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Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
03/24/2014 11:23:49.00



2014020708

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
HILARY NOLAN, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
Loan/File Name: Ak-Sar-Ben Village
AMO ID: 401.1004
Loan No.: 03-0257155
Pool: JPM Chase 2006-LDP8
Douglas County, Nebraska

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY
AGREEMENT**

KNOW THAT

**BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES
TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-LDP8**, as predecessor trustee, having an address at 540 West Madison Street, Mail
Code IL 4-540-18-04, Chicago, IL, 60661 ("Assignor"),

For valuable consideration given by:

**U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-
INTEREST TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES
TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-LDP8**, as successor trustee, having an address at 190 S. LaSalle Street, 7th Floor,
Mail Code MK-IL-SL7, Chicago, IL, 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain,
sell, convey, assign, transfer, and set over, without recourse, representation and

warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

DEED OF TRUST AND SECURITY AGREEMENT (as same may have been amended) executed by AK-SAR-BEN VILLAGE, L.L.C., a Nebraska limited liability company ("Borrower"), to JPMORGAN CHASE BANK, N.A., a banking association chartered under the laws of the United States of America ("Original Lender"), and recorded on August 16, 2006, as Instrument No. 2006093783 in the Real Estate Records pertaining to the land situated in the State of Nebraska, Douglas County, ("Real Estate Records");

the foregoing instrument was assigned to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8 by Assignment instrument recorded on March 19, 2007, as Instrument No. 2007029634 in the Real Estate Records;

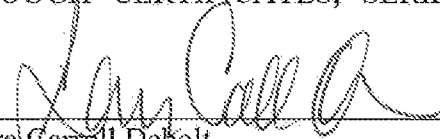
covering the premises more specifically described on Exhibit "A" attached hereto;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

(The remainder of this page has been intentionally left blank.)

IN WITNESS WHEREOF, the Assignor has duly executed, acknowledged and delivered this Assignment dated as of the 28th day of February, 2014.

BANK OF AMERICA, N.A., AS TRUSTEE,
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE REGISTERED HOLDERS OF J.P. MORGAN
CHASE COMMERCIAL MORTGAGE SECURITIES
TRUST 2006-LDP8, COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-
LDP8

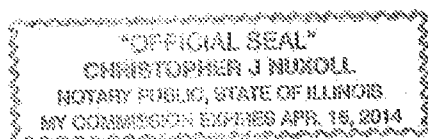
By: 
Name: Laura Carroll Debolt
Title: Vice President of U.S. Bank National
Association, as Trustee, Attorney-in-Fact

STATE OF ILLINOIS §
 §
COUNTY OF COOK §

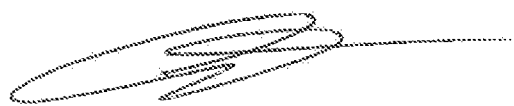
This instrument was acknowledged before me, the undersigned Notary Public, on the 28th day of February, 2014, by Laura Carroll Debolt, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of U.S. Bank National Association, the Attorney-in-Fact pursuant to that certain Limited Power of Attorney dated October 24, 2011, on behalf of Bank of America, N.A., and that by his signature on the instrument, the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

[S E A L]



My Commission Expires:
4-15-14


Signature of Notary Public

Christopher J. Nuxoll
Printed Name of Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 3, in AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 4, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part thereof dedicated for street widening described as follows:

Commencing at the Northwest corner of said Lot 3, thence North 89°59'51" East (bearings referenced to the Final Plat of AKSARBEN BUSINESS & EDUCATION CAMPUS REPLAT 4), for 288.65 feet, along the South right-of-way of Pacific Street, to the true Point of Beginning; thence continuing North 89°59'51" East, for 11.35 feet, along said South right-of-way line; thence South 44°42'14" East, for 7.03 feet, to the West right-of-way line of 71st Street; thence South 00°35'40" West, for 167.43 feet, along said West right-of-way line; thence North 01°28'31" West, for 110.75 feet; thence North 00°35'40" East, for 32.67 feet; thence North 22°32'37 West, for 31.44 feet, to the Point of Beginning.