

KNOW ALL MEN BY THESE PRESENTS, That Nu-Trend Mobile Homes, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of One Dollar (\$1.00) and other valuable consideration

received from grantees, does grant, bargain, sell convey and confirm unto Francis G. Kripal and Maxine A. Kripal, Husband & Wife as joint tenants and not as tenants in common, it being the intention of all parties hereto that in case of death of either of said Grantees the entire fee simple title to said real estate shall vest in the surviving Grantee. herein called the grantee whether one or more, the following described real property in

Douglas County, Nebraska

The West 150 feet of the East 175 feet of the South 183.87 feet of the North 1175.90 feet of the NW 1/4 of the SE 1/4 of Section 1, Township 14 North, Range 12, East of the 6th P.M. Douglas County, Nebraska.

RECEIVED
OCT 21 PM 2:36
C. HANSEN, REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

NEBRASKA DOCUMENTARY STAMP TAX
OCT 21 1982
\$ 7.20 BY J.W.

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do hereby have and to hold the above described premises together with all tenements, hereditaments and appurtenances hereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.
Dated October 13, 1982

Nu-Trend Mobile Homes, Inc.

By C.F. Hansen President

STATE OF Nebraska }
Douglas County } ss.

On this 13th day of October 1982 before me, the undersigned, a Notary Public in and for said County

personally came C.F. Hansen, President of Nu-Trend Mobile Homes, Inc. (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

GENERAL NOTARY - State of Nebraska
DONALD F. HANSEN
My Comm Exp. Dec 9 1984

Donald F. Hansen
Notary Public.

My Commission expires the day of December 1984

STATE OF }
County } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the day of , 19 , at o'clock and minutes M., and recorded in Book of at page

Reg. of Deeds

By Deputy

36

4612 Francisco St 68106

Handwritten scribbles and marks on the right margin.