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JAN 03 2012 10:15 P 4

Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 1/3/2012 10:15:52.81

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: 7115+ National Bank of Fort Smith
P.O. Box 7
Fort Smith, AR
72902-9943

ATEN: Vickie Orick-Hannis

Cashier's Check Numbers (903825) 4 0000904562 (904562)

## EXTENSION AND LOAN MODIFICATION AGREEMENT

STATE OF ARKANSAS	)	
	) SS:	Note #2472706
COUNTY OF SEBASTIAN	)	

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, THE FIRST NATIONAL BANK OF FORT SMITH, Fort Smith, Arkansas, made a loan to Wally Properties LLC, in the amount of ONE MILLION NINE HUNDRED SIXTY EIGHT THOUSAND AND 00/100 (\$1,968,000.00) evidenced by Promissory Note Number 2472706 and mortgage covering:

## SEE EXHIBIT "A" ATTACHED

recorded on December 16, 2003, Doc# 2003241053 in the office of the County Clerk in Omaha, Douglas County, state of Nebraska; and

WHEREAS, the parties hereto, for mutual consideration, wish to modify the payment terms of said indebtedness.

THEREFORE, it is agreed that the unpaid balance of said indebtedness is \$1,585,530.82 in Principal; and the undersigned hereby promise to pay said indebtedness with interest at the rate of WALL STREET JOURNAL PRIME RATE PLUS 1.00% adjusted monthly as follows:

PAYMENT:

This note is due on demand, or if no demand is made, principal and interest payable in 13 installments in the amount of THIRTEEN THOUSAND FIVE HUNDRED FIFTY EIGHT AND 95/100 DOLLARS (\$13,558.95) and one final payment of all principal and interest and any accrued late charges on January 11, 2013. The first payment is due on December 11, 2011, and all subsequent payments are due on the same day of each Month thereafter.

LATE CHARGE: If a payment is more than ten (10) days late, Borrower will be charged a late fee of 10.00% of the payment or \$150.00, whichever is less.

In, all other respects the said note and mortgage shall remain in full force and effect and the undersigned promises to pay said indebtedness as herein stated and to perform all of the obligations of said mortgage contract as herein revised.

ATTESTED, SEALED and DELIVERED, this 6th day of December, 2011.

Charles G Palmer, Member

ACCEPTED THIS 6th DAY OF December, 2011.	FIRST NATIONAL BANK OF FORT SMITH
	bu all all all all all all all all all al
ATTEST:	V <del>fce President</del>
Assistant Secretary ACF	KNOWLEDGMENT
STATE OF ARKANSAS	
COUNTY OF CRAWFORD )	
Palmer, Member for Wally Properties LLC, known t instrument, and WAS authorized to execute the foreg	ne, the undersigned Notary Public, personally appeared Charles G to me to be the person whose name IS subscribed to the within going instrument and acknowledged that HE had so signed, executed ideration, uses and purposes therein mentioned and set forth and I do
My Commission Expires: 11-1-2020	whand and official seal this 6th day of December, 2011.  Wickle R. Orick-Harris  NOTARY PUBLIC-ARKANSAS  CRAWFORD COUNTY  COMMISSION NO. 12378900  COMMISSION EXP. 11-1-2020
COUNTY OF CRAWFORD )	
qualified and acting, within and for the above County and <u>President and Assistant Secretary of The First Nation association, and were duly authorized in their respect name and behalf of said Bank, and further stated and foregoing instrument for the consideration, uses and</u>	e personally well known, who stated that they were the Vice hal Bank of Fort Smith, Fort Smith, Arkansas, a national banking tive capacities to execute the foregoing instrument for and in the acknowledged that they had so signed, executed and delivered said purposes therein mentioned and set forth and I do so certify.  Into set my hand and official seal this 6th day of December, 2011.
My commission expires: 11-1-2020	VICKIE R. ORICK-HARRIS NOTARY PUBLIC-ARKANSAS CRAWFORD COUNTY
This instrument prepared by FIRST NATIONAL BAN	NK OF FORT SMITH P. O. BOX 7. FOR COMMISSION NO. 12378900

## EXHIBIT "A"

LOTS 2 AND 3, STARWOOD SOUTH REPLAT, AS SURVEYED, PLATFED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA. TOGETHER WITH AN ACCESS BASEMENT LYING IN LOT 1, STARWOOD SOUTH REPLAT AS SURVEYED, PLATTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE S 2 59'52" W A DISTANCE OF 41.99 FEBT; THENCE S 87 00'08" B A DISTANCE OF 638.85 FEBT; THENCE N 2 59'51" B A DISTANCE OF 281.45 FEBT; THENCE N 31 38'42" B TO A FOURT ON THE SOUTH RIGHT OF WAY LINE OF REDICE CIRCLE A DISTANCE OF 42.99 FEBT; THENCE N 57 14'40" W ALONG SAID RIGHT OF WAY A DISTANCE OF 25.50 FEBT; THENCE CONTINUING ON SAID RIGHT OF WAY ON CURVE WITH A RADIUS OF 140.23 FEBT AND ARC DISTANCE OF 74.10 FEBT AND A CHORD BEARING N 72 22'27" W A DISTANCE OF 73.24 FEBT; THENCE S 42 00'53" B A DISTANCE OF 26.62 FEBT; THENCE S 2 59'52" W A DISTANCE OF 19.09 FEBT; THENCE N 87 00'08" W A DISTANCE OF 583.35 FEBT ALONG THE SOUTHERLY LINE OF LOTS 2, 3, AND 4 TO THE POINT OF BEGINNING.

EASEMENT CONTAINS: 39,910.46 SQUARE FEET, OR 0.92 ACRES MORE OR LESS-