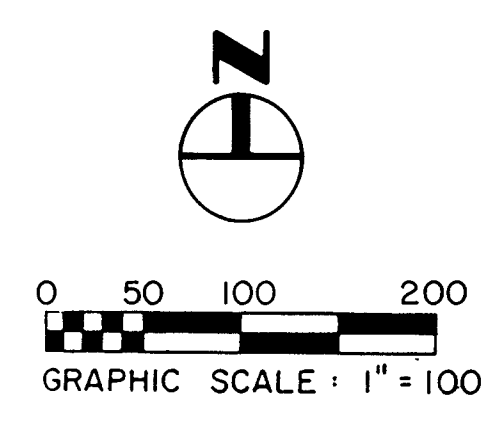
Bernie J. Smith
Mayor

Mary Gausman
City Clerk

Paul Bradley
City Council President

PREPARED BY
KIRKHAM, MICHAEL, & ASSOCIATES
ARCHITECTS ENGINEERS

KMA NO. A860634



DEDICATION

KNOW ALL MEN THESE PRESENTS: That we, Frank Kullig, Vice President of KV International, a Nebraska Corporation; Stephen G. Bodner, Assistant Vice President of FirstTier Bank, National Association, Omaha, Nebraska, a Nebraska Corporation; and Frederick Ruzicka, Mortgagee, Owners, proprietors and mortgagors of the land embraced within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots and streets, said subdivision to be known as NORTH PARK 2ND ADDITION, the lots to be numbered as shown (Lots 6 through 11 inclusive), and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for the public use of the streets, circles and avenues as shown herein and we do also grant the easements shown on the plat to the agencies designated and their assigns for the purposes noted. We do further grant a perpetual easement in favor of and granting to the Omaha Public Power District, and any company which has been granted a franchise to provide a cable television system within the boundaries of this plat, and the Northwestern Bell Telephone Company their successors and assigns, to erect and operate, maintain, repair and renew underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guys and anchors and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds for all kinds including signals provided by a Cable Television System, and the reception on, over, through, under and across a five (5) foot wide strip of land abutting the front and side boundary lines of all lots; and eight (8) foot wide strip of land abutting the rear boundary lines of all interiors lots; and a sixteen (16) foot wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the described addition. The sixteen (16) foot wide easement will be reduced to an eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five (5) foot wide strip of land abutting all cul-de-sac streets. No permanent building or retaining walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

IN WITNESS WHEREOF, we do hereby set our hands this day 15th of JULY, 1987, A.D.

Frank Kullig
Frank Kullig, Owner
KV International

Stephen G. Bodner
Stephen G. Bodner, Assistant Vice President
FirstTier Bank, Mortgagee

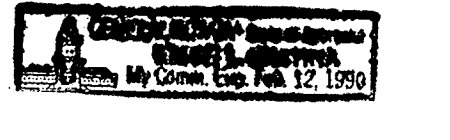
Frederick Ruzicka
Frederick Ruzicka, Mortgagee

ACKNOWLEDGMENT OF NOTARY

STATE OF Nebraska
COUNTY OF Douglas

On this 15 day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Stephen G. Bodner, who is personally known to me to be the identical person whose name is affixed to the Dedication of this plat and he acknowledges the signing of said Dedication to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.



Fred J. Katerina
Notary Public

My commission expires on the 15th day of August, 1987, A.D.

CORPORATION ACKNOWLEDGMENT

STATE OF Nebr.
COUNTY OF Douglas

On this 16th day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Stephen G. Bodner, who is personally known to me to be the identical person whose name is affixed to the Instrument as Assistant Vice President of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officers and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.

Witness my hand and official seal the last date aforesaid.



Kathleen A. Scott
Notary Public

My commission expires on the 27th day of July, 1987, A.D.

CENTER LINE CURVE DATA

- 1) $\Delta = 150^{\circ}12'01''$
D = 4947.144'
R = 1194.76'
T = 159.42'
L = 316.36'
- 2) $\Delta = 45^{\circ}04'05''$
D = 12726.47'
R = 460.34'
T = 191.00'
L = 362.10'
- 3) $\Delta = 38^{\circ}30'00''$
D = 10748.56'
R = 529.76'
T = 185.00'
L = 355.37'
- 4) $\Delta = 49^{\circ}45'00''$
D = 8942.36'
R = 657.82'
T = 305.00'
L = 571.18'

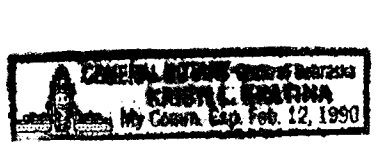
- NOTES: 1) ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
- 2) ALL DISTANCES ALONG CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED.

CORPORATION ACKNOWLEDGMENT

STATE OF Nebraska
COUNTY OF Douglas

On this 15 day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Frank Kullig, Vice President of KV International, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the Instrument as Vice President of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officers and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.

Witness my hand and official seal the last date aforesaid.



Fred J. Katerina
Notary Public

My commission expires on the 15th day of August, 1987, A.D.

G527
1825
North Park 2nd Add.

NORTH PARK 2ND ADDITION LOTS 6 THRU 11 INCLUSIVE PART OF THE W 1/2 OF THE SW 1/4 SECTION 8, TOWNSHIP 15 NORTH, RANGE 12 EAST DOUGLAS COUNTY, NEBRASKA 1987

SURVEYOR'S CERTIFICATE

I, Charles W. Ahern, a registered Land Surveyor in the State of Nebraska, do hereby certify that a survey of the outer boundaries of this plat of NORTH PARK, 2ND ADDITION, has been made and I shall install permanent iron pins (1-inch x 24-inch pinched pipe) at the corners of all lots, streets, angle points, and the terminal points of all curves upon completion of the grading and that a bond has been furnished to the City of Omaha, Nebraska in order to insure the placing of permanent iron pins as shown on this plat of NORTH PARK, 2ND ADDITION, the limits and boundaries of said subdivision are as follows:

A tract of land being part of the West half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 8, Township 15 North Range 12 East of the 6th P.M., Douglas County, Nebraska. Said tract of land is more particularly described as follows:

Commencing at the SW corner of said Section 8; thence N00°00'00"E (assumed bearing) along the West line of said SW 1/4, a distance of 1323.93 feet to a point; thence S89°44'09"E a distance of 33.00 feet to the true point of beginning; thence N00°00'00"E for a distance of 1323.88 feet; thence S89°54'37"E for a distance of 1288.37 feet; thence S00°01'26"W for a distance of 1321.92 feet; thence N89°59'55"W for a distance of 1287.82 feet to the true point of beginning, said tract of land containing 39.12 acres more or less.

Dated this 4th day of September, 1987.



Charles W. Ahern
Charles W. Ahern
Registered Land Surveyor LS 112

COUNTY SURVEYOR'S CERTIFICATE

This plat of NORTH PARK, 2ND ADDITION, was reviewed by the Douglas County Surveyor's Office on this 4th day of September, 1987.

Clayton D. Bunker
Clayton D. Bunker
County Surveyor



ACKNOWLEDGMENT OF GRADING

I hereby certify that a bond has been furnished the City of Omaha, Nebraska in order to insure that the streets within this plat of NORTH PARK, 2ND ADDITION, will be graded to the grades approved by the City Engineer and filed with the City of Omaha.

Dated this 4th day of September, 1987, A.D.

David L. Buer, P.E.
David L. Buer, P.E.

APPROVALS OF CITY ENGINEER OF OMAHA

I hereby approve this plat of NORTH PARK, 2ND ADDITION, as to the Design Standards this 4th day of September, 1987, A.D.

Raymond J. Whismann
Raymond J. Whismann
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code this 12 day of April, 1987, A.D.

Raymond J. Whismann
Raymond J. Whismann
City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of NORTH PARK, 2ND ADDITION, was approved by the City Planning Board of the City of Omaha this 4th day of September, 1987, A.D.

Michael D. Joly
Michael D. Joly
Chairman

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due delinquent against the property described in the Surveyor's Certificate and embraced in the plat as shown by the record of this office.

Dated this 27th day of September, 1987, A.D.

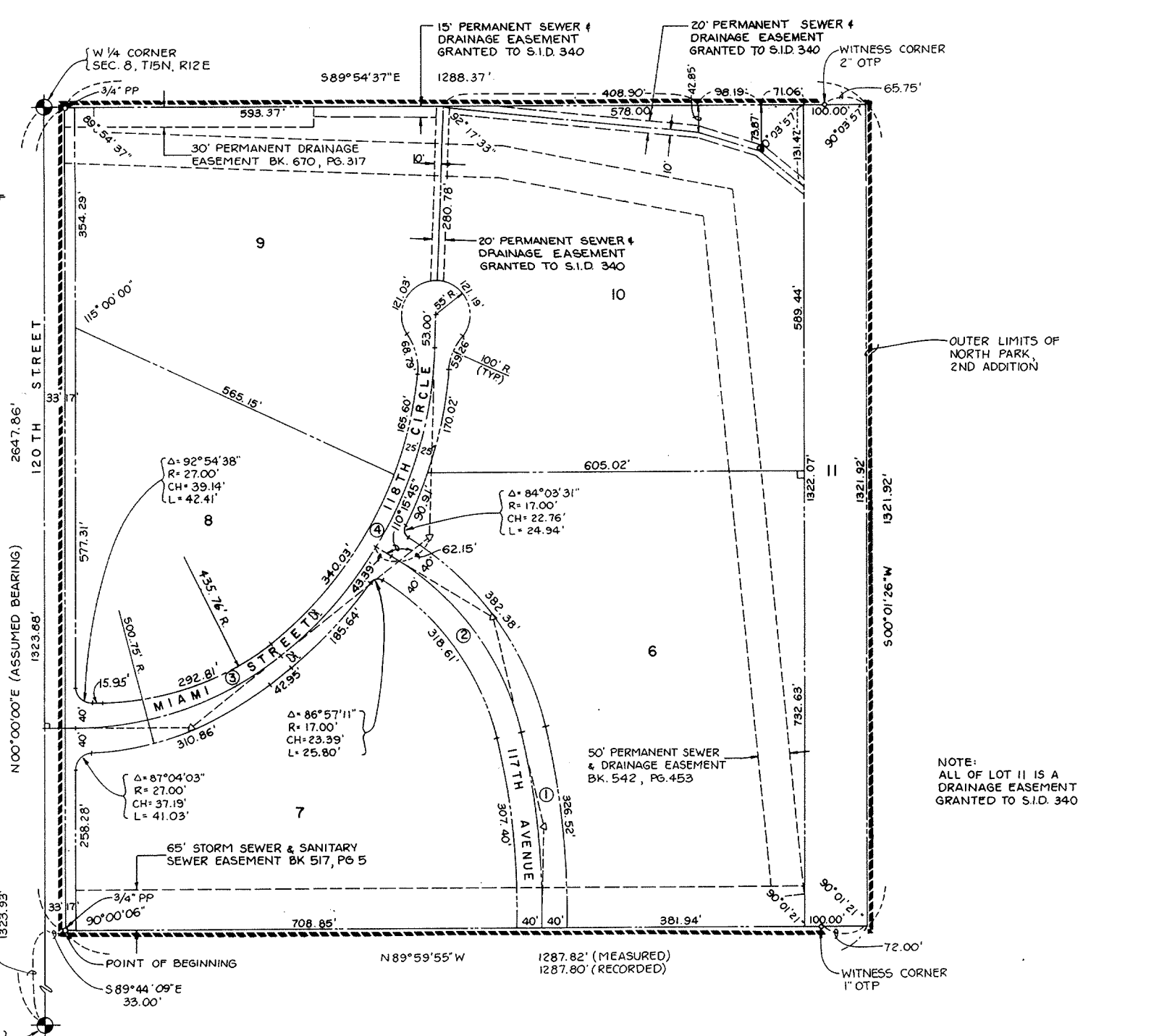
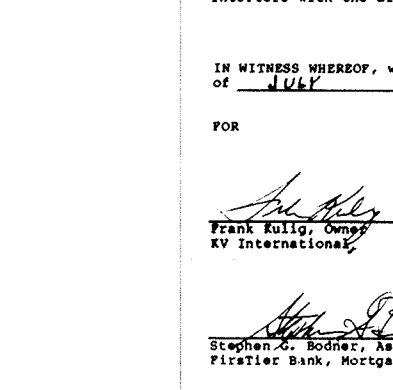
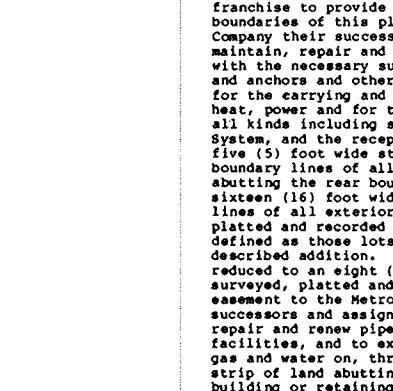
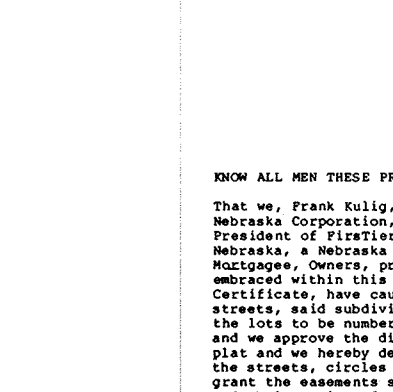
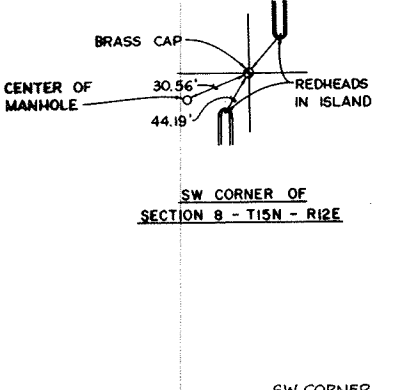
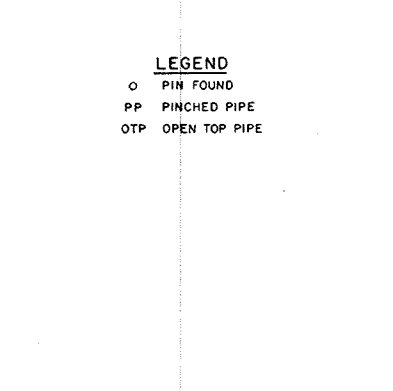
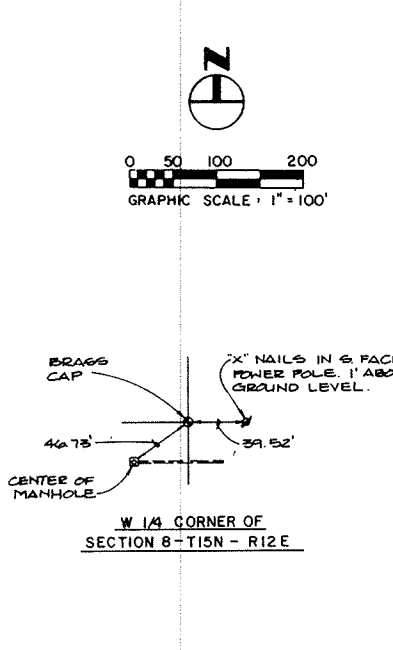
Ann J. Howell
Ann J. Howell, County Treasurer



OMAHA CITY COUNCIL ACCEPTANCE

This plat of NORTH PARK, 2ND ADDITION, was approved and accepted by the City Council of Omaha this 12th day of April, 1987, A.D.

Barbara J. Smith Mayor
Michael D. Joly City Clerk
John J. Bales City Council President



NOTE: ALL OF LOT 11 IS A DRAINAGE EASEMENT GRANTED TO S.I.D. 340

KNOW ALL MEN THESE PRESENTS:

That we, Frank Kullig, Vice President of KV International, a Nebraska Corporation; Owner; Stephen G. Bodner, Assistant Vice President of Firstier Bank, National Association, Omaha, Nebraska, a Nebraska Corporation; and Frederick Ruzicka, Mortgagee, Owners, proprietors and mortgagees of the land embraced within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots and streets, said subdivision to be known as NORTH PARK 2ND ADDITION, the lots to be numbered as shown (Lots 6 through 11 inclusive), and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for the public use of the streets, circles and avenues as shown herein and we do also grant the easements shown on the plat to the agencies designated and their assigns for the purposes noted. We do further grant a perpetual easement in favor of and granting to the Omaha Public Power District, and any company which has been granted a franchise to provide a Cable Television System within the boundaries of this plat, and the Northwestern Bell Telephone Company their successors and assigns, to erect and operate, maintain, repair and renew underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guys and anchors and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds for all kinds including signals provided by a Cable Television System, and the reception on, over, through, under and across a five (5) foot wide strip of land abutting the front and the side boundary lines of all lots; and eight (8) foot wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen (16) foot wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the described addition. The sixteen (16) foot wide easement will be reduced to an eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five (5) foot wide strip of land abutting all cut-de-sac streets. No permanent building or retaining walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

IN WITNESS WHEREOF, we do hereby set our hands this day 15th of July, 1987, A.D.

Frank Kullig
Frank Kullig, Owner
KV International

Stephen G. Bodner
Stephen G. Bodner, Assistant Vice President
Firstier Bank, Mortgagee

Frederick Ruzicka
Frederick Ruzicka, Mortgagee

ACKNOWLEDGMENT OF NOTARY

STATE OF Nebraska

SS

COUNTY OF Douglas

On this 15 day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Frederick J. Ruzicka who is personally known to me to be the identical person whose name is affixed to the Dedication of this plat and he acknowledges the signing of said Dedication to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.

Richard J. Hatten
Richard J. Hatten
Notary Public

CORPORATION ACKNOWLEDGMENT

STATE OF Nebraska

SS

COUNTY OF Douglas

On this 15th day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Stephen G. Bodner, Assistant Vice President of Firstier Bank, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the instrument as Assistant Vice President of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officer and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.

Witness my hand and official seal the last date aforesaid.

Stephen G. Bodner
Stephen G. Bodner
Notary Public

CENTER LINE CURVE DATA

1)	Δ = 150°12'01"	D = 4547'44"	R = 1194.76'	T = 159.42'	L = 316.96'
2)	Δ = 45°04'05"	D = 1224'41"	R = 460.34'	T = 191.00'	L = 362.10'
3)	Δ = 36°30'00"	D = 1048'56"	R = 529.76'	T = 185.00'	L = 355.97'
4)	Δ = 49°45'00"	D = 842'36"	R = 657.82'	T = 305.00'	L = 571.18'

NOTES: 1) ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
2) ALL DISTANCES ALONG CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED.

CORPORATION ACKNOWLEDGMENT

STATE OF Nebraska

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COUNTY OF Douglas

On this 15 day of July, 1987, A.D., before me a Notary Public in and for said County, personally came the above named Frank Kullig, Vice President of KV International, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the instrument as Vice President of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officer and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.

Witness my hand and official seal the last date aforesaid.

Frank Kullig
Frank Kullig
Notary Public

My commission expires on the 15th day of July, 1987, A.D.

My commission expires on the 13th day of July, 1987, A.D.

Rec'd
S.R.R.
6-27-88
Doughlas
143-750