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THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO:  
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Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
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**Douglas County, Nebraska**

**ASSIGNMENT OF DEED OF TRUST AND SECURITY AGREEMENT**

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States, having an address of 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

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AA

**Deed of Trust and Security Agreement** dated August 16, 2006 by AK-SAR-BEN VILLAGE, L.L.C., a Nebraska limited liability company to Assignor and recorded August 16, 2006, as Document Number 2006093783, with the Douglas County Register of Deeds, Nebraska, as same may have been amended.

covering the premises more specifically described on EXHIBIT "A";

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of September 28, 2006.

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EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

Lot 3, in AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 4, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part thereof dedicated for street widening described as follows:

Commencing at the Northwest corner of said Lot 3; thence North  $89^{\circ}59'51''$  East (bearings referenced to the Final Plat of AKSARBEN BUSINESS & EDUCATION CAMPUS REPLAT 4), for 288.65 feet, along the South right-of-way of Pacific Street, to the true Point of Beginning; thence continuing North  $89^{\circ}59'51''$  East, for 11.35 feet, along said South right-of-way line; thence South  $44^{\circ}42'14''$  East, for 7.03 feet, to the West right-of-way line of 71st Street; thence South  $00^{\circ}35'40''$  West, for 167.43 feet, along said West right-of-way line; thence North  $01^{\circ}28'31''$  West, for 110.75 feet; thence North  $00^{\circ}35'40''$  East, for 32.67 feet; thence North  $22^{\circ}32'37''$  West, for 31.44 feet, to the Point of Beginning.