



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Corporation Service Company 1-800-858-8204

B. SEND ADDITIONAL EVIDENCE TO: (Name and Address)

65228782 - 348910
 Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Nebraska Saunders

RON CLARK
 F. MASTER OF DEEDS
 CLARK COUNTY, NEB.

2012 MAR 19 AM 9 59

BOOK 21 PAGE 19
 OF EID MSHN 306

Only

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME (Do not abbreviate or use initials)
 ORGANIZATION'S NAME **Williams Country Enterprises Inc**

OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

OR INDIVIDUAL'S FIRST NAME LAST NAME MIDDLE NAME SUFFIX

OR ORGANIZATION'S NAME

OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

OR INDIVIDUAL'S FIRST NAME LAST NAME MIDDLE NAME SUFFIX

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OR INDIVIDUAL'S FIRST NAME LAST NAME MIDDLE NAME SUFFIX

OR ORGANIZATION'S NAME

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (Do not abbreviate or use initials)
 ORGANIZATION'S NAME

OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

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OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

OR INDIVIDUAL'S FIRST NAME LAST NAME MIDDLE NAME SUFFIX

OR ORGANIZATION'S NAME

3. SECURED PARTY'S NAME (Do not abbreviate or use initials)
 ORGANIZATION'S NAME **FARM CREDIT LEASING SERVICES CORPORATION**

OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

OR INDIVIDUAL'S FIRST NAME LAST NAME MIDDLE NAME SUFFIX

OR ORGANIZATION'S NAME

4. THE FOLLOWING STATEMENT IS MADE BY THE FILING OFFICER:
 I, 2012 REINKE 2003 Carter Pkwy, T-10 Tower 6212508 10X065

The above described personal property is leased pursuant to the terms of that certain Lease Agreement dated 02/22/2012 between Lessor and Lessee. This financing statement is filed for preliminary purposes only. Lessor and Lessee regard this agreement to be a true lease and not a lease intended as security.

1. Filing Office	2. Filing Office	3. Filing Office	4. Filing Office	5. Filing Office	6. Filing Office	7. Filing Office	8. Filing Office
9. Filing Office	10. Filing Office	11. Filing Office	12. Filing Office	13. Filing Office	14. Filing Office	15. Filing Office	16. Filing Office

1. 2012 REINKE 2003 Carter Pkwy, T-10 Tower 6212508 10X065

65228782

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (from and back) CAREFULLY

8. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME **Williams Country Enterprises Inc**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (use only one name (11a or 11b) - do not abbreviate or combine names)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

11d. ABREVIATIONS

ADD. INFO ORGANIZATION OR INDIV

11e. TYPE OF ORGANIZATION

11f. JURISDICTION ORGANIZATION

11g. ORGANIZATIONAL ID# if any

None

12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME (use only one name (12a or 12b))

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. Mailing Address

CITY

STATE POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers tangible to be cut or intangible

colateral or is filed as a future filing

14. Description of real estate

See Exhibit A

18. Additional collateral description

15. Name and address of a PERSON (OWNER or assignor/assignee) real estate (if debtor does not have a record address)

Bradley & Amy Williams

17. Check only if applicable and check only one box
 Debtor is a bank or financial institution with assets U.S. registered with a bank or Canadian Entity

16. Check only if applicable and check only one box
 Debtor is a TRUSTED PARTY
 Debtor is connected with a Manufacturer/Trade Transaction collection 30 days
 Debtor is connected with a Public Finance transaction collection 60 days

Exhibit A

SE1/4 of 25-17-7, Saunders County, NE except that part of the NW1/4 SE1/4 of 25-17-7 of the 6th PM, Saunders County, NE described as: beginning at the NW corner of the SE1/4 of Section 25, thence N90-00-00E (assumed bearing, on the north line of the SE1/4) a distance of 983.99 feet, thence S00-00-13W, a distance of 328.50 feet, thence S90-00-00W, on a line parallel to the North Line of the SE1/4, a distance of 984.01 feet to a point on the west line of the SE1/4, thence N00-00-27E, on the west line of the SE1/4 a distance of 328.50 feet, to the point of beginning.

Also excepting out that part of the N1/2 of the SE1/4 of Section 25, all in 17-7 of the 6th PM Saunders County, NE more particularly described as follows: Commencing at the center of said Section 25, thence N90-00-00E assumed bearing along the north line of said SE1/4 983.92 feet to the point of beginning, thence continuing N90-00-00E along the north line for 281.00 feet, thence N 00-00-00E along said north line 704.04 feet, thence S00-22-13E 309.55 feet, thence S00-00-00E 19 feet, thence S90-00-00W 985.04 feet, thence N00-00-00W 328.54 feet to the point of beginning. Parcel #: 002369003 Real Estate Owner(s): Bradley & Amy Williams