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THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
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AMO File No. 746.061
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Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
3/19/2007 11:08:43.15



2007029635

Douglas County, Nebraska

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States, having an address of 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

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A

Assignment of Leases and Rents dated August 16, 2006 by AK-SAR-BEN VILLAGE, L.L.C., a Nebraska limited liability company to Assignor and recorded August 16, 2006, as Document Number 2006093784, with the Douglas County Register of Deeds, Nebraska, as same may have been amended.

covering the premises more specifically described on EXHIBIT "A";

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of September 28, 2006.

(The remainder of this page has been intentionally left blank.)

Witness:

Mary E. Hahn
Name: Mary E. Hahn

Ansley Brannen
Name: Ansley Brannen

ASSIGNOR:

JPMORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States

By: Michael J. Brunner
Name: Michael J. Brunner
Title: Vice President

STATE OF GEORGIA)
)
COUNTY OF DEKALB)

On the 12 day of October, 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Authorized Signatory of JPMorgan Chase Bank, N.A. and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: Cassandra Wells

Notary Public

May 4, 2010



EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

Lot 3, in AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 4, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part thereof dedicated for street widening described as follows:

Commencing at the Northwest corner of said Lot 3; thence North $89^{\circ}59'51''$ East (bearings referenced to the Final Plat of AKSARBEN BUSINESS & EDUCATION CAMPUS REPLAT 4), for 288.65 feet, along the South right-of-way of Pacific Street, to the true Point of Beginning; thence continuing North $89^{\circ}59'51''$ East, for 11.35 feet, along said South right-of-way line; thence South $44^{\circ}42'14''$ East, for 7.03 feet, to the West right-of-way line of 71st Street; thence South $00^{\circ}35'40''$ West, for 167.43 feet, along said West right-of-way line; thence North $01^{\circ}28'31''$ West, for 110.75 feet; thence North $00^{\circ}35'40''$ East, for 32.67 feet; thence North $22^{\circ}32'37''$ West, for 31.44 feet, to the Point of Beginning.