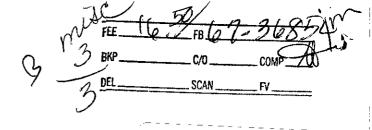


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MAR 28 2008 09:28 P



Received - DIANE L. BATTIATO egister of Deeds, Douglas County, NE 3/28/2008 09:28:43.85

EXTENSION AND LOAN MODIFICATION AGREEMENT

STATE OF ARKANSAS

) SS:

Note #2472706

COUNTY OF CRAWFORD

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, THE FIRST NATIONAL BANK OF FORT SMITH, Fort Smith, Arkansas, made a loan to WALLY PROPERTIES, LLC, in the amount of ONE MILLION NINE HUNDRED SIXTY EIGHT THOUSAND DOLLARS AND 00/100 (\$1,968,000.00) evidenced by Promissory Note Number 2472706 and mortgage covering:

SEE EXHIBIT "A" ATTACHED

recorded on December 16, 2003, Doc #2003241053 in the office of the County Clerk in Omaha, Douglas County, state of Nebraska; and

WHEREAS, the parties hereto, for mutual consideration, wish to modify the payment terms of said indebtedness.

THEREFORE, it is agreed that the unpaid balance of said indebtedness is \$1,842,084.28 in Principal; and the undersigned hereby promise to pay said indebtedness with interest at the rate of FIRST NATIONAL BANK BASE RATE adjusted monthly as follows:

PAYMENT:

This note is due on demand, or if no demand is made, principal and interest payable in 11 installments in the amount of NINETEEN THOUSAND FIVE HUNDRED EIGHTEEN DOLLARS AND93/100 DOLLARS (\$19,518.93) and one final payment of all principal and interest and any accrued late charges on March 11, 2009. The first payment is due on April 11, 2008, and all subsequent payments are due on the same day of each Month thereafter.

LATE CHARGE: If a payment is more than ten (10) days late, Borrower will be charged a late fee of 10.00% of the payment or

\$100.00, whichever is less.

In all other respects the said note and mortgage shall remain in full force and effect and the undersigned promises to pay said indebtedness as herein stated and to perform all of the obligations of said mortgage contract as herein revised.

ATTESTED, SEALED and DELIVERED, this 11th day of March, 2008.

WALLY PROPERTIES, LLC

Bu:

John D Alford, Operating Manager

Ford Smith, AR 72902

ACCEPTED THIS 11th DAY OF March, 2008.

	FIRST NATIONAL BANK OF FORT SMITH	
	(-)04/1//	
+ mmagan	By:	
ATTEST:	Vice President	
(EOSI)	·	
Assistant Secretary		
	ACKNOWLEDGMENT	
STATE OF ARKANSAS)	
COUNTY OF CRAWFORD) ss:)	- ·
COUNTI OF CRAWFORD) • • • • • • • • • • • • • • • • • • •	
Operating Manager of Wally Pinstrument, and WAS authorized	farch, 2008, before me, the undersigned Notary Public, per Properties, LLC, known to me to be the person whose named to execute the foregoing instrument and acknowledged astrument for the consideration, uses and purposes therein	ne IS subscribed to the within that HE had so signed, executed
IN WITNESS WHEREOF, I hereunto set my hand and official seal this 11th day of March, 2008.		
IN WITHESS WILEIG	1000	
	Tina Nelke County Of Sebastian	, Notary Public
My Commission Expires:	Notary Public - Arkansas My Commission Exp. 04/08/2015	
ACKNOWLEDGMENT		
ACKNOWED SIMILA		
STATE OF ARKANSAS)	
) ss:	
COUNTY OF CRAWFORD)	
and acting, within and for the and acting, within and for the and Assistant Secretary of The and were duly authorized in the of said Bank, and further stated instrument for the consideration. IN TESTIMONY WH	f March, 2008, before me, the undersigned, a Notary Publicabove County and State, appeared in person for the personally well known, who stated that a First National Bank of Fort Smith, Fort Smith, Arkansas, heir respective capacities to execute the foregoing instrumed and acknowledged that they had so signed, executed and on, uses and purposes therein mentioned and set forth and IEREOF, I have hereunto set my hand and official sear this	and t they were the Vice President , a national banking association, ent for and in the name and behalf d delivered said foregoing I do so certify
My commission expires:	<u>-0 (</u>	21-12-2
This instrument prepared b	LUCIDST NATIONAL BANK OF FORT SMITH P.O. BOX 7. FORT	ΓSMITH, ARKANSAS 72902.

LOTS 2 AND 3, STARWOOD SOUTH REPLAT, AS SURVEYED, PLATFED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA. TOGETHER WITH AN ACCESS BASEMENT LYING IN LOT 1, STARWOOD SOUTH REPLAT AS SURVEYED, PLATTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE S 2 59'52" W A DISTANCE OF 41.99 FEET; THENCE S 87 00'08" B A DISTANCE OF 638.85 FEET; THENCE N 2 59'51" B A DISTANCE OF 281.45 FEET; THENCE N 51 38'42" B TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF REDICK CIRCLE A DISTANCE OF 42.99 FEET; THENCE N 57 14'40" W ALONG SAID RIGHT OF WAY A DISTANCE OF 25.60 FEET; THENCE CONTINUING ON SAID RIGHT OF WAY ON CURVE WITH A RADIUS OF 140.23 FEET AND ARC DISTANCE OF 74.10 FEET AND A CHORD BEARING N 72 22'27" W A DISTANCE OF 73.24 FEET; THENCE S 42 00'53" B A DISTANCE OF 26.62 FEET; THENCE S 2 59'52" W A DISTANCE OF 266.75 FEET; THENCE S 47 59'52" W A DISTANCE OF 19.09 FRET; THENCE N 87 00'08" W A DISTANCE OF 583.35 FEET ALONG THE SOUTHERLY LINE OF LOTS 2, 3, AND 4 TO THE POINT OF BEGINNING.

EASEMENT CONTAINS: 39,910.46 SQUARE FEET OR 0.92 ACRES MORE OR LESS