



MISC 2014020839



MAR 24 2014 15:17 P 4

Fee amount: 28.00  
FB: 55-00226  
COMP: SB

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
03/24/2014 15:17:06.00



2014020839

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
HILARY NOLAN, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
Loan/File Name: Ak-Sar-Ben Village  
AMO ID: 401.1004  
Loan No.: 03-0257155  
Pool: JPM Chase 2006-LDP8  
**Douglas County, Nebraska**

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**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8**, as predecessor trustee, having an address at 540 West Madison Street, Mail Code IL 4-540-18-04, Chicago, IL, 60661 ("Assignor"),

For valuable consideration given by:

**U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8**, as successor trustee, having an address at 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, IL, 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and

including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Original Lender, and recorded on August 16, 2006, as Instrument No. 2006093784 in the Real Estate Records;


the foregoing instrument was assigned to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8 by Assignment instrument recorded on March 19, 2007, as Instrument No. 2007029635 in the Real Estate Records;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

**(The remainder of this page has been intentionally left blank.)**

IN WITNESS WHEREOF, the Assignor has duly executed, acknowledged and delivered this Assignment dated as of the 17<sup>th</sup> day of March, 2014.

BANK OF AMERICA, N.A., AS TRUSTEE,  
SUCCESSOR BY MERGER TO LASALLE BANK  
NATIONAL ASSOCIATION, AS TRUSTEE FOR  
THE REGISTERED HOLDERS OF J.P. MORGAN  
CHASE COMMERCIAL MORTGAGE SECURITIES  
TRUST 2006-LDP8, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2006-  
LDP8

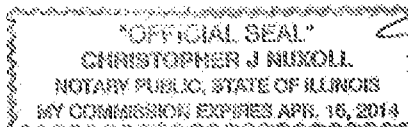
By:   
Name: Laura Carroll Debolt  
Title: Vice President of U.S. Bank National  
Association, as Trustee, Attorney-in-Fact


STATE OF ILLINOIS           §  
  §  
COUNTY OF COOK           §

This instrument was acknowledged before me, the undersigned Notary Public, on the 17<sup>th</sup> day of March, 2014, by Laura Carroll Debolt, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of U.S. Bank National Association, the Attorney-in-Fact pursuant to that certain Limited Power of Attorney dated October 24, 2011, on behalf of Bank of America, N.A., and that by his signature on the instrument, the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

[ S E A L ]



  
Signature of Notary Public

My Commission Expires:  
4-15-14

Christopher J. Nuxoll  
Printed Name of Notary Public

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 3, in AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 4, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part thereof dedicated for street widening described as follows:

Commencing at the Northwest corner of said Lot 3, thence North  $89^{\circ}59'51''$  East (bearings referenced to the Final Plat of AKSARBEN BUSINESS & EDUCATION CAMPUS REPLAT 4), for 288.65 feet, along the South right-of-way of Pacific Street, to the true Point of Beginning; thence continuing North  $89^{\circ}59'51''$  East, for 11.35 feet, along said South right-of-way line; thence South  $44^{\circ}42'14''$  East, for 7.03 feet, to the West right-of-way line of 71<sup>st</sup> Street; thence South  $00^{\circ}35'40''$  West, for 167.43 feet, along said West right-of-way line; thence North  $01^{\circ}28'31''$  West, for 110.75 feet; thence North  $00^{\circ}35'40''$  East, for 32.67 feet; thence North  $22^{\circ}32'37''$  West, for 31.44 feet, to the Point of Beginning.